

~HOLDING (730)

[English, investment, asset, share, property, land, possession of, in hand, restraining from]

- Yehowah God showed that he was holding Abimelech back from sinning against him through Sarah.
- That the true God said to him in the dream; I too have known that in the honesty of your heart you have done this, and I was also **holding** you back from sinning against me. That is why I did not allow you to touch her. ([Genesis 20:6](#))
- When Jacob was being born, he came out **holding** onto the heel of Esau who was born first.
- And after that his brother came out and his hand was **holding** onto the heel of Esau. So he called his name Jacob. And Isaac was sixty years old at her giving them birth. ([Genesis 25:26](#))
- Moses was told that Esau was to continue possessing Mount Seir as his own God-given **holding**.
- Do not engage in strife with them, because I shall not give you of their land so much as the width of the sole of the foot, because I have given Mount Seir to Esau as a **holding**. ([Deuteronomy 2:5](#))
- And the Horites dwelt in Seir in former times, and the sons of Esau proceeded to dispossess them and to annihilate them from before them and to dwell in their place, just the same as Israel must do to the land that is his **holding**, which Yehowah will certainly give to them. ([Deuteronomy 2:12](#))
- Moses was told likewise with Moab and his God-given **holding** of land.
- Yehowah then said to me; Do not molest Moab or engage in war with them, because I shall not give you any of his land as a **holding**, for to the sons of Lot I have given Ar as a holding. ([Deuteronomy 2:9](#))
- Later Moses was told similarly respecting the land **holding** of Ammon.

- And you must get close in front of the sons of Ammon. Do not molest them or engage in strife with them, because I shall not give you any of the land of the sons of Ammon as a **holding**, for it is to the sons of Lot that I have given it as a holding. (Deuteronomy 2:19)
- The two and one half tribes of Israel east of the Jordan River could return to their own **holding**, after they helped their brothers to conquer Canaan.
- Until Yehowah gives your brothers rest, as well as you, and they also have taken possession of the land that Yehowah your God is giving them across the Jordan, after which you must come back, each one to his **holding** that I have given you. (Deuteronomy 3:20)
- First when Yehowah gives rest to your brothers the same as to you and they also have taken possession of the land that Yehowah your God is giving them, you must also return to the land of your **holding** and take possession of it, the one that Moses the servant of Yehowah has given you on the side of the Jordan toward the rising of the sun. (Joshua 1:15)
- It was Moses the servant of Yehowah and the sons of Israel who defeated them, after which Moses the servant of Yehowah gave it as a **holding** to the Reubenites and the Gadites and half of the tribe of Manasseh. (Joshua 12:6)
- Later Yehowah God gave the land west of the Jordan to Israel as a **holding** for themselves.
- And these are the kings of the land whom Joshua and the sons of Israel defeated on the side of the Jordan toward the west, from Baal-gad in the valley plain of Lebanon and as far as Mount Halak, which goes up to Seir, after which Joshua gave it to the tribes of Israel as a **holding** by their shares. (Joshua 12:7)
- Sampson asked the boy holding his hand to guide his hand to the pillar upon which the house of Dagon was established.
- Then Samson said to the boy that was **holding** him by his hand, Do permit me to feel the pillars upon which the house is firmly established and let me lean against them. (Judges 16:26)

