

## ~HONOR (501)

[Hebrew, *ka-vohdh'*, Greek, *ti-me'*, *ti-ma'o*, set a price on]

.. Yehowah God And His Son

.. Other Persons To Be Honored

- The principal Hebrew term denoting **honor** is *ka-vohdh'*, which literally means heaviness. The use of related terms in,
  - And it came about that at the moment that he mentioned the ark of the true God, he began to fall from the seat backward beside the gate, and his neck got broken so that he died, because the man was old and heavy, and he himself had judged Israel forty years. (1 Samuel 4:18)
  - And when he shaved his head, and it occurred at the end of every year that he would shave it, because it was so heavy upon him, he shaved it, he weighed the hair of his head, two hundred shekels by the royal stone weight. (2 Samuel 14:26)
  - So a person who is **honored** is regarded as being **weighty**, or **amounting to something**. In Greek, the noun *ti-me'* conveys the sense of honor, esteem, value, preciousness. Thus the verb *ti-ma'o* can also mean, **set a price on**.
  - Then what was spoken through Jeremiah the prophet was fulfilled, saying; And they took the thirty silver pieces, the price upon the man that was priced, the one on whom some of the sons of Israel **set a price**. (Matthew 27:9)
  - The Greek noun *ti-me'* can have the sense of price, value.
  - But the chief priests took the silver pieces and said; It is not lawful to drop them into the sacred treasury, because they are the **price of blood**. (Matthew 27:6)
  - In fact, there was not one in need among them, for all those who were possessors of fields or houses would sell them and bring the **values** of the things sold (Acts of Apostles 4:34)
  - And the adjective *ti'mi-os* can mean, **esteemed, dear, valuable, or precious**.

- But a certain man rose in the Sanhedrin, a Pharisee named Gamaliel, a Law teacher **esteemed** by all the people, and gave the command to put the men outside for a little while. (**Acts of Apostles 5:34**)
- Nevertheless, I do not make my soul of any account as **dear** to me, if only I may finish my course and the ministry that I received of the Lord Jesus, to bear thorough witness to the Good News of the undeserved kindness of God. (**Acts of Apostles 20:24**)
- Now if anyone builds on the foundation gold, silver, **precious** stones, wood materials, hay, stubble. (**1 Corinthians 3:12**)

## ·· Yehowah God And His Son

- By reason of his Creatorship and Sovereignty, Yehowah God is deserving of **honor**, reverential regard or respect.
- Now to the King of eternity, incorruptible, invisible, the only God, be **honor** and glory forever and ever. Amen. (**1 Timothy 1:17**)
- For the latter is counted worthy of more glory than Moses, inasmuch as he who constructs it has more **honor** than the house. (**Hebrews 3:3**)
- Of course, every house is constructed by someone, but he that constructed all things is God. (**Hebrews 3:4**)
- And whenever the living creatures offer glory and **honor** and thanksgiving to the one seated upon the throne, the one that lives forever and ever. (**Revelation 4:9**)
- The twenty-four elders fall down before the One seated upon the throne and worship the One that lives forever and ever, and they cast their crowns before the throne, saying; (**Revelation 4:10**)
- You are **worthy**, Yehowah, even our God, to receive the glory and the **honor** and the power, because you created all things, and because of your will they existed and were created. (**Revelation 4:11**)
- People render this **honor** by doing what is pleasing in his sight, as his Son did at all times.

- And he that sent me is with me, he did not abandon me to myself, because I always **do the things pleasing to him**. (John 8:29)
- Jesus answered; I do not have a demon, but I **honor** my Father, and you **dishonor** me. (John 8:49)
- While the Law covenant was in effect, the Israelites could **honor** Yehowah by **presenting their very best as sacrifices**.
- **Honor** Yehowah with **your valuable things** and with the firstfruits of all your produce. (Proverbs 3:9)
- A son, for his part, **honors** a father, and a servant, his grand master. So if I am a father, where is the honor to me? And if I am a grand master, where is the fear of me? Yehowah of armies has said to you, O priests who are despising my name. And you have said; In what way have we despised your name? (Malachi 1:6)
- By presenting upon my altar polluted bread. And you have said; In what way have we polluted you? By your saying; The table of Yehowah is something to be despised. (Malachi 1:7)
- And when you present a blind animal for sacrificing; It is nothing bad. And when you present a lame animal or a sick one; It is nothing bad. Bring it near, please, to your governor. Will he find pleasure in you, or will he receive you kindly? Yehowah of armies has said. (Malachi 1:8)
- Mere formalistic observance of the outward forms of worship does not constitute a true **honoring** of the Almighty.
- There also needs to be a real love for Yehowah's ways and a heartfelt desire to do his will. This was lacking among the religious leaders of Judaism in the time of Jesus earthly ministry.
- He said to them; Isaiah aptly prophesied about you hypocrites, as it is written: This people **honor** me with their lips, but their hearts are far removed from me. (Mark 7:6)
- And Yehowah says; For the reason that this people have come near with their mouth, and they have **glorified** me merely with

