~HOLD ++ (1184)

[English, grasp, grip, clutchclasp, seize, cling to, embrace, cleave, stick, Opposite of, let go]

- When he kept lingering, then in the compassion of Yehowah upon him, the men seized hold of his hand and of the hand of his wife and of the hands of his two daughters and they proceeded to bring him out and to station him outside the city. (Genesis 19:16)
- Get up, lift up the boy and take hold of him with your hand, because I shall constitute him a great nation. (Genesis 21:18)
- Hear us, my lord. A chieftain of God you are in the midst of us. In the choicest of our burial places bury your dead. None of us will hold back his burial place from you to prevent burying your dead. (Genesis 23:6)
- Then she grabbed hold of him by his garment, saying; Lie down with me! But he left his garment in her hand and took to flight and went on outside. (Genesis 39:12)
- When Joseph saw that his father kept his right hand placed on Ephraim's head, it was displeasing to him, and he tried to take hold of his father's hand to remove it from Ephraim's head to Manasseh's head. (Genesis 48:17)
- Yehowah now said to Moses; Thrust your hand out and grab hold of it by the tail. So he thrust his hand out and grabbed hold of it, and it became a rod in his palm. (Exodus 4:4)
- But if you continue refusing to send them away and you are still keeping hold of them. (Exodus 9:2)
- Peoples must hear, they will be agitated. Birth pangs must take hold on the inhabitants of Philistia. (Exodus 15:14)
- At that time the sheiks of Edom will indeed be disturbed. As for the despots of Moab, trembling will take hold on them. All the inhabitants of Canaan will indeed be disheartened. (Exodus 15:15)

- Remembering the Sabbath day to **hold** it sacred. (Exodus 20:8)
- One judicial decision should hold good for you. The alien resident should prove to be the same as the native, because I am Yehowah your God. (Leviticus 24:22)
- And on the seventh day you should hold a holy convention. No sort of laborious work must you do. (Numbers 28:25)
- And on the day of the first ripe fruits, when you present a new grain offering to Yehowah, in your feast of weeks you should hold a holy convention. No sort of laborious work must you do. (Numbers 28:26)
- And in the seventh month, on the first of the month, you should hold a holy convention. No sort of laborious work must you do. It should prove to be a day of the trumpet blast for you. (Numbers 29:1)
- And on the tenth of this seventh month you should hold a holy convention, and you must afflict your souls. No sort of work must you do. (Numbers 29:7)
- And on the fifteenth day of the seventh month you should hold a holy convention. No sort of laborious work must you do, and you must celebrate a festival to Yehowah seven days. (Numbers 29:12)
- And on the eighth day you should hold a solemn assembly. No sort of laborious work must you do. (Numbers 29:35)
- Keeping the Sabbath day to hold it sacred, just as Yehowah your
 God commanded you. (Deuteronomy 5:12)
- At that I took hold of the two tablets and flung them down from both my hands and shattered them before your eyes.

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- His father and his mother must also take hold of him and bring him out to the older men of his city and to the gate of his place.

(Deuteronomy 21:19)

- If, however, it is in the field that the man found the girl who was engaged, and the man grabbed hold of her and lay down with her, the man who lay down with her must also die by himself. (Deuteronomy 22:25)
- In case men struggle together with one another, and the wife of the one has come near to deliver her husband out of the hand of the one striking him, and she has thrust out her hand and grabbed hold of him by his privates. (Deuteronomy 25:11)
- If I do indeed sharpen my glittering sword, and my hand takes hold on judgment, I will pay back vengeance to my adversaries and render retribution to those who intensely hate me. (Deuteronomy 32:41)
- And he went on to command them, saying; See, you are lying in ambush against the city to the rear of the city. Do not go very far away from the city, and you must all of you hold yourselves in readiness. (Joshua 8:4)
- When Adoni-bezek took to flight, then they went chasing after him and got hold of him and cut off the thumbs of his hands and the great toes of his feet. (Judges 1:6)
- So they took the provisions of the people in their hand, and their horns, and all the men of Israel he sent away each one to his home, and he kept hold of the three hundred men. As for the camp of Midian, it happened to be down below him in the low plain. (Judges 7:8)
- At that the three bands blew the horns and shattered the large jars and took fresh hold on the torches with their left hand and with their right hand on the horns to blow them, and they began calling out; Yehowah's sword and Gideon's! (Judges 7:20)
- Then they would say to him; Please say Shibboleth. And he would say; Sibboleth, as he was unable to say the word correctly. And they would lay hold of him and slay him at the fords of the Jordan. So there fell at that time forty-two thousand out of Ephraim. (Judges 12:6)
- And his father continued on his way down to the woman, and

Samson proceeded to hold a banquet there, for that was the way the young fellows used to do. (Judges 14:10)