- During the reign of Solomon he was **holding** in subjection everything this side of the river, and his land came to be at peace.
- For he was **holding** in subjection everything this side of the River, from Tiphseh to Gaza, even all the kings this side of the River, and peace itself became his in every region of his, all around. (**1 Kings 4:24**)
- These are the heads of the men **holding** strongly with David in his kingship.
- Now these are the heads of the mighty men that belonged to David, **holding** strongly with him in his kingship together with all Israel, to make him king according to Yehowah's word concerning Israel. (**1 Chronicles 11:10**)
- Men under David warned Israel not to fight against the kingdom of David.
- And now you men are thinking of **holding** your own against the kingdom of Yehowah in the hand of the sons of David, when you are a large crowd and there are with you the golden calves that Jeroboam made for you as gods. (**2 Chronicles 13:8**)
- Yehowah God promised to make his people objects of mercy before those **holding** them captive, if they returned to him.
- For when you return to Yehowah, your brothers and your sons will be objects of mercy before those **holding** them captive, and be allowed to return to this land, for Yehowah your God is gracious and merciful, and he will not turn away the face from you if you return to him. (**2 Chronicles 30:9**)
- While building the wall of Jerusalem, half of Nehemiah's men were **holding** the lances, while the other half worked upon the wall.
- Yes, it came about that from that day forward half of my young men were active in the work and half of them were **holding** the lances, the shields and the bows and the coats of mail, and the princes were behind the whole house of Judah. (**Nehemiah 4:16**)
- As for the builders on the wall and those who were carrying the burden of load bearers, each one was active in the work with his

one hand while the other hand was **holding** the missile.
(**Nehemiah 4:17**)

- While we were active in the work, the other half of them also were **holding** the lances, from the ascending of the dawn until the stars came out. (**Nehemiah 4:21**)
- In Nehemiah's day Israel went **holding** the festival seven days reading aloud the book of the Law Covenant.
- And there was a reading aloud of the book of the Law of the true God day by day, from the first day until the last day, and they went on **holding** the festival seven days, and on the eighth day there was a solemn assembly, according to the rule. (**Nehemiah 8:18**)
- They imposed upon the Jews the obligation of **holding** a festival at that time each year.
- To impose upon them the obligation to be regularly **holding** the fourteenth day of the month Adar and the fifteenth day of it in each and every year. (**Esther 9:21**)
- The Jews imposed and accepted upon themselves and upon their offspring and upon all those joining themselves to them, that it should not pass away, the obligation to be regularly **holding** these two days according to what was written concerning them and according to their appointed time in each and every year. (**Esther 9:27**)
- Yehowah God stated to Satan the Devil, that there was no one **holding** fast in his integrity like Job.
- And Yehowah went on to say to Satan; Have you set your heart upon my servant Job, that there is no one like him in the earth, a man blameless and upright, fearing God and turning aside from bad? Even yet he is **holding** fast his integrity, although you incite me against him to swallow him up without cause. (**Job 2:3**)
- Finally his wife said to him; Are you yet **holding** fast your integrity? Curse God and die! (**Job 2:9**)
- The righteous one keeps **holding** fast to his fine way.

- The righteous one keeps **holding** fast to his way, and the one with clean hands keeps increasing in strength. (**Job 17:9**)
- Job showed, that the food an apostate eats, if he lingers **holding** it in his palate, will be changed in his intestines into the gall of cobras.
- If he has compassion upon it and does not leave it, and if he keeps **holding** it back in the midst of his palate. (**Job 20:13**)
- The Psalmist showed, that Yehowah God was **holding** fast his lot or portion.
- Yehowah is the portion of my allotted share and of my cup. You are **holding** fast my lot. (**Psalms 16:5**)
- Yehowah God would grant Israel to become objects of pity before all those **holding** them captive.
- And he would grant them to be objects of pity before all those **holding** them captive. (**Psalms 106:46**)
- The Psalmist shows how the Messiah was holding off nations, in the name of Yehowah God.
- All the nations themselves surrounded me. It was in the name of Yehowah that I kept **holding** them off. (**Psalms 118:10**)
- They surrounded me, yes, they had me surrounded. It was in the name of Yehowah that I kept **holding** them off. (**Psalms 118:11**)
- They surrounded me like bees, they were extinguished like a fire of thornbushes. It was in the name of Yehowah that I kept **holding** them off. (**Psalms 118:12**)
- The Psalmist showed, that while in exile in Babylon the men there **holding** them captive asked them to sing a song of rejoicing.
- For there those **holding** us captive asked us for the words of a song, and those mocking us, for rejoicing; Sing for us one of the songs of Zion. (**Psalms 137:3**)
- The one **holding** to discipline in on a pathway to life, while the one leaving reproofs is causing himself to wander.