their lips, and they have removed their heart itself far away from me, and their fear toward me becomes men's commandment that is being taught. (**Isaiah 29:13**)

- **Jesus Christ set the perfect example in honoring his Father, carrying out His will flawlessly to the point of laying down his life in sacrifice.**
- **And going a little way forward, he fell upon his face, praying and saying; My Father, if it is possible, let this cup pass away from me. Yet, not as I will, but as you will. (**Matthew 26:39**)**
- **This is why the Father loves me, because I surrender my soul, in order, that I may receive it again. (**John 10:17**)**
- **No man has taken it away from me, but I surrender it of my own initiative. I have authority to surrender it, and I have authority to receive it again. The commandment on this I received from my Father. (**John 10:18**)**
- **Because he delighted to do the Father's will, his Father honored him by acknowledging him as His beloved and approved Son.**
- **For he received from God the Father honor and glory, when words such as these were borne to him by the magnificent glory, This is my son, my beloved, whom I myself have approved. (**2 Peter 1:17**)**
- **While he was yet speaking, look! A bright cloud overshadowed them, and, look! A voice out of the cloud, saying; This is my Son, the beloved, whom I have approved. Listen to him. (**Matthew 17:5**)**
- **After the completion of Jesus earthly course, God conferred far greater honor and dignity upon his Son than Jesus had before his becoming a man.**
- **For this very reason also God exalted him to a superior position and kindly gave him the name that is above every other name. (**Philippians 2:9**)**
- **So that in the name of Jesus every knee should bend of those in heaven and those on earth and those under the ground. (**Philippians 2:10**)**

- And every tongue should openly acknowledge that Jesus Christ is Lord to the glory of God the Father. (**Philippians 2:11**)
- The case of Jesus Christ illustrates how the Most High will **honor** all who honor Him, recognizing them as His approved servants and blessing them beyond measure.
- That is why the utterance of Yehowah the God of Israel is; I did indeed say; As for your house and the house of your forefather, they will walk before me to time indefinite. But now the utterance of Yehowah is; It is unthinkable, on my part, because those **honoring** me I shall **honor**, and those despising me will be of little account. (**1 Samuel 2:30**)
- Since it was Yehowah God who highly exalted his Son, all who refuse to acknowledge Jesus Christ as the immortal King of kings and Lord of lords **dishonor** the Father. Because of who he is and what he has accomplished, the Son deserves **honor** and loyal support.
- In order, that all may **honor** the Son just as they honor the Father. He that does not **honor** the Son does not **honor** the Father who sent him. (**John 5:23**)
- This manifestation the happy and only Potentate will show in its own appointed times, he the King of those who rule as kings and Lord of those who rule as lords. (**1 Timothy 6:15**)
- The one alone having immortality, who dwells in unapproachable light, whom not one of men has seen or can see. To him be **honor** and might everlasting. Amen. (**1 Timothy 6:16**)
- And I saw, and I heard a voice of many angels around the throne and the living creatures and the elders, and the number of them was myriads of myriads and thousands of thousands. (**Revelation 5:11**)
- Saying with a loud voice; The Lamb that was slaughtered is worthy to receive the power and riches and wisdom and strength and **honor** and glory and blessing. (**Revelation 5:12**)
- And every creature that is in heaven and on earth and underneath the earth and on the sea, and all the things in them, I heard saying; To the One sitting on the throne and to the Lamb

be the blessing and the **honor** and the glory and the might forever and ever. (**Revelation 5:13**)

- All who desire to be **honored** by the Son as his approved disciples must **imitate his example and faithfully adhere to his teaching**.
- Everlasting life to those who are seeking glory and **honor** and incorruptibleness by endurance in work that is good. (**Romans 2:7**)
- But glory and **honor** and peace for everyone who works what is good, for the Jew first and also for the Greek. (**Romans 2:10**)

