

~HOMELESS (40)

[English, on the streets, living rough, dispossessed, destitute, without a roof over your head, down and out, itinerant]

- The type of fasting Yehowah approves of is to take the **homeless** people into ones home and care for them.
- Is it not the dividing of your bread out to the hungry one, and that you should bring the afflicted, **homeless** people into your house? That, in case you should see someone naked, you must cover him, and that you should not hide yourself from your own flesh? (**Isaiah 58:7**)
- When Jerusalem was destroyed Jeremiah lamented that now that she was **homeless** she remembered her earlier days of affliction.
- Jerusalem has remembered in the days of her affliction and of her **homeless** people all her desirable things that happened to be from days of long ago. When her people fell into the hand of the adversary and she had no helper; The adversaries saw her. They laughed over her collapse. (**Lamentations 1:7**)
- Remember my affliction and my **homeless** state, the wormwood and the poisonous plant. (**Lamentations 3:19**)
- Get out of the way! Unclean! They have called out to them. Get out of the way! Get out of the way! Do not touch! For they have gone **homeless**. They have also wandered about. People have said among the nations; They will not reside again as aliens. (**Lamentations 4:15**)
- Paul counseled the Corinthians that down to that very day he continued to be hungry and scantily clothed and **homeless**.
- Down to this very hour we continue to hunger and also to thirst and to be scantily clothed and to be knocked about and to be **homeless**. (**1 Corinthians 4:11**)