- He that is **holding** to discipline is a path to life, but he that is leaving reproof is causing to wander. (**Proverbs 10:17**)
- The one hoarding, or **holding** back grain, will be execrated by the public who need it.
- The one **holding** back grain, the populace will execrate him, but there is a blessing for the head of the one letting it be bought. (**Proverbs 11:26**)
- The one **holding** back his rod of discipline is truly hating his son, for when a man loves his children he looks for them with discipline.
- The one **holding** back his rod is hating his son, but the one loving him is he that does look for him with discipline. (**Proverbs 13:24**)
- He that is **holding** his poor brother in derision because he is poor, has reproached Yehowah God.
- He that is **holding** the one of little means in derision has reproached his Maker. He that is joyful at another's disaster will not be free from punishment. (**Proverbs 17:5**)
- Any man **holding** back his tongue, is possessed of knowledge, for discerning men are cool of spirit.
- Anyone **holding** back his sayings is possessed of knowledge, and a man of discernment is cool of spirit. (**Proverbs 17:27**)
- After Yehowah frees the earth of all religious influence, a tremendous change will take place, and a huge turnaround will occur. Those who once **held** Spiritual Israel as slaves and abused and oppressed them, will now become Spiritual Israel's menservants and maidservants.
- And peoples will actually take them and bring them to their own place, and the house of Israel must take them to themselves as a possession upon the soil of Yehowah as menservants and as maidservants, and they must become the captors of those **holding** them captive, and they must have in subjection those who were driving them to work. (**Isaiah 14:2**)

- Jeremiah became full of rage of Yehowah over the judgments he was asked to express, and he became weary from **holding** it in, because people failed to listen.
- And with the rage of Yehowah I have become full. I have become weary with **holding** in. Pour it out upon the child in the street and upon the intimate group of young men at the same time, for they will also be caught, a man along with his wife, an old man along with one that is full of days. (**Jeremiah 6:11**)
- Jeremiah complained that Yehowah God used his strength against him, so that other were only **holding** him in derision.
- You have fooled me, O Yehowah, so that I was fooled. You used your strength against me, so that you prevailed. I became an object of laughter all day long, everyone is **holding** me in derision. (**Jeremiah 20:7**)
- Jeremiah then found that Yehowah God's word became in him like a burning fire, and he got tired of **holding** it in.
- And I said; I am not going to make mention of him, and I shall speak no more in his name. And in my heart it proved to be like a burning fire shut up in my bones, and I got tired of **holding** in, and I was unable to endure it. (**Jeremiah 20:9**)
- But as usual Jeremiah's actions were misconstrued by the officer **holding** oversight of the gate. He accused Jeremiah of falling away to the Babylonians. This was not the case, but Jeremiah was just strengthening his position, and his ability to survive the coming onslaught.
- So it came about when he was in the Gate of Benjamin that the officer **holding** the oversight, whose name was Irijah the son of Shelemiah the son of Hananiah, was there. At once he took hold of Jeremiah the prophet, saying; It is to the Chaldeans that you are falling away! (**Jeremiah 37:13**)
- Yehowah now commands the nations who **hold** the sword of judgment against her. Cursed is the one that **holds** back his sword from blood. She is bloodguilty and she has repeatedly brought violence, bloodshed and war upon all the earth, and now her day of accounting with Yehowah has come. Give her, her due.