#### •• Other Persons To Be Honored

- Whereas Yehowah God and his Son merit the greatest **honor**, there are relationships among human's that also call for **honor**. Children are to **honor** their parents by being obedient.
- **Honor** your father and your mother, just as Yehowah your God has commanded you, in order, that your days may prove long and it may go well with you on the ground that Yehowah your God is giving you. (**Deuteronomy 5:16**)
- Children, be obedient to your parents in union with the Lord, for this is righteous. (**Ephesians 6:1**)
- **Honor** your father and your mother, which is the first command with a promise. (**Ephesians 6:2**)
- When parents come into need, their adult offspring can show **honor** by responding willingly with material aid.
- For example, God said; **Honor** your father and your mother, and, Let him that reviles father or mother end up in death. (**Matthew 15:4**)
- But you say; Whoever says to his father or mother; Whatever I have by which you might get benefit from me is a gift dedicated to God. (**Matthew 15:5**)
- He must not **honor** his father at all. And so you have made the word of God invalid because of your tradition. (**Matthew 15:6**)

- **Honor** widows that are actually widows. (1 Timothy 5:3)
- But if any widow has children or grandchildren, let these learn first to practice godly devotion in their own household and to keep paying a due compensation to their parents and grandparents, for this is acceptable in God's sight. (1 Timothy 5:4)
- Whereas the husband would **honor** his wife by treating her lovingly and with dignity, the wife would **honor** her husband by being in subjection and showing deep respect.
- In like manner, you wives, be in subjection to your own husbands, in order, that, if any are not obedient to the word, they may be won without a word through the conduct of their wives. (1 Peter 3:1)
- Because of having been eyewitnesses of your chaste conduct together with deep respect. (1 Peter 3:2)
- And do not let your adornment be that of the external braiding of the hair and of the putting on of gold ornaments or the wearing of outer garments. (1 Peter 3:3)
- But let it be the secret person of the heart in the incorruptible apparel of the quiet and mild spirit, which is of great value in the eyes of God. (1 Peter 3:4)
- For so, too, formerly the holy women who were hoping in God used to adorn themselves, subjecting themselves to their own husbands. (1 Peter 3:5)
- As Sarah used to obey Abraham, calling him lord. And you have become her children, provided you keep on doing good and not fearing any cause for terror. (1 Peter 3:6)
- You husbands, continue dwelling in like manner with them according to knowledge, assigning them **honor** as to a weaker vessel, the feminine one, since you are also heirs with them of the undeserved favor of life, in order for your prayers not to be hindered. (1 Peter 3:7)
- Elders who worked hard in teaching were to be given **double honor**, which evidently included material aid.

- Let the older men who preside in a fine way be reckoned worthy of double **honor**, especially those who work hard in speaking and teaching. (**1 Timothy 5:17**)
- For the scripture says: You must not muzzle a bull when it threshes out the grain, also: The workman is worthy of his wages. (**1 Timothy 5:18**)
- Christian slaves were to **honor** their masters by respectfully discharging the tasks assigned to them.
- Let as many as are slaves under a yoke keep on considering their owners worthy of full **honor**, that the name of God and the teaching may never be spoken of injuriously. (**1 Timothy 6:1**)
- Moreover, let those having believing owners not look down on them, because they are brothers. On the contrary, let them the more readily be slaves, because those receiving the benefit of their good service are believers and beloved. Keep on teaching these things and giving these exhortations. (**1 Timothy 6:2**)
- Rulers and others in authority should be given the **honor**, or respect, that their position requires.
- Render to all their dues, to him who calls for the tax, the tax. To him who calls for the tribute, the tribute. To him who calls for fear, such fear. To him who calls for **honor**, such **honor**. (**Romans 13:7**)
- Regardless of their station in life, people of all sorts, as part of God's creation, are deserving of **honor**.
- **Honor** men of all sorts, have love for the whole association of brothers, be in fear of God, have **honor** for the king. (**1 Peter 2:17**)
- Christians are to take the lead in showing **honor** to fellow believers.
- In brotherly love have tender affection for one another. In showing **honor** to one another take the lead. (**Romans 12:10**)



