

~HOME (600)

[English, house, residence, dwelling, abode, habitat, quarters, domicile, address]

- Reuel's daughters upon coming **home** early were asked by their father, why they were so early that day.
- So when they came **home** to Reuel their father he exclaimed; How is it you have come home so quickly today? (**Exodus 2:18**)
- Yehowah God told Moses to tell the Israelites to return **home** to their tents, while he spoke with Moses.
- Go say to them; Return **home** to your tents. (**Deuteronomy 5:30**)
- When anyone found something lost, they should bring it to their **home** until the one who lost it went searching for it.
- And if your brother is not near you and you have not got to know him, you must also bring it **home** into the midst of your house, and it must continue with you until your brother has searched for it. And you must return it to him. (**Deuteronomy 22:2**)
- Caleb's daughter upon going **home**, kept inciting him to ask for a field from her father.
- And it came about that when she was going **home**, she kept inciting him to ask a field from her father. Then she clapped her hands while upon the ass. At this Caleb said to her; What do you want? (**Joshua 15:18**)
- And it came about that while she was going **home**, she kept inciting him to ask a field from her father. Then she clapped her hands while upon the ass. At this Caleb said to her; What do you want? (**Judges 1:14**)
- Gideon took the provisions from the men returning **home**, and proceeded with only three hundred men, per Yehowah God's order.
- So they took the provisions of the people in their hand, and their horns, and all the men of Israel he sent away each one to his **home**, and he kept hold of the three hundred men. As for the

camp of Midian, it happened to be down below him in the low plain. (**Judges 7:8**)

- Jephthah's daughter came running out of their **home** to meet him when returning from battle.

- Finally Jephthah came to Mizpah to his **home**, and, look! His daughter coming out to meet him with tambourine playing and dancing! Now she was absolutely the only child. Besides her he had neither son nor daughter. (**Judges 11:34**)

- Upon taking the woman **home**, Sampson saw that the carcass of the lion contained a swarm of bees.

- Now after a while he went on back to take her **home**. Meantime he turned aside to look at the carcass of the lion, and there, there was a swarm of bees in the lion's corpse, and honey. (**Judges 14:8**)

- Hannah stayed at **home** nursing Samuel until she weaned him.

- At this Elkanah her husband said to her; Do what is good in your eyes. Stay at **home** until you wean him. Only may Yehowah carry out his word. So the woman stayed at home and kept nursing her son until she weaned him. (**1 Samuel 1:23**)

- Saul went to his **home** in Gibeah and the valiant men proceeded to go with him.

As for Saul himself, he went to his **home** at Gibeah, and the valiant men whose heart God had touched proceeded to go with him. (**1 Samuel 10:26**)

- Achish asked if he was in need of having a crazy man, like David, brought into his **home**.

- Am I in need of people driven crazy, so that you have brought this one to behave crazy by me? Should this one come into my **home**? (**1 Samuel 21:15**)

- After concluding a covenant of peace with David, Jonathan went off to his home.

- Then the two of them concluded a covenant before Yehowah, and

David kept dwelling in Horesh, and Jonathan himself went to his own **home**. (1 Samuel 23:18)

- David swore to Saul, and after that, Saul went up to his **home**.
- Accordingly David swore to Saul, after which Saul went to his **home**. As for David and his men, they went up to the place difficult to approach. (1 Samuel 24:22)
- When her mourning period was over, David sent and took Bathsheba to his **home** as his wife.
- When the mourning period was past, David immediately sent and took her **home** to his house, and she came to be his wife. In time she bore to him a son, but the thing that David had done appeared bad in the eyes of Yehowah. (2 Samuel 11:27)
- After killing Absalom, the men of Israel fled each one to his own **home**, afraid of the feelings of David over the loss of his son.
- Finally they took Absalom and pitched him in the forest into a big hollow and raised up over him a very big pile of stones. As for all Israel, they fled each man to his **home**. (2 Samuel 18:17)
- Accordingly the king rose up and seated himself in the gate, and to all the people they made the report, saying; There is the king sitting in the gate. And all the people began to come before the king. As for Israel, they had fled each one to his **home**. (2 Samuel 19:8)
- After blowing the horn they were scattered each one to his own **home** and city.
- At once the woman went in her wisdom to all the people, and they proceeded to cut off the head of Sheba the son of Bichri and pitch it to Joab. Upon that he blew the horn, and so they were scattered from the city, each one to his **home**, and Joab himself returned to Jerusalem to the king. (2 Samuel 20:22)
- So they obeyed the word of Yehowah God and went off to their own **homes**.
- This is what Yehowah has said; You must not go up and fight against your brothers the sons of Israel. Go back each one to his

house, for it is at the instance of myself that this thing has been brought about. So they obeyed the word of Yehowah, and went back **home** according to the word of Yehowah. (**1 Kings 12:24**)

