

~HOPED (154)

[English, expected, trusted, anticipated, wished, looked forward to]

- The Psalmist asked for Yehowah God to make him walk in his truth and to teach him, for he had **hoped** in salvation by his God all day long.
- Make me walk in your truth and teach me, for you are my God of salvation. In you I have **hoped** all day long. (**Psalms 25:5**)
- The Psalmist asked for Yehowah God to allow uprightness and integrity to safeguard him, for he had **hoped** in Yehowah God.
- Let integrity and uprightness themselves safeguard me, for I have **hoped** in you. (**Psalms 25:21**)
- The Psalmist asked questioningly, what other **hope** he had, other than Yehowah God.
- And now for what have I **hoped**, O Yehowah? My expectation is toward you. (**Psalms 39:7**)
- The Psalmist said, that because he had **hoped** in Yehowah God, Yehowah inclined his ear to his prayers.
- I earnestly **hoped** in Yehowah, and so he inclined his ear to me and heard my cry for help. (**Psalms 40:1**)
- The Psalmist **hoped** in Yehowah God's salvation and kept his commandments.
- I have **hoped** for your salvation, O Yehowah, and I have done your own commandments. (**Psalms 119:166**)
- The Psalmist stated that he had **hoped** in Yehowah God, and waited for his word or response.
- I have **hoped**, O Yehowah, my soul has hoped, and for his word I have waited. (**Psalms 130:5**)
- The ground was prepared well, hoed and freed of stones and a **choice red vine** was planted in it. It was placed in fertile soil and

watered freely. What more needs to be done? Yehowah God **hoped** it would produce fine fruitage. After all of these efforts it should produce good fruitage.

- Yet, instead of working in harmony with Yehowah God's purpose of gathering the final members of his anointed sons, they throw all new anointed sons out of their organization, calling them apostates, and so the vine produces no usable fruit. The **vine** of Jehovah's Witnesses produces today only **wild grapes, worthless men who call themselves anointed ones**, but who abuse their authority, and their spiritual brothers in turn.

- What is there yet to do for my vineyard that I have not already done in it? Why is it that I **hoped** for it to produce grapes, but it gradually produced wild grapes? (**Isaiah 5:4**)

- When Gog of Magog masses his forces against them at the end of the thousand years, they will then jubilantly say; This is our God! We have **hoped** in him. Let us be joyful and rejoice in the salvation by him.

- And in that day one will certainly say; Look! This is our God. We have **hoped** in him, and he will save us. This is Yehowah. We have hoped in him. Let us be joyful and rejoice in the salvation by him. (**Isaiah 25:9**)

- Men who have observed Yehowah's righteous judgments, have long **hoped** for the Kingdom of God. The name, or reputation that he has left, the legacy of his dealings, are the desire of our souls. Who among all of earth's leaders, could even compare with Yehowah's memorial of trust and faithfulness, his righteousness enacted in mercy? A God of love is he.

- Yes, for the path of your judgments, O Yehowah, we have **hoped** in you. For your name and for your memorial the desire of the soul has been. (**Isaiah 26:8**)

- Isaiah expresses the feelings of God's anointed sons and of the Son of Man, please show us favor, for we have **hoped** in you? Let our works each day, be by your strength, and according to your purpose? May our course lead to salvation in time of distress.

- O Yehowah, show us favor. In you we have **hoped**. Become our arm every morning, yes, our salvation in the time of distress. (**Isaiah 33:2**)

- When Jerusalem fell her enemies said that this was the day they had **hoped** for, her destruction.
- At you all your enemies have opened their mouth. They have whistled and kept grinding the teeth. They have said; We will swallow her down. This indeed is the day that we have **hoped** for. We have found! We have seen! (**Lamentations 2:16**)
- Paul could then say, that if it were true, that the dead are not to be raised up, which it is not, that Christians were the most pitiable of men, for they believed in a lie, they were gullible and put faith in unrealities.
- If in this life only we have **hoped** in Christ, we are of all men most to be pitied. (**1 Corinthians 15:19**)
- Paul showed, that this kind giving extended even further, for at first they had given themselves to the Lord, and to Paul and those with him, through God's will. They really got the point of Christian teachings.
- And not merely as we had **hoped**, but first they gave themselves to the Lord and to us through God's will. (**2 Corinthians 8:5**)
- Paul now addresses these anointed Christians saying; That they also **hoped** in Christ, after they were exposed to the word of truth, which word they heard through the preaching of the Good News of God's Kingdom, a message of salvation. Also through Christ, after they believed, they were sealed with the promised Holy Spirit, which then works within them, to help them in their Christian course.
- But you also **hoped** in him after you heard the word of truth, the Good News about your salvation. By means of him also, after you believed, you were sealed with the promised Holy Spirit. (**Ephesians 1:13**)
- Faith is a confidence in gaining the things we have been promised by God, that we have **hoped** for in faith, because we know the one who has promised them to us, and trust him to keep his word. Faith is not credulity, or a believing in things we want to believe in, through inward desires, or based upon our own imaginations.
- Faith is the assured expectation of things **hoped** for, the evident

demonstration of realities though not beheld. ([Hebrews 11:1](#))