

~HOREB (243)
(Ho'reb) [Dry, Waste]

- **The mountain of the true God**, apparently the same as **Mount Sinai**.
- So he rose up and ate and drank, and he kept going in the power of that nourishment for forty days and forty nights as far as the **mountain of the true God, Horeb**. (**1 Kings 19:8**)
- And the sons of Israel went stripping their ornaments off themselves from **Mount Horeb** onward. (**Exodus 33:6**)
- Generally, though, **Horeb** seems to designate the mountainous region around **Mount Sinai**, otherwise called the Wilderness of Sinai.
- Yehowah our God spoke to us in **Horeb**, saying; You have dwelt long enough in this mountainous region. (**Deuteronomy 1:6**)
- Then we pulled away from **Horeb** and went marching through all that great and fear-inspiring wilderness, which you have seen, by the way of the mountainous region of the Amorites, just as Yehowah our God had commanded us, and we eventually came to Kadesh-barnea. (**Deuteronomy 1:19**)
- The day that you stood before Yehowah your God in **Horeb**, when Yehowah said to me, Congregate the people together to me that I may let them hear my words, that they may learn to fear me all the days that they are alive on the soil and that they may teach their sons. (**Deuteronomy 4:10**)
- And you must take good care of your souls, because you did not see any form on the day of Yehowah's speaking to you in **Horeb** out of the middle of the fire. (**Deuteronomy 4:15**)
- Yehowah our God concluded a covenant with us in **Horeb**. (**Deuteronomy 5:2**)
- Even in **Horeb** you provoked Yehowah to anger so that Yehowah got incensed at you to the point of annihilating you. (**Deuteronomy 9:8**)

- In response to all that you asked of Yehowah your God in **Horeb** on the day of the congregation, saying; Do not let me hear again the voice of Yehowah my God, and this great fire do not let me see anymore, that I may not die. (**Deuteronomy 18:16**)
- These are the words of the covenant that Yehowah commanded Moses to conclude with the sons of Israel in the land of Moab aside from the covenant that he had concluded with them in **Horeb**. (**Deuteronomy 29:1**)
- There was nothing in the Ark but the two stone tablets which Moses had deposited there in **Horeb**, when Yehowah had covenanted with the sons of Israel while they were coming out from the land of Egypt. (**1 Kings 8:9**)
- There was nothing in the Ark but the two tablets that Moses had given at **Horeb**, when Yehowah covenanted with the sons of Israel while they were coming out from Egypt. (**2 Chronicles 5:10**)
- Furthermore, they made a calf in **Horeb** and bowed down to a molten image. (**Psalms 106:19**)
- Remember, you people, the Law of Moses my servant with which I commanded him in **Horeb** concerning all Israel, even regulations and judicial decisions. (**Malachi 4:4**)
- And Moses became a shepherd of the flock of Jethro, the priest of Midian, whose son-in-law he was. While he was driving the flock to the west side of the wilderness, he came at length to the mountain of the true God, to **Horeb**. (**Exodus 3:1**)
- Then Yehowah's angel appeared to him in a flame of fire in the midst of a thorn bush. As he kept looking, why, here the thorn bush was burning with the fire and yet the thorn bush was not consumed. (**Exodus 3:2**)
- And when forty years were fulfilled, there appeared to him in the wilderness of **Mount Sinai** an angel in the fiery flame of a thornbush. (**Acts of Apostles 7:30**)