- However, Samson kept lying till midnight and then rose at midnight and grabbed hold of the doors of the city gate and the two side posts and pulled them out along with the bar and put them upon his shoulders and went carrying them up to the top of the mountain that is in front of Hebron. (Judges 16:3)
- So the Philistines grabbed hold of him and bored his eyes out and brought him down to Gaza and bound him with two fetters of copper, and he came to be a grinder in the prison house. (Judges 16:21)
- Consequently his father-in-law, the young woman's father, took hold of him, so that he continued to dwell with him three days, and they would eat and drink, and he would stay overnight there. (Judges 19:4)
- And the men did not want to listen to him. Hence the man took hold of his concubine and brought her forth to them outside, and they began to have intercourse with her, and kept on abusing her all night long until the morning, after which they sent her off at the ascending of the dawn. (Judges 19:25)
- Then he entered his house and took the slaughtering knife and laid hold of his concubine and cut her up according to her bones into twelve pieces and sent her into every territory of Israel. (Judges 19:29)
- And Boaz proceeded to say to her at mealtime; Approach here, and you must eat some of the bread and dip your piece in the vinegar. So she sat down beside the harvesters, and he would hold out roasted grain to her and she would eat, so that she was satisfied and yet had something left over. (Ruth 2:14)
- And he went on to say; Bring the cloak that is on you, and hold it open. So she held it open, and he proceeded to measure out six measures of barley and to place it upon her, after which he went into the city. (Ruth 3:15)
- As Samuel was turning about to go, he immediately grabbed hold of the skirt of his sleeveless coat, but it ripped away. (1 Samuel 15:27)

- And I went out after it and struck it down and made the rescue from its mouth. When it began rising against me, I grabbed hold of its beard and struck it down and put it to death. (1 Samuel 17:35)
- Eventually Saul came to this side of the mountain, and David and his men were on that side of the mountain. So David became hurried to go away because of Saul. All the while Saul and his men were closing in on David and his men to grab hold of them. (1 Samuel 23:26)
- At this David took hold of his garments and ripped them apart, and so did all the men also that were with him. (2 Samuel 1:11)
- And they began grabbing hold of one another by the head, with the sword of each one in the side of the other, so that they fell down together. And that place came to be called Helkathhazzurim, which is in Gibeon. (2 Samuel 2:16)
- May it whirl back upon the head of Joab and upon the entire house of his father, and let there not be cut off from Joab's house a man with a running discharge or a leper or a man taking hold of the twirling spindle or one falling by the sword or one in need of bread! (2 Samuel 3:29)
- When there was one reporting to me, saying; Here Saul is dead, and he himself in his own eyes became like a bringer of Good News, I, however, took hold of him and killed him in Ziklag when it was due for me to give him the messenger's fee. (2 Samuel 4:10)
- And they came gradually as far as the threshing floor of Nacon, and Uzzah now thrust his hand out to the ark of the true God and grabbed hold of it, for the cattle nearly caused an upset. (2 Samuel 6:6)
- When she came near to him for him to eat, he at once grabbed hold of her and said to her; Come, lie down with me, my sister.
 (2 Samuel 13:11)
- It also occurred that, when a man drew near to bow down to him, he thrust his hand out and grabbed hold of him and kissed him. (2 Samuel 15:5)

- To this Joab said; Let me not hold myself up this way before you! With that he took three shafts in his palm and proceeded to drive them through the heart of Absalom while he was yet alive in the heart of the big tree. (2 Samuel 18:14)
- And Joab proceeded to say to Amasa; Is it all right with you, my brother? Then Joab's right hand took hold of Amasa's beard so as to kiss him. (2 Samuel 20:9)
- And Adonijah himself was afraid because of Solomon. So he rose up and went away and grabbed hold of the horns of the altar. (1 Kings 1:50)
- In time the report was made to Solomon, saying; Here Adonijah himself has become afraid of King Solomon, and here he has taken hold on the horns of the altar, saying; Let King Solomon first of all swear to me that he will not put his servant to death by the sword. (1 Kings 1:51)
- And the report itself came clear to Joab, for Joab himself had inclined to follow Adonijah, although Absalom he had not inclined to follow, and Joab went fleeing to the tent of Yehowah and began to hold fast to the horns of the altar. (1 Kings 2:28)
- The lowest side chamber was five cubits in its width, and the middle one was six cubits in its width, and the third one was seven cubits in its width, for there were cutbacks that he gave to the house all around outside, that it might not have a hold in the walls of the house. (1 Kings 6:6)
- Moreover, he built the side chambers against the whole house five cubits in their height, and they had a hold on the house by timbers of cedar trees. (1 Kings 6:10)
- And they will have to say; For the reason that they left Yehowah their God who had brought their forefathers out from the land of Egypt, and they proceeded to take hold of other gods and bow down to them and serve them. That is why Yehowah brought upon them all this calamity. (1 Kings 9:9)
- Ahijah now took hold of the new garment that was on him and ripped it into twelve pieces. (1 Kings 11:30)

- And it came about that, as soon as the king heard the word of the man of the true God that he had called out against the altar in Bethel, Jeroboam at once thrust out his hand from off the altar, saying; You men, grab hold of him! Immediately his hand that he had thrust out against him became dried up, and he was not able to draw it back to himself. (1 Kings 13:4)
- At that the king of Israel called all the older men of the land and said; Take note, please, and see that it is calamity that this one is seeking, for he sent to me for my wives and my sons and my silver and my gold, and I did not hold them back from him. (1 Kings 20:7)
- All the while Elisha was seeing it, and he was crying out; My father, my father, the war chariot of Israel and his horsemen! And he did not see him anymore. Consequently he took hold of his own garments and ripped them into two pieces. (2 Kings 2:12)
- Then he said; Go, ask for vessels for yourself from outside, from all your neighbors, empty vessels. Do not hold yourself to a few. (2 Kings 4:3)
- So she saddled up the she-ass and said to her attendant; Drive and go ahead. Do not hold back for my sake from riding unless I shall have said so to you. (2 Kings 4:24)
- When she came to the man of the true God at the mountain, she at once took hold of him by his feet. At this Gehazi came near to push her away, but the man of the true God said; Let her alone, for her soul is bitter within her, and Yehowah himself has hidden it from me and not told me. (2 Kings 4:27)
- The king now commanded all the people, saying; Hold a Passover to Yehowah your God according to what is written in this book of the covenant. (2 Kings 23:21)
- And they came gradually as far as the threshing floor of Chidon, and Uzzah now thrust his hand out to grab hold of the Ark, for the bulls nearly caused an upset. (1 Chronicles 13:9)
- And Solomon proceeded to hold the festival at that time for seven days, and all Israel with him, a very great congregation from the entering in of Hamath down to the torrent valley of