- Cursed be the one that is carrying out the mission of Yehowah neglectfully, and cursed be the one that is **holding** back his sword from blood! (**Jeremiah 48:10**)
- She has caused a shuddering among nations, because of her way, and because of the presumptuousness of her heart. She feels, that she can never lose her privileged position with God, and she **holds** it up to all others, this is her **height**, her crag. But no matter where she builds her nest, from there Yehowah will bring it down, for he hates haughtiness and presumptuousness.
- The shuddering you caused has deceived you, the presumptuousness of your heart, O you who are residing in the retreats of the crag, **holding** the height of the hill. Although you build your nest high up just like an eagle, down from there I shall bring you, is the utterance of Yehowah. (**Jeremiah 49:16**)
- At that time there was no one **holding** fast with Gabriel, except Michael the prince of God's people. Gabriel had been sent to explain matters about the time of the end taken from the writings of truth.
- However, I shall tell you the things noted down in the writing of truth, and there is no one **holding** strongly with me in these things but Michael, the prince of you people. (**Daniel 10:21**)
- Yehowah then shows, that in the same day that Yehowah God **holds** an accounting against the revolts of Israel, that he will also **hold** an accounting against the altars of Bethel, where the calf worship was centered, that was first started by Jeroboam, and also at Dan. There the horns of the altar he will certainly break off, and they must fall to the earth, for he will demonstrate that there is no power of a true god there, to preserve them.
- For, in the day of my **holding** an accounting for the revolts of Israel against him, I will also **hold** an accounting against the altars of Bethel, and the horns of the altar will certainly be cut off and must fall to the earth. (**Amos 3:14**)
- Yet when the young man heard this saying, he left and went away grieved, for he was **holding** many possessions and clearly was unwilling to divest himself of them. This example stands out even today, for many others, then and since, have experienced the same choices in life, and most of them choose to go the way of the rich

young ruler. They understand the teachings of Jesus, but they refuse to live by them.

- When the young man heard this saying, he went away grieved, for he was **holding** many possessions. (**Matthew 19:22**)
- Now at that time they were **holding** a notorious prisoner whose name was Barabbas. This man had been arrested for sedition and murder.
- Just at that time they were **holding** a notorious prisoner called Barabbas. (**Matthew 27:16**)
- Yet the Pharisees seeing this, went out immediately, and they began **holding** counsel with the party followers of Herod, to destroy Jesus. Their hatred of him stemmed not from reasonable sound logic, but from a jealousy that he was taking the flock of God away from them.
- At that the Pharisees went out and immediately began **holding** council with the party followers of Herod against him, in order to destroy him. (**Mark 3:6**)
- For it was the practice of the Pharisees to eat only after washing their hands right up to the elbows, thus they were **holding** fast a long standing tradition of their forefathers.
- For the Pharisees and all the Jews do not eat unless they wash their hands up to the elbow, **holding** fast the tradition of the men of former times. (**Mark 7:3**)
- Jesus had correctly read this man's heart, for the man on hearing this went off saddened, for he was **holding** many possessions, and was not of a mind to part with them.
- But he grew sad at the saying and went off grieved, for he was **holding** many possessions. (**Mark 10:22**)
- Some of them were in fact imagining, that because Judas **held** the money box, that Jesus was telling him to buy something that they needed for the festival, or that he should go and make a gift to the poor. They did not know at the time, why he had been dismissed.
- Some, in fact, were imagining, since Judas was **holding** the

money box, that Jesus was telling him; Buy what things we need for the festival, or that he should give something to the poor.
(John 13:29)

- Now the man himself was **holding** on to Peter and John as they walked through the temple area, and so many people ran together to them as they walked through Solomon's colonnade, amazed at what they were seeing and hearing, for they knew the man, and knew that he was crippled from birth on.
- Well, as the man was **holding** onto Peter and John, all the people ran together to them at what was called Solomon's colonnade, surprised out of their wits. (Acts of Apostles 3:11)
- One of the primary principles of justice is equivalence. Whatever one does to others, will in turn be done to them. Therefore, since they have chosen to reject God and his superior knowledge, he accordingly rejects them, and lets them go into a disapproved mental state.
- Homosexuals say, that they were born the way they are, but this is a lie, for they have been given up to their chosen way of thinking by God, and they will know no other way, for they have rejected his way of truth and righteousness. The way, that they have chosen for themselves, will have to teach them the hard way, what is wrong, for God has abandoned them to their own wrong desires.
- And just as they did not approve of **holding** God in accurate knowledge, God gave them up to a disapproved mental state, to do the things not fitting. (Romans 1:28)
- Paul now commends those in Corinth, for he has heard that they are **holding** fast to the traditions and teachings of Paul, just as he taught them, when he was there in person with them.
- Now I commend you because in all things you have me in mind and you are **holding** fast the traditions just as I handed them on to you. (1 Corinthians 11:2)
- This Good News is what is now saving them through faith, if in fact, they are still **holding** it fast. For, if they are not holding it fast, then for what purpose did they become believers? Christianity and becoming believers is a course, and not a point in time. It is a continuing course, and one that we will be experiencing until we die in the flesh, and it will continue on far beyond that also.