- **This includes seeking not one's own advantage, but that of others.**
- **Let each one keep seeking, not his own advantage, but that of the other person. (1 Corinthians 10:24)**
- **It calls for a willingness to perform humble tasks.**
- **You, though, are not to be that way. But let him that is the greatest among you become as the youngest, and the one acting as chief as the one ministering. (Luke 22:26)**
- **When, now, he had washed their feet and had put his outer garments on and laid himself down at the table again, he said to them; Do you know what I have done to you? (John 13:12)**
- **You address me, Teacher, and, Lord, and you speak rightly, for I am such. (John 13:13)**
- **Therefore, if I, although Lord and Teacher, washed your feet, you also ought to wash the feet of one another. (John 13:14)**
- **For I set the pattern for you, that, just as I did to you, you should do also. (John 13:15)**
- **Most truly I say to you, a slave is not greater than his master, nor is one that is sent forth greater than the one that sent him. (John 13:16)**
- **If you know these things, happy you are if you do them. (John 13:17)**
- **This fine spirit can be maintained by remembering that every believer is precious to God and that Christians need one another, just as each member of the human body is dependent on the others.**
- **For the body, indeed, is not one member, but many. (1 Corinthians 12:14)**
- **If the foot should say; Because I am not a hand, I am no part of the body, it is not for this reason no part of the body. (1 Corinthians 12:15)**
- **And if the ear should say; Because I am not an eye, I am no part**

- of the body, it is not for this reason no part of the body. (1 Corinthians 12:16)
- If the whole body were an eye, where would the sense of hearing be? If it were all hearing, where would the smelling be? (1 Corinthians 12:17)
  - But now God has set the members in the body, each one of them, just as he pleased. (1 Corinthians 12:18)
  - If they were all one member, where would the body be? (1 Corinthians 12:19)
  - But now they are many members, yet one body. (1 Corinthians 12:20)
  - The eye cannot say to the hand; I have no need of you. Or, again, the head cannot say to the feet; I have no need of you. (1 Corinthians 12:21)
  - But much rather is it the case that the members of the body which seem to be weaker are necessary. (1 Corinthians 12:22)
  - And the parts of the body which we think to be less **honorable**, these we surround with more abundant **honor**, and so our unseemly parts have the more abundant comeliness. (1 Corinthians 12:23)
  - Whereas our comely parts do not need anything. Nevertheless, God compounded the body, giving **honor** more abundant to the part which had a lack. (1 Corinthians 12:24)
  - So that there should be no division in the body, but that its members should have the same care for one another. (1 Corinthians 12:25)
  - And if one member suffers, all the other members suffer with it, or if a member is glorified, all the other members rejoice with it. (1 Corinthians 12:26)
  - Now you are Christ's body, and members individually. (1 Corinthians 12:27)

- While not being glory seekers, Christians are rightly concerned about maintaining an **honorable** standing before Yehowah God and his Son. This necessitates guarding against associations that corrupt and resisting the desires of the sinful flesh. Only by remaining morally and spiritually pure does one remain an honorable vessel for God's use.
- For this is what God wills, the sanctifying of you, that you abstain from fornication. (**1 Thessalonians 4:3**)
- That each one of you should know how to get possession of his own vessel in sanctification and **honor**. (**1 Thessalonians 4:4**)
- Not in covetous sexual appetite such as also those nations have which do not know God. (**1 Thessalonians 4:5**)
- That no one go to the point of harming and encroach upon the rights of his brother in this matter, because Yehowah is one who exacts punishment for all these things, just as we told you beforehand and also gave you a thorough witness. (**1 Thessalonians 4:6**)
- For God called us, not with allowance for uncleanness, but in connection with sanctification. (**1 Thessalonians 4:7**)
- So, then, the man that shows disregard is disregarding, not man, but God, who puts his Holy Spirit in you. (**1 Thessalonians 4:8**)
- Now in a large house there are vessels not only of gold and silver but also of wood and earthenware, and some for an **honorable** purpose but others for a purpose lacking **honor**. (**2 Timothy 2:20**)
- If, therefore, anyone keeps clear of the latter ones, he will be a vessel for an **honorable** purpose, sanctified, useful to his owner, prepared for every good work. (**2 Timothy 2:21**)
- So, flee from the desires incidental to youth, but pursue righteousness, faith, love, peace, along with those who call upon the Lord out of a clean heart. (**2 Timothy 2:22**)
- Let marriage be **honorable** among all, and the marriage bed be without defilement, for God will judge fornicators and adulterers. (**Hebrews 13:4**)
- Therein lies real **honor**.