Egypt. (2 Chronicles 7:8)

- And they will have to say; It was for the reason that they left Yehowah the God of their forefathers who had brought them out of the land of Egypt, and they proceeded to take hold of other gods and bow down to them and serve them. That is why he brought upon them all this calamity. (2 Chronicles 7:22)
- And idle men, good-for-nothing fellows, kept collecting themselves together by him. Finally they proved superior to Rehoboam the son of Solomon, when Rehoboam himself happened to be young and fainthearted, and he did not hold his own against them. (2 Chronicles 13:7)
- And he proceeded to say; O Yehowah the God of our forefathers, are you not God in the heavens, and are you not dominating over all the kingdoms of the nations, and are there not in your hand power and mightiness, with no one to hold his ground against you? (2 Chronicles 20:6)
- Then the men that were designated by their names rose up and took hold of the captives, and all their naked ones they clothed from the spoil. So they clothed them and furnished them with sandals and fed them and gave them drink and greased them. Furthermore, in the case of anyone tottering, they gave them transportation on the asses and brought them to Jericho, the city of palm trees, beside their brothers. After that they returned to Samaria. (2 Chronicles 28:15)
- And Hezekiah proceeded to send to all Israel and Judah, and even letters he wrote to Ephraim and Manasseh, to come to the house of Yehowah in Jerusalem to hold the Passover to Yehowah the God of Israel. (2 Chronicles 30:1)
- However, the king and his princes and all the congregation in Jerusalem resolved to hold the Passover in the second month. (2 Chronicles 30:2)
- For they had not been able to hold it at that time, because not enough priests, on the one hand, had sanctified themselves and the people, on the other hand, had not gathered themselves to Jerusalem. (2 Chronicles 30:3)
- So they decided to have the call pass through all Israel, from

Beer-sheba to Dan, to come and hold the Passover to Yehowah the God of Israel at Jerusalem, for it was not as a multitude that they had done so according to what is written. (2 Chronicles 30:5)

- And they proceeded to gather themselves together at Jerusalem, a numerous people, to hold the festival of the unfermented cakes in the second month, a congregation very multitudinous. (2 Chronicles 30:13)
- Then all the congregation decided to **hold** it for seven more days, and so they held it for seven days with rejoicing. (2 Chronicles 30:23)
- And all the service of Yehowah was prepared on that day to hold the Passover and to offer up the burnt offerings upon the altar of Yehowah, according to the commandment of King Josiah. (2 Chronicles 35:16)
- And the sons of Israel that were to be found proceeded to hold the Passover at that time and also the festival of the unfermented cakes for seven days. (2 Chronicles 35:17)
- And the former exiles proceeded to hold the Passover on the fourteenth day of the first month. (Ezra 6:19)
- And they went on to hold the festival of unfermented cakes seven days with rejoicing, for Yehowah caused them to rejoice, and he had turned the heart of the king of Assyria around toward them to strengthen their hands in the work of the house of the true God, the God of Israel. (Ezra 6:22)
- And your good spirit you gave to make them prudent, and your manna you did not hold back from their mouth, and water you gave them for their thirst. (Nehemiah 9:20)
- And the king went on to hold a great banquet for all his princes and his servants, the banquet of Esther, and an amnesty for the jurisdictional districts he granted, and he kept giving presents according to the means of the king. (Esther 2:18)
- If I have found favor in the kings eyes and if to the king it does seem good to grant my petition and to act on my request, let the king and Haman come to the banquet that I shall hold for them

tomorrow, and tomorrow I shall do according to the kings word. (Esther 5:8)

- According to the days on which the Jews had rested from their enemies and the month that was changed for them from grief to rejoicing and from mourning to a good day, to hold them as days of banqueting and rejoicing and sending of portions to one another and of gifts to the poor people. (Esther 9:22)
- I, also, I shall not hold back my mouth. I will speak in the distress of my spirit. I will be concerned with the bitterness of my soul! (Job 7:11)
- He will lean upon his house, but it will not keep standing, he will take hold of it, but it will not last. (Job 8:15)
- Look! God himself will not reject anyone blameless, neither will he take hold of the hand of evildoers. (Job 8:20)
- I have been scared of all my pains. I do know that you will not hold me innocent. (Job 9:28)
- If I have sinned and you have kept watching me and of my error you do not hold me innocent. (Job 10:14)
- I would strengthen you with the words of my mouth, and the consolation of my own lips would hold back. (Job 16:5)
- A trap will seize him by the heel. A snare keeps hold upon him. (Job 18:9)
- And if I have remembered, I have also become disturbed, and shuddering has taken hold of my flesh. (Job 21:6)
- You do not give the tired one a drink of water, and from the hungry one you hold back bread. (Job 22:7)
- The righteous ones will see and rejoice, and the innocent one himself will hold them in derision. (Job 22:19)
- Of his steps my foot has laid hold, his way I have kept, and I do not deviate. (Job 23:11)
- On my justness I have laid hold, and I shall not let it go, my heart