- Through which you are also being saved, with the speech with which I declared the Good News to you, if you are **holding** it fast, unless, in fact, you became believers to no purpose. (**1 Corinthians 15:2**)
- Christians are **holding** themselves in readiness to **hold** men accountable to God, and to inflict punishment upon the sons of disobedience, as soon as the full number of the anointed congregation of God, the 144,000 is reached.
- Then the Christian congregation will oversee the entire world, and hold men accountable for their unrighteous acts before their God, as they rule the world. For this work, they will of course, have to have previously learned God's way, and developed a sense of both mercy and compassion as well as justice, for how hard it can be, to do this perfectly.
- And we are **holding** ourselves in readiness to inflict punishment for every disobedience, as soon as your own obedience has been fully carried out. (**2 Corinthians 10:6**)
- Paul asks them to make his joy become full, and that they can do this, by being unified in thought, expressing love to one another and to all, by acting in unity, as if they were just one soul or body, and by **holding** their one thought in mind, showing that they all live to accomplish God's purpose within them.
- Make my joy full in that you are of the same mind and have the same love, being joined together in soul, **holding** the one thought in mind. (**Philippians 2:2**)
- So Paul now asks them to give him the customary welcome in the Lord with all joy, and to **hold** men like him, in respect and honor.
- Therefore give him the customary welcome in the Lord with all joy, and keep **holding** men of that sort dear. (**Philippians 2:29**)
- Such ones are not **holding** fast to the head of the Christian congregation, the Christ. Through this one, all of the body is being supplied with spirit, and through it the body members are all harmoniously joined together, by means of its joints and ligaments. This body keeps on growing through the growth, that God gives, spiritual growth.

- Clearly all religious organizations are just concerned with physical growth, and increasing their power and influence over others. This is not the growth, that God gives through his spirit. Christianity is not a numbers game, nor a claim to fame, but putting to death the desires of the flesh, by our love of God's Holy Spirit, with which true Christians have been anointed and joined into one united body. It is a harmonious joining together in self-sacrificing love, for the building up of the body of Christ.

- Whereas he is not **holding** fast to the head, to the one from whom all the body, being supplied and harmoniously joined together by means of its joints and ligaments, goes on growing with the growth that God gives. ([Colossians 2:19](#))

- Paul encourages Timothy to keep **holding** his faith with a good conscience. Some Christian brothers have thrust their faith aside, and they have experienced shipwreck of their faith, due to this. Paul does not want Timothy to end up like them, but wants Timothy to reach his goal of life in heaven, with God and Christ Jesus.

- **Holding** faith and a good conscience, which some have thrust aside and have experienced shipwreck concerning their faith. ([1 Timothy 1:19](#))

- They should be men **holding** the sacred secret of the faith with a clean conscience, therefore not being guilty of some secret fault, that others may not yet know about.

- **Holding** the sacred secret of the faith with a clean conscience. ([1 Timothy 3:9](#))

- Paul now encourages Timothy, to keep **holding** tightly the pattern of healthful words, that Paul previously told him, doing so with faith and love for Jesus Christ.

- Keep **holding** the pattern of healthful words that you heard from me with the faith and love that are in connection with Christ Jesus. ([2 Timothy 1:13](#))

- The overseer must keep **holding** firmly to the faithful word of truth, the Bible, in his art of teaching. Thus he will be able to exhort by means of healthful teachings, contained therein, and to reprove those, who choose to contradict.