- Wicked anointed sons in this time of the end chose to withhold divine **light** of insight coming from Yehowah in two fine books, **Revealing The Sons Of God, and Insight On Daniel's Prophecies**.
- Thus for their own badness and foolishness, or **Kesil**, Yehowah will let their own error come upon them. Since they withheld **light** or **insight from others**, even though they are supposed to be a **light to the world**, he now withholds light or insight from them, about his advancing purpose, thus keeping them in the darkness

And I shall certainly bring **home** its own badness upon the productive land, and their own error upon the wicked themselves. And I shall actually cause the pride of the presumptuous ones to cease, and the haughtiness of the tyrants I shall abase. (**Isaiah 13:11**)

- However while Joseph was contemplating what he would do regarding this situation, Yehowah's angel appeared to him in a dream and told him that the son she carried was in fact begotten through Holy Spirit, and was to be God's son, therefore he should take her and her son **home**.
- But after he had thought these things over, look! Yehowah's angel appeared to him in a dream, saying; Joseph, son of David, do not be afraid to take Mary your wife **home**, for that which has been begotten in her is by Holy Spirit. (**Matthew 1:20**)
- When Joseph then awoke from this dream, he knew that the son was by divine intervention, and changed his course of trying to divorce his espoused wife, and instead took her **home** to himself.
- Then Joseph woke up from his sleep and did as the angel of Yehowah had directed him, and he took his wife **home**. (**Matthew 1:24**)
- These men were questioning Jesus Christ's authority to forgive sins. So then, to show them that he had such authority to forgive sins, he did the latter, he told the man to get up from his bed and go on **home**, and the man was healed and headed **home**.

- However, in order for you to know that the Son of man has authority on earth to forgive sins, then he said to the paralytic; Get up, pick up your bed, and go to your **home**. (**Matthew 9:6**)
- Thus the man was healed, and went off immediately to his **home**. Clearly Jesus Christ had authority to forgive sins, and far more than that.
- And he got up and went off to his **home**. (**Matthew 9:7**)
- He then came into his **home** territory and entered the synagogue where he had grown up, and therefore was already well known. There he started to teach, and many who knew him previously were astounded and asked; Where did this man get this wisdom and these powerful works?
- And after coming into his **home** territory he began to teach them in their synagogue, so that they were astounded and said; Where did this man get this wisdom and these powerful works? (**Matthew 13:54**)
- So many among them began to stumble, simply because they did not understand how this was taking place. Yet Jesus witnessed to them that a prophet is never honored in his own **home** territory, and among his own family.
- So they began to stumble at him. But Jesus said to them; A prophet is not unhonored except in his **home** territory and in his own house. (**Matthew 13:57**)
- So Jesus' answered, that they should go to a particular person's **house** who is unnamed in the scriptures, and they should tell him that the teacher has told them, that his appointed time is near, and that he wanted to celebrate the Passover at his **home**.
- He said; Go into the city to So-and-so and say to him; The Teacher says; My appointed time is near. I will celebrate the Passover with my disciples at your **home**. (**Matthew 26:18**)
- From there he went out of the synagogue and entered into Peter's **home**, along with Andrew and James and John.
- And immediately they went out of the synagogue and went into the **home** of Simon and Andrew with James and John. (**Mark**

1:29)

- Then after some days of doing like this he again entered into Capernaum and he was reported to be at **home**, at Peter's house.
- However, after some days he again entered into Capernaum and he was reported to be at **home**. (**Mark 2:1**)
- So Jesus told the paralytic to get up and pick up his cot and go on **home**.
- I say to you, get up, pick up your cot, and go to your **home**. (**Mark 2:11**)
- However Jesus did not consent, and told the man to go **home** to his relatives and relate to them all the goodness and mercy Yehowah had bestowed upon him, by freeing him from the legion of demons.
- However, he did not let him, but said to him; Go **home** to your relatives, and report to them all the things Yehowah has done for you and the mercy he had on you. (**Mark 5:19**)
- While Jesus was yet speaking, other men approached from Jarius' **home**, and told him that his daughter had died. They inferred, that it was now pointless to ask the teacher for any further assistance. Their attitude, was not one of faith.
- While he was yet speaking, some men from the **home** of the presiding officer of the synagogue came and said; Your daughter died! Why bother the teacher any longer? (**Mark 5:35**)
- So later Jesus departed from there, and came into his **home** territory around Nazareth, and his disciples followed him.
- And he departed from there and came into his **home** territory, and his disciples followed him. (**Mark 6:1**)
- Jesus recognized this and so he said; A prophet is not unhonored except in his **home** territory and among his relatives. So since they grew up with Jesus, and could not understand where he got his understanding from, they stumbled over this, and did not exercise faith in him.
- But Jesus went on to say to them; A prophet is not unhonored

except in his **home** territory and among his relatives and in his own house. (**Mark 6:4**)