- will not taunt me for any of my days. (Job 27:6)
- They have detested me, they have kept themselves far from me, and from my face they did not hold back their spit. (Job 30:10)
- And now my soul is poured out within me, days of affliction take hold upon me. (Job 30:16)
- If I used to hold back the lowly ones from their delight, and the eyes of the widow I would cause to fail. (Job 31:16)
- For disaster from God was a dread to me, and against his dignity I could not hold out. (Job 31:23)
- With the judicial sentence upon the wicked one you will certainly be filled, judicial sentence and justice will themselves take hold. (Job 36:17)
- After it a sound roars, he thunders with the sound of his superiority, and he does not hold them back when his voice is heard. (Job 37:4)
- To take **hold** on the extremities of the earth, that the wicked ones might be shaken out from it? (**Job 38:13**)
- Can you draw out Leviathan with a fishhook, or with a rope can you hold down its tongue? (Job 41:1)
- None is so audacious that he should stir it up. And who is it that can hold his ground before me? (Job 41:10)
- The very One sitting in the heavens will laugh. Yehowah himself will hold them in derision. (Psalms 2:4)
- God will certainly hold them guilty, they will fall due to their own counsels. In the multitude of their transgressions let there be a dispersing of them, because they have rebelled against you. (Psalms 5:10)
- Let my steps take hold on your tracks, in which my footsteps will certainly not be made to totter. (Psalms 17:5)
- Also from presumptuous acts hold your servant back, do not let them dominate me. In that case I shall be complete, and I shall

have remained innocent from much transgression. (Psalms 19:13)

- As for all those seeing me, they hold me in derision, they keep opening their mouths wide, they keep wagging their head. (Psalms 22:7)
- Take hold of buckler and large shield, and do rise up in assistance of me. (Psalms 35:2)
- Trembling itself took hold of them there, birth pangs like those of a woman giving birth. (Psalms 48:6)
- But you yourself, O Yehowah, will laugh at them. You will hold all the nations in derision. (Psalms 59:8)
- My soul has closely followed you. On me your right hand keeps fast hold. (Psalms 63:8)
- They hold themselves down to bad speech, they make statements about hiding traps. They have said; Who sees them? (Psalms 64:5)
- But I am constantly with you. You have taken hold of my right hand. (Psalms 73:23)
- You have seized hold of my eyelids. I have become agitated, and I cannot speak. (Psalms 77:4)
- He proceeded to prepare a pathway for his anger. He did not hold back their soul from death itself, and their life he handed over even to the pestilence. (Psalms 78:50)
- For Yehowah God is a sun and a shield, favor and glory are what he gives. Yehowah himself will not hold back anything good from those walking in faultlessness. (Psalms 84:11)
- A raging heat itself has taken hold of me because of the wicked, who are leaving your law. (Psalms 119:53)
- There, also, your own hand would lead me and your right hand would lay hold of me. (Psalms 139:10)
- My son, do not go in the way with them. Hold back your foot

from their roadway. (Proverbs 1:15)

- It is a tree of life to those taking hold of it, and those keeping fast hold of it are to be called happy. (Proverbs 3:18)
- Do not hold back good from those to whom it is owing, when it happens to be in the power of your hand to do it. (Proverbs 3:27)
- And he would instruct me and say to me; May your heart keep fast hold of my words. Keep my commandments and continue living. (Proverbs 4:4)
- Take hold on discipline. Do not let go. Safeguard it, for it itself is your life. (Proverbs 4:13)
- Her feet are descending to death. Her very steps take hold on Sheol itself. (Proverbs 5:5)
- His own errors will catch the wicked one, and in the ropes of his own sin he will be taken hold of. (Proverbs 5:22)
- And she has grabbed hold of him and given him a kiss. She has put on a bold face, and she begins to say to him: (Proverbs 7:13)
- A woman of charm is the one that takes hold of glory, but the tyrants, for their part, take hold of riches. (Proverbs 11:16)
- Do not hold back discipline from the mere boy. In case you beat him with the rod, he will not die. (Proverbs 23:13)
- Deliver those who are being taken away to death, and those staggering to the slaughter, O may you hold them back. (Proverbs 24:11)
- A man burdened with the bloodguilt for a soul will himself flee even to the pit. Let them not get hold of him. (Proverbs 28:17)
- The very haughtiness of earthling man will humble him, but he that is humble in spirit will take hold of glory. (Proverbs 29:23)
- The gecko lizard takes hold with its own hands and it is in the grand palace of a king. (Proverbs 30:28)
- Her hands she has thrust out to the distaff, and her own hands

take hold of the spindle. (Proverbs 31:19)