- **Holding** firmly to the faithful word as respects his art of teaching, that he may be able both to exhort by the teaching that is healthful and to reprove those who contradict. (**Titus 1:9**)

- James now addresses a problem he has seen within the anointed congregation in his day, and which is certainly present today also. It is favoritism, and this favoritism can be based upon many different criteria, from wealth, to social status, to race, age or beauty.

- In all these instances it is wrong. Christ came to unite mankind, and not to separate them by these means. He tore down the fence between Gentiles and Jews, the Law Covenant and made them one people before God.

- My brothers, you are not **holding** the faith of our Lord Jesus Christ, our glory, with acts of favoritism, are you? (**James 2:1**)

- Anointed Christians should act as a free people, for they are not under Law, as the Jews were under the Law Covenant. They are obedient from the heart by their love of the spirit of anointing they received from Yehowah God. Yet they must never use this freedom as any kind of an inducement for doing badness, but only as to being slaves of Yehowah God.

- Be as free people, and yet **holding** your freedom, not as a blind for badness, but as slaves of God. (**1 Peter 2:16**)

- The throne of Satan represents the governments of this world who stand unitedly in defiance of Yehowah's newborn Kingdom. Yet many spirit anointed Christians are **holding** fast to Jesus Christ's name and way of living.

- I know where you are dwelling, that is, where the throne of Satan is, and yet you keep on **holding** fast my name, and you did not deny your faith in me even in the days of Antipas, my witness, the faithful one, who was killed by your side, where Satan is dwelling. (**Revelation 2:13**)

- Is it the role of the congregation to test a man for fitness or for unfitness? Certainly we should test for fitness. However, we should not put stumbling blocks in front of our dear brothers.

- Nevertheless, I have a few things against you, that you have

there those **holding** fast the teaching of Balaam, who went teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit fornication. (**Revelation 2:14**)

- Every congregation of Yehowah's people must love truth and fight to keep sectarianism out of their congregation. Sectarianism gets its start when men oppress others so that they can force their ideas on others.

- They use the tactic of unreasonableness, dogmatism and wrongly applied pressure. Whereas a true teacher understands Yehowah's word properly and instructs wisely by using it. He is not afraid to look into any argument for he knows that he has the truth. (**John 8:32**)

- So you, also, have those **holding** fast the teaching of the sect of Nicolaus likewise. (**Revelation 2:15**)

- My words were originally given in the context of God's grand timetable but the **unveiling** of this understanding will come in the more immediate timeframe. I am coming quickly! Jehovah's Witnesses for the most part have faithfully and diligently worked at the Preaching of the Good News of the Kingdom during this past generation. Yet unfaithful acts and thinking could lose that for them.

- The time for the Kingdom is at hand! Maintain integrity to God and to his word of truth first. Let his spirit guide you in every decision in the days ahead. Take your time to reason matters out fully. Maintain fine conduct. Keep up with advancing truths. Make it your determination to give a resounding answer to Satan's charges. Thus, honor Yehowah with your valuable things.

- I am coming quickly. Keep on **holding** fast what you have, that no one may take your crown. (**Revelation 3:11**)

- The four angels seen here are the same four angels riding the horses from the opening of the first four seals. Here they are also the ones who reveal Yehowah's purpose respecting those who receive a favorable judgment from Yehowah.

- Here again the divine principle applies. Whatever you sow you will reap. But before Yehowah allows the release of his destructive judgments he also reveals his purposes respecting those who will

receive his favorable judgment, thus showing why he has made such choices.

- After this I saw four angels standing upon the four corners of the earth, **holding** tight the four winds of the earth, that no wind might blow upon the earth or upon the sea or upon any tree. ([Revelation 7:1](#))
- Earlier measuring of the city denoted a further testing because a rod like a reed was used. Now a golden reed is used denoting that God's pure love would now cover over any remaining deficiency in any one of these stones. Now the city truly measures up to Yehowah's lofty standards. The angel then measures the city, its gates and its wall.
- Now the one who was speaking with me was **holding** as a measure a golden reed, that he might measure the city and its gates and its wall. ([Revelation 21:15](#))