- Jesus also instructed them to find a place to stay upon arriving in any city they visited, and to stay in that one place until they left the area. Thus the first people to show them fine hospitality would be the most blessed within each village.
- Further, he said to them; Wherever you enter into a **home**, stay there until you go out of that place. (**Mark 6:10**)
- So the woman went her way to her **home**, and found the young child laying on her bed resting, and the demon had gone out of her.
- So she went away to her **home** and found the young child laid on the bed and the demon gone out. (**Mark 7:30**)
- So he sent the man off **home** and ordered him to not enter into the village, and tell anyone of his blessing.
- So he sent him off **home**, saying; But do not enter into the village. (**Mark 8:26**)
- Then after his two weeks of priestly service at the temple was over, he went off back to his **home**.
- When, now, the days of his public service were fulfilled, he went off to his **home**. (**Luke 1:23**)
- So upon arriving there she went into the **home** of Elizabeth and Zechariah, and she greeted Elizabeth.
- And she entered into the **home** of Zechariah and greeted Elizabeth. (**Luke 1:40**)
- So then Mary remained with her relative, Elizabeth for about three months before she returned to her **hometown** of Nazareth. This took away from people of her **home** town, any reason to doubt her faithfulness to her espoused one, Joseph.
- Then Mary remained with her about three months, and returned to her own **home**. (**Luke 1:56**)

- So he said to them, that they would no doubt tell him to apply this illustration to himself. Physician cure yourself. The things he had done in Capernaum previously in the way of miracles and cures, they wanted him also to do in his **home** territory. Yet the real problem was their own lack of faith in him, for they viewed him as just a local man of little special importance.
- At this he said to them; No doubt you will apply this illustration to me, Physician, cure yourself. The things we heard as having happened in Capernaum do also here in your **home** territory. (Luke 4:23)
- So Jesus told them, that no prophet gains honor or is accepted in his **home** territory, for the people there know him.
- But he said; Truly I tell you that no prophet is accepted in his **home** territory. (Luke 4:24)
- So after leaving the synagogue he entered Peter's **home** where Peter's mother-in-law was lying down sick with a very high fever. So they made a request of him to heal her of her sickness.
- After getting up out of the synagogue he entered into Simon's **home**. Now Simon's mother-in-law was distressed with a high fever, and they made request of him for her. (Luke 4:38)
- So Jesus then said, that in order for them to know for a certainty that he in fact had the power to forgive sins, he told the paralyzed man to get up and to pick up his little cot and walk on off to his **home**.
- But in order for you to know that the Son of man has authority on the earth to forgive sins, he said to the paralyzed man; I say to you; Get up and pick up your little bed and be on your way **home**. (Luke 5:24)
- No sooner had Jesus said this, than the man arose and picked up what he used to lie on, and went off to his **home**, glorifying God for his blessing. Really, who would not do so!
- And instantly he rose up before them, picked up what he used to lie on and went off to his **home**, glorifying God. (Luke 5:25)
- Now as he departed from the boat onto land a certain man from the city who had demons met Jesus. Now for a considerable time he

had worn no clothing, and he lived not in his **home**, but stayed among the memorial tombs.

- But as he got out onto land a certain man from the city who had demons met him. And for a considerable time he had not worn clothing, and he was staying, not at **home**, but among the tombs. (**Luke 8:27**)
- So Jesus told this once demon possessed man to go **home**, and relate there all the things that Yehowah God had done for him. Accordingly the man went throughout the city proclaiming all the things that Jesus had done for him.
- Be on your way back **home**, and keep on relating what things God did for you. Accordingly he went away, proclaiming throughout the whole city what things Jesus did for him. (**Luke 8:39**)
- They were also instructed to find a place to stay as soon as they arrived in each city or village, and then to stay in that **home** throughout their visit to that place.
- But wherever you enter into a **home**, stay there and leave from there. (**Luke 9:4**)
- He is in fact so overjoyed at finding the sheep that was lost, that he tells his friends and neighbors upon returning **home**; Rejoice with me, because I have found my sheep that was lost.
- And when he gets **home** he calls his friends and his neighbors together, saying to them; Rejoice with me, because I have found my sheep that was lost. (**Luke 15:6**)
- Jesus then showed, that the later man, the tax collector, upon going down to his **home**, proved more righteous than the self-righteous Pharisee. For everyone who exalts himself, will be humbled, but he that humbles himself, will be exalted.
- I tell you, this man went down to his **home** proved more righteous than that man, because everyone that exalts himself will be humiliated, but he that humbles himself will be exalted. (**Luke 18:14**)
- Jesus then came to his own **home**, in the sense, that he came to the Jewish nation, who had been a people in direct contact with him

and his father for 1500 years, yet they rejected him, despite all of his fine works in fulfillment of prophecy.