- I explored with my heart by cheering my flesh even with wine, while I was leading my heart with wisdom, even to lay hold on folly until I could see what good there was to the sons of mankind in what they did under the heavens for the number of the days of their life. (Ecclesiastes 2:3)
- And anything that my eyes asked for I did not keep away from them. I did not hold back my heart from any sort of rejoicing, for my heart was joyful because of all my hard work, and this came to be my portion from all my hard work. (Ecclesiastes 2:10)
- It is better that you should take hold of the one, but from the other also do not withdraw your hand, for he that fears God will go forth with them all. (Ecclesiastes 7:18)
- Do you people grab hold of the foxes for us, the little foxes that are making spoil of the vineyards, as our vineyards are abloom. (Song of Solomon 2:15)
- Hardly had I passed on from them until I found the one whom my soul has loved. I grabbed hold of him, and I would not let go of him, until I had brought him into my mother's house and into the interior room of her that had been pregnant with me. (Song of Solomon 3:4)
- I have said; I shall go up on the palm tree, that I may take hold of its fruit stalks of dates. And, please, may your breasts become like clusters of the vine, and the fragrance of your nose like apples. (Song of Solomon 7:8)
- For your own sakes, hold off from the earthling man, whose breath is in his nostrils, for on what basis is he himself to be taken into account? (Isaiah 2:22)
- For each one will lay hold of his brother in the house of his father, saying; You have a mantle. A dictator you ought to become to us, and this overthrown mass should be under your hand. (Isaiah 3:6)
- And seven women will actually grab hold of one man in that day, saying; We shall eat our own bread and wear our own mantles, only may we be called by your name to take away our reproach.

(Isaiah 4:1)

- The roaring of theirs is like that of a lion, and they roar like maned young lions. And they will growl and grab hold of the prey and bring it safely away, and there will be no deliverer. (Isaiah 5:29)
- And people have become disturbed. Convulsions and birth pains themselves grab hold, like a woman that is giving birth they have labor pains. They look at each other in amazement. Their faces are inflamed faces. (Isaiah 13:8)
- That is why my hips have become full of severe pains.
 Convulsions themselves have grabbed hold of me, like the convulsions of a woman that is giving birth. I have become disconcerted so that I do not hear. I have become disturbed so that I do not see. (Isaiah 21:3)
- Otherwise let him take hold of my stronghold, let him make peace with me, peace let him make with me. (Isaiah 27:5)
- In Zion the sinners have come to be in dread. Shivering has grabbed hold of the apostates. Who of us can reside for any time with a devouring fire? Who of us can reside for any time with long-lasting conflagrations? (Isaiah 33:14)
- There is one who is walking in continual righteousness and speaking what is upright, who is rejecting the unjust gain from frauds, who is shaking his hands clear from taking hold on a bribe, who is stopping up his ear from listening to bloodshed, and who is closing his eyes so as not to see what is bad. (Isaiah 33:15)
- Your ropes must hang loose, their mast they will not hold firmly erect, they have not spread a sail. At that time even spoil in abundance will have to be divided up. The lame ones themselves will actually take a big plunder. (Isaiah 33:23)
- You, whom I have taken hold of from the extremities of the earth, and you, whom I have called even from the remote parts of it. And so I said to you; You are my servant. I have chosen you, and I have not rejected you. (Isaiah 41:9)
- Do not be afraid, for I am with you. Do not gaze about, for I am

your God. I will fortify you. I will really help you. I will really keep fast hold of you with my right hand of righteousness. (Isaiah 41:10)

- Look! My servant, on whom I keep fast hold! My chosen one, whom my soul has approved! I have put my spirit in him. Justice to the nations is what he will bring forth. (Isaiah 42:1)
- I myself, Yehowah, have called you in righteousness, and I proceeded to take hold of your hand. And I shall safeguard you and give you as a covenant of the people, as a light of the nations. (Isaiah 42:6)
- This is what Yehowah has said to his anointed one, to Cyrus, whose right hand I have taken hold of, to subdue before him nations, so that I may ungird even the hips of kings, to open before him the two-leaved doors, so that even the gates will not be shut. (Isaiah 45:1)
- There was none of all the sons that she brought to birth conducting her, and there was none of all the sons that she brought up taking hold of her hand. (Isaiah 51:18)
- Make the place of your tent more spacious. And let them stretch out the tent cloths of your grand tabernacle. Do not hold back. Lengthen out your tent cords, and make those tent pins of yours strong. (Isaiah 54:2)
- Happy is the mortal man that does this, and the son of mankind that lays hold of it, keeping the Sabbath in order not to profane it, and keeping his hand in order not to do any kind of badness. (Isaiah 56:2)
- For this is what Yehowah has said to the eunuchs that keep my Sabbaths and that have chosen what I have delighted in and that are laying hold of my covenant. (Isaiah 56:4)
- And the foreigners that have joined themselves to Yehowah to minister to him and to love the name of Yehowah, in order to become servants to him, all those keeping the Sabbath in order not to profane it and laying hold of my covenant. (Isaiah 56:6)
- Call out full-throated. Do not hold back. Raise your voice just like a horn, and tell my people their revolt, and the house of

Jacob their sins. (Isaiah 58:1)

- And as for your people, all of them will be righteous. To time indefinite they will hold possession of the land, the sprout of my planting, the work of my hands, for me to be beautified. (Isaiah 60:21)
- And there is no one calling upon your name, no one rousing himself to lay hold on you, for you have concealed your face from us, and you cause us to melt by the power of our error. (Isaiah 64:7)
- Hold your foot back from becoming barefoot, and your throat from thirst. But you proceeded to say; It is hopeless! No, but I have fallen in love with strangers, and after them I am going to walk. (Jeremiah 2:25)
- Should I not hold an accounting because of these very things, is the utterance of Yehowah, or on a nation that is like this should not my soul avenge itself? (Jeremiah 5:29)
- Did they feel shame because it was something detestable that they had done? For one thing, they positively do not feel any shame, for another thing, they have not come to know even how to feel humiliated. Therefore they will fall among those who are falling, in the time that I must hold an accounting with them they will stumble, Yehowah has said. (Jeremiah 6:15)
- The bow and the javelin they will grab hold of. It is a cruel one, and they will have no pity. Their very voice will resound just like the sea, and upon horses they will ride. It is drawn up in battle order like a man of war against you, O daughter of Zion.

 (Jeremiah 6:23)
- We have heard the report about it. Our hands have dropped. Distress itself has seized hold of us, labor pains like those of a woman giving birth. (Jeremiah 6:24)
- Why is it that this people, Jerusalem, is unfaithful with an enduring unfaithfulness? They have taken hold of trickiness, they have refused to turn back. (Jeremiah 8:5)
- Over the breakdown of the daughter of my people I have become shattered. I have grown sad. Outright astonishment has seized

hold of me. (Jeremiah 8:21)

- Because of these things should I not hold an accounting with them? Is the utterance of Yehowah. Or upon a nation that is like this should not my soul avenge itself? (Jeremiah 9:9)
- Look! Days are coming, is the utterance of Yehowah, and I will hold an accounting with everyone circumcised but still in uncircumcision. (Jeremiah 9:25)
- But Yehowah is in truth God. He is the living God and the King to time indefinite. Because of his indignation the earth will rock, and no nations will hold up under his denunciation. (Jeremiah 10:10)
- What will you say when one turns his attention upon you, when you yourself have taught them as confidential friends right alongside you at the start? Will not birth pangs themselves seize hold of you, like those of a wife giving birth? (Jeremiah 13:21)
- I will also hold an accounting against you according to the fruitage of your dealings, is the utterance of Yehowah. And I will set a fire ablaze in her forest, and it will certainly devour all the things round about her. (Jeremiah 21:14)
- So it came about that when Jeremiah had completed speaking all that Yehowah had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying; You will positively die. (Jeremiah 26:8)
- This is what Yehowah has said; Hold back your voice from weeping, and your eyes from tears, for there exists a reward for your activity, is the utterance of Yehowah, and they will certainly return from the land of the enemy. (Jeremiah 31:16)
- Not one like the covenant that I concluded with their forefathers in the day of my taking hold of their hand to bring them forth out of the land of Egypt, which covenant of mine they themselves broke, although I myself had husbandly ownership of them, is the utterance of Yehowah. (Jeremiah 31:32)
- So it came about when he was in the Gate of Benjamin that the officer holding the oversight, whose name was Irijah the son of Shelemiah the son of Hananiah, was there. At once he took hold

- of Jeremiah the prophet, saying; It is to the Chaldeans that you are falling away! (Jeremiah 37:13)
- But Jeremiah said; It is false! I am not falling away to the Chaldeans. But he did not listen to him. So Irijah kept hold of Jeremiah and brought him in to the princes. (Jeremiah 37:14)
- At that Jeremiah the prophet said to them; I have heard. Here I am praying to Yehowah your God according to your words, and it will certainly occur that every word that Yehowah gives in answer to you I shall tell you. I shall not hold back from you a word. (Jeremiah 42:4)
- And I will hold an accounting against those dwelling in the land of Egypt, just as I held an accounting against Jerusalem, with the sword, with the famine and with the pestilence. (Jeremiah 44:13)
- Damascus has lost courage. She has turned to flee, and sheer panic has seized her. Distress and birth pangs themselves have taken hold of her, as with a woman that is giving birth. (Jeremiah 49:24)
- I have laid a snare for you and you have also been caught, O Babylon, and you yourself did not know it. You were found and also taken hold of, for it was against Yehowah that you excited yourself. (Jeremiah 50:24)
- This is what Yehowah of armies has said; The sons of Israel and the sons of Judah are being oppressed together, and all those taking them captive have laid hold on them. They have refused to let them go. (Jeremiah 50:33)
- The king of Babylon has heard the report about them, and his hands have dropped down. There is distress! Severe pains have seized hold of him, just like a woman giving birth. (Jeremiah 50:43)
- When they took hold of you by the hand, you got to be crushed, and you caused a split in their entire shoulder. And when they supported themselves upon you, you got to be broken, and you caused all their hips to wobble. (Ezekiel 29:7)
- Son of man, the arm of Pharaoh the king of Egypt I shall certainly

break, and, look! It will not be bound up at all in order to give it healing by putting a bandage on for binding it up, for it to become strong to take hold of the sword. (Ezekiel 30:21)

- This is what the Sovereign Lord Yehowah has said; On the day of its going down to Sheol I shall certainly cause a mourning. On its account I will cover the watery deep, that I may hold back its streams and that the many waters may be restrained, and on its account I shall darken Lebanon, and on its account the trees of the field will all swoon away. (Ezekiel 31:15)
- And there must stand up in his position one who is to be despised, and they will certainly not set upon him the dignity of the kingdom, and he will actually come in during a freedom from care and take hold of the kingdom by means of smoothness. (Daniel 11:21)
- And Yehowah went on to say to him; Call his name Jezreel, for yet a little while and I must hold an accounting for the acts of bloodshed of Jezreel against the house of Jehu, and I must cause the royal rule of the house of Israel to cease. (Hosea 1:4)
- And I will hold an accounting against her for the days of the Baal images to which she kept making sacrificial smoke, when she kept decking herself with her ring and her ornament and kept going after her passionate lovers, and I was the one that she forgot, is the utterance of Yehowah. (Hosea 2:13)
- And it will have to become for the people the same as for the priest, and I shall certainly hold an accounting against them for their ways, and their dealings I shall bring back upon them.