- He came to his own **home**, but his own people did not take him in. ([John 1:11](#))
- Therefore when Martha heard, that Jesus was coming, she went out to meet him on the way, but Mary kept sitting at **home** mourning.
- Therefore Martha, when she heard that Jesus was coming, met him, but Mary kept sitting at **home**. ([John 11:20](#))
- Also he told them, that if he went away to prepare a place for them, that he would come again and take them **home** to himself, that where he was, that they also might come to be.
- Also, if I go my way and prepare a place for you, I am coming again and will receive you **home** to myself, that where I am you also may be. ([John 14:3](#))
- Then he turned to John and said; See, Your mother! And then from that hour on, this disciple took Mary, Jesus' mother, **home** to his own home, caring for her.
- Next he said to the disciple; See! Your mother! And from that hour on the disciple took her to his own **home**. ([John 19:27](#))
- It was during this time period that Moses was born to Hebrew parents, and he was divinely beautiful, to his God. He was nursed three months by his own mother, in his father's **home**.
- In that particular time Moses was born, and he was divinely beautiful. And he was nursed three months in his father's **home**. ([Acts of Apostles 7:20](#))
- So upon leaving the prison they returned to the **home** of Lydia, and after meeting with the brothers there, they departed for other regions.
- But they came out of the prison and went to the **home** of Lydia, and when they saw the brothers they encouraged them and departed. ([Acts of Apostles 16:40](#))

- So Paul, who was also a tentmaker by trade, as was Aquila and his wife, stayed at their **home**, and they worked there together, to take care of their needs.
- And on account of being of the same trade he stayed at their **home**, and they worked, for they were tentmakers by trade. (**Acts of Apostles 18:3**)
- So then some of the brothers from Caesarea also joined the party traveling with Paul, which included Luke, and they journeyed to the **home** of a man, Mnason, of Cyprus, who had been in the truth for a long time himself.
- But some of the disciples from Caesarea also went with us, to bring us to the man at whose **home** we were to be entertained, a certain Mnason of Cyprus, an early disciple. (**Acts of Apostles 21:16**)
- If anyone among them is hungry, then he should eat at **home**, that all may know, that it is a symbolic supper to Memorialize the death of the Lord, and it is a time of unity and peace together, in the oneness and the uniting bond of the Holy Spirit.
- If anyone is hungry, let him eat at **home**, that you may not come together for judgment. But the remaining matters I will set in order when I get there. (**1 Corinthians 11:34**)
- If these women want to gain more understanding then they can question their own husbands at **home**. Again Paul reiterates, that is it disgraceful for a woman to speak in a congregation of God.
- If, then, they want to learn something, let them question their own husbands at **home**, for it is disgraceful for a woman to speak in a congregation. (**1 Corinthians 14:35**)
- Christians then, are always willing to face the dangers and troubles ahead, with cheerfulness and optimistic hearts, for we know, that while we are alive or at **home** here on earth, we are away from the greater love and affection of the Lord, that we will experience in heaven. The comfort, that we do receive daily, is a token of what is to come eternally, and it is glorious! O, how we long for it!
- We are therefore always of good courage and know that, while we have our **home** in the body, we are absent from the Lord. (**2**

Corinthians 5:6)

- So then, Christians are well pleased to leave this temporary dwelling **home**, and take up their permanent residence with the Lord in heaven. Thus we do not fear death.
- But we are of good courage and are well pleased rather to become absent from the body and to make our **home** with the Lord. (**2 Corinthians 5:8**)
- Thus Christians have one concern in life, and that is whether they are present with the Lord, or absent while in the flesh, that of being found acceptable to him.
- Therefore we are also making it our aim that, whether having our **home** with him or being absent from him, we may be acceptable to him. (**2 Corinthians 5:9**)
- The Christian woman should be sound in mind, chaste, working at **home**, good, subjecting herself to her own husband. Thus the word of God, may not be spoken of abusively.
- To be sound in mind, chaste, workers at **home**, good, subjecting themselves to their own husbands, so that the word of God may not be spoken of abusively. (**Titus 2:5**)