 (Hosea 4:9)
- I shall not hold an accounting against your daughters because they commit fornication, and against your daughters-in-law because they commit adultery. For, as to the men, it is with the harlots that they get off to themselves, and with the female temple prostitutes that they sacrifice, and a people that does not understand will be trodden down. (Hosea 4:14)
- As my gift sacrifices they kept sacrificing flesh, and they kept eating what Yehowah himself took no pleasure in. Now he will remember their error and hold an accounting for their sins. To Egypt they themselves proceeded to return. (Hosea 8:13)

- And Yehowah has a legal case with Judah, even to hold an accounting against Jacob according to his dealings he will repay him. (Hosea 12:2)
- And Yehowah himself will certainly give forth his voice before his military force, for his camp is very numerous. For he who is carrying out his word is mighty, for the day of Yehowah is great and very fear-inspiring, and who can hold up under it? (Joel 2:11)
- You people only have I known out of all the families of the ground. That is why I shall hold an accounting against you for all your errors. (Amos 3:2)
- For, in the day of my holding an accounting for the revolts of Israel against him, I will also hold an accounting against the altars of Bethel, and the horns of the altar will certainly be cut off and must fall to the earth. (Amos 3:14)
- And I proceeded to say; O Sovereign Lord Yehowah, hold off, please. Who will rise up of Jacob? For he is small! (Amos 7:5)
- Now why is it that you keep shouting loudly? Is there no king in you, or has your own counselor perished, so that pangs like those of a woman giving birth have grabbed hold of you? (Micah 4:9)
- Who is a God like you, one pardoning error and passing over transgression of the remnant of his inheritance? He will certainly not hold onto his anger forever, for he is delighting in loving-kindness. (Micah 7:18)
- Yehowah is slow to anger and great in power, and by no means will Yehowah hold back from punishing. In destructive wind and in storm is his way, and the cloud mass is the powder of his feet. (Nahum 1:3)
- Water for a siege draw out for yourself. Strengthen your fortified places. Get into the mire, and trample down in the clay, grab hold of the brick mold. (Nahum 3:14)
- This is what Yehowah of armies has said; It will be in those days that ten men out of all the languages of the nations will take hold, yes, they will actually take hold of the skirt of a man who is

- a Jew, saying; We will go with you people, for we have heard that God is with you people. (Zechariah 8:23)
- Against the shepherds my anger has grown hot, and against the goatlike leaders I shall hold an accounting, for Yehowah of armies has turned his attention to his drove, the house of Judah, and has made them like his horse of dignity in the battle. (Zechariah 10:3)
- And it must occur in that day that confusion from Yehowah will become widespread among them, and they will actually grab hold, each one of the hand of his companion, and his hand will actually come up against the hand of his companion. (Zechariah 14:13)
- As soon as the crowd had been sent outside, he went in and took hold of her hand, and the little girl got up. (Matthew 9:25)
- He said to them; Who will be the man among you that has one sheep and, if this falls into a pit on the Sabbath, will not get hold of it and lift it out? (Matthew 12:11)
- Immediately stretching out his hand Jesus caught hold of him and said to him; You with little faith, why did you give way to doubt? (Matthew 14:31)
- If, though, we say; From men, we have the crowd to fear, for they all hold John as a prophet. (Matthew 21:26)
- But the rest, laying hold of his slaves, treated them insolently and killed them. (Matthew 22:6)
- But when his relatives heard about it, they went out to lay hold of him, for they were saying; He has gone out of his mind. (Mark 3:21)
- And, when back from market, they do not eat unless they cleanse themselves by sprinkling, and there are many other traditions that they have received to hold fast, baptisms of cups and pitchers and copper vessels. (Mark 7:4)
- Letting go the commandment of God, you hold fast the tradition of men. (Mark 7:8)

- But they kept silent. With that he took hold of the man, healed him and sent him away. (Luke 14:4)
- So he said to him; Well done, good slave! Because in a very small matter you have proved yourself faithful, hold authority over ten cities. (Luke 19:17)
- Now as they led him away, they laid hold of Simon, a certain native of Cyrene, coming from the country, and they placed the torture stake upon him to bear it behind Jesus. (Luke 23:26)
- As it was, there were six stone water jars sitting there as required by the purification rules of the Jews, each able to hold two or three liquid measures. (John 2:6)
- Hence they began seeking to get hold of him, but no one laid a hand upon him, because his hour had not yet come. (John 7:30)
- The Pharisees heard the crowd murmuring these things about him, and the chief priests and the Pharisees dispatched officers to get hold of him. (John 7:32)
- Some of them, though, were wanting to get hold of him, but no one did lay his hands upon him. (John 7:44)
- These sayings he spoke in the treasury as he was teaching in the temple. But no one laid hold of him, because his hour had not yet come. (John 8:20)
- I shall not speak much with you anymore, for the ruler of the world is coming. And he has no hold on me. (John 14:30)
- With that he took hold of him by the right hand and raised him up. Instantly the soles of his feet and his anklebones were made firm. (Acts of Apostles 3:7)
- Whom heaven, indeed, must hold within itself until the times of restoration of all things of which God spoke through the mouth of his holy prophets of old time. (Acts of Apostles 3:21)
- But Peter said; Ananias, why has Satan emboldened you to play false to the Holy Spirit and to hold back secretly some of the price of the field? (Acts of Apostles 5:3)

- And yet they could not hold their own against the wisdom and the spirit with which he was speaking. (Acts of Apostles 6:10)
- And laying hold of him, he put him in prison, turning him over to four shifts of four soldiers each to guard him, as he intended to produce him for the people after the Passover. (Acts of Apostles 12:4)
- Well, when her masters saw that their hope of gain had left, they laid hold of Paul and Silas and dragged them into the marketplace to the rulers. (Acts of Apostles 16:19)
- So they laid hold of him and led him to the Areopagus, saying; Can we get to know what this new teaching is which is spoken by you? (Acts of Apostles 17:19)
- So they all laid hold of Sosthenes the presiding officer of the synagogue and went to beating him in front of the judgment seat. But Gallio would not concern himself at all with these things. (Acts of Apostles 18:17)
- While I did not hold back from telling you any of the things that were profitable nor from teaching you publicly and from house to house. (Acts of Apostles 20:20)
- And the whole city was set in an uproar, and a running together of the people occurred, and they laid hold of Paul and dragged him outside the temple. And immediately the doors were closed. (Acts of Apostles 21:30)
- Then the military commander came near and took hold of him and gave command for him to be bound with two chains, and he proceeded to inquire who he might be and what he had done.

 (Acts of Apostles 21:33)
- Not that I have already received it or am already made perfect, but I am pursuing to see if I may also lay hold on that for which I have also been laid hold on by Christ Jesus. (Philippians 3:12)
- Brothers, I do not yet consider myself as having laid hold on it, but there is one thing about it. Forgetting the things behind and stretching forward to the things ahead. (Philippians 3:13)
- Make sure of all things. Hold fast to what is fine. (1

Thessalonians 5:21)

- So, then, brothers, stand firm and maintain your hold on the traditions that you were taught, whether it was through a verbal message or through a letter of ours. (2 Thessalonians 2:15)
- Fight the fine fight of the faith, get a firm hold on the everlasting life for which you were called and you offered the fine public declaration in front of many witnesses. (1 Timothy 6:12)
- Safely treasuring up for themselves a fine foundation for the future, in order, that they may get a firm hold on the real life. (1 Timothy 6:19)
- I would like to hold him back for myself that in place of you he might keep on ministering to me in the prison bonds I bear for the sake of the Good News. (Philemon 1:13)
- But Christ was faithful as a Son over the house of that One. We are the house of that One, if we make fast our hold on our freeness of speech and our boasting over the hope firm to the end. (Hebrews 3:6)
- For we actually become partakers of the Christ only if we make fast our hold on the confidence we had at the beginning firm to the end. (Hebrews 3:14)
- Seeing, therefore, that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold onto our confessing of him. (Hebrews 4:14)
- In order, that, through two unchangeable things in which it is impossible for God to lie, we who have fled to the refuge may have strong encouragement to lay hold on the hope set before us. (Hebrews 6:18)
- Not according to the covenant that I made with their forefathers in the day of my taking hold of their hand to bring them forth out of the land of Egypt, because they did not continue in my covenant, so that I stopped caring for them, says Yehowah. (Hebrews 8:9)
- Let us hold fast the public declaration of our hope without wavering, for he is faithful that promised. (Hebrews 10:23)

- Hold a good conscience, so that in the particular in which you are spoken against they may get ashamed who are speaking slightingly of your good conduct in connection with Christ. (1 Peter 3:16)
- Certainly if God did not hold back from punishing the angels that sinned, but, by throwing them into Tartarus, delivered them to pits of dense darkness to be reserved for judgment. (2 Peter 2:4)
- And he did not hold back from punishing an ancient world, but kept Noah, a preacher of righteousness, safe with seven others when he brought a deluge upon a world of ungodly people. (2 Peter 2:5)
- We know that every person that has been born from God does not practice sin, but the One born from God watches him, and the wicked one does not fasten his hold on him. (1 John 5:18)
- For I rejoiced very much when brothers came and bore witness to the truth you hold, just as you go on walking in the truth. (3 John 1:3)
- Beloved ones, though I was making every effort to write you about the salvation we hold in common, I found it necessary to write you to exhort you to put up a hard fight for the faith that was once for all time delivered to the holy ones. (Jude 1:3)
- Nevertheless, I hold this against you, that you have left the love you had at first. (Revelation 2:4)
- Nevertheless, I do hold this against you, that you tolerate that woman Jezebel, who calls herself a prophetess, and she teaches and misleads my slaves to commit fornication and to eat things sacrificed to idols. (Revelation 2:20)