See Also SINAI 1

See Also SINAI 2

- **At Horeb, Yehowah's angel appeared to Moses in the midst of the burning thornbush, commissioning him to lead Israel out of Egypt.**
- **And Moses became a shepherd of the flock of Jethro, the priest of Midian, whose son-in-law he was. While he was driving the flock to the west side of the wilderness, he came at length to the mountain of the true God, to **Horeb**. (**Exodus 3:1**)**
- **Then Yehowah's angel appeared to him in a flame of fire in the midst of a thorn bush. As he kept looking, why, here the thorn bush was burning with the fire and yet the thorn bush was not consumed. (**Exodus 3:2**)**
- **At this Moses said; Let me just turn aside that I may inspect this great phenomenon, as to why the thorn bush is not burnt up. (**Exodus 3:3**)**
- **When Yehowah saw that he turned aside to inspect, God at once called to him out of the midst of the thorn bush and said; Moses! Moses! To which he said; Here I am. (**Exodus 3:4**)**
- **Then he said; Do not come near here. Draw your sandals from off your feet, because the place where you are standing is holy ground. (**Exodus 3:5**)**
- **And he went on to say; I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob. Then Moses concealed his face, because he was afraid to look at the true God. (**Exodus 3:6**)**
- **And Yehowah added; Unquestionably I have seen the affliction of my people who are in Egypt, and I have heard their outcry as a result of those who drive them to work, because I well know the pains they suffer. (**Exodus 3:7**)**
- **And I am proceeding to go down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a land good and spacious, to a land flowing with milk and honey, to the locality of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites. (**Exodus 3:8**)**
- **And now, look! The outcry of the sons of Israel has come to me, and I have seen also the oppression with which the Egyptians are**

oppressing them. (**Exodus 3:9**)

- And now come and let me send you to Pharaoh, and you bring my people the sons of Israel out of Egypt. (**Exodus 3:10**)
- However, Moses said to the true God; Who am I that I should go to Pharaoh and that I have to bring the sons of Israel out of Egypt? (**Exodus 3:11**)
- To this he said; Because I shall prove to be with you, and this is the sign for you that it is I who have sent you. After you have brought the people out of Egypt, you people will serve the true God on this mountain. (**Exodus 3:12**)
- Nevertheless, Moses said to the true God; Suppose I am now come to the sons of Israel and I do say to them, The God of your forefathers has sent me to you, and they do say to me, What is his name? What shall I say to them? (**Exodus 3:13**)
- At this God said to Moses; I **SHALL PROVE TO BE WHAT I SHALL PROVE TO BE**. And he added; This is what you are to say to the sons of Israel, I **SHALL PROVE TO BE** has sent me to you. (**Exodus 3:14**)
- Then God said once more to Moses; This is what you are to say to the sons of Israel, Yehowah the God of your forefathers, the God of Abraham, the God of Isaac and the God of Jacob, has sent me to you. This is my name to time indefinite, and this is the memorial of me to generation after generation. (**Exodus 3:15**)
- Later, while at Rephidim, the liberated Israelites complained about having no water to drink. Thereupon, at Yehowah's direction, Moses, accompanied by some of the older men of Israel, went to a rock in **Horeb**, evidently the mountainous region of **Horeb**, and struck the rock with his rod. Water miraculously began issuing forth from this rock.
- And the entire assembly of the sons of Israel proceeded to depart from the wilderness of Sin by stages, which they took according to the order of Yehowah, and went camping at Rephidim. But there was no water for the people to drink. (**Exodus 17:1**)
- And the people fell to quarreling with Moses and saying; Give us water that we may drink. But Moses said to them; Why are you quarreling with me? Why do you keep putting Yehowah to the

test? (**Exodus 17:2**)

- And the people went on thirsting there for water, and the people kept murmuring against Moses and saying; Why is it that you have brought us up out of Egypt to put us and our sons and our livestock to death by thirst? (**Exodus 17:3**)
- Finally Moses cried out to Yehowah, saying; What shall I do with this people? A little longer and they will stone me! (**Exodus 17:4**)
- Then Yehowah said to Moses; Pass in front of the people and take with you some of the older men of Israel and your rod with which you struck the Nile River. Take it in your hand and you must walk on. (**Exodus 17:5**)
- Look! I am standing before you there on the rock in **Horeb**. And you must strike on the rock, and water must come out of it, and the people must drink it. Subsequently Moses did so under the eyes of the older men of Israel. (**Exodus 17:6**)
- He opened a rock, and waters began to flow out, these went through the waterless regions as a river. (**Psalms 105:41**)
- Centuries afterward, the prophet Elijah fled from vengeful Queen Jezebel to **Horeb** by way of Beer-sheba.
- At that Jezebel sent a messenger to Elijah, saying; So may the gods do, and so may they add to it, if at this time tomorrow I shall not make your soul like the soul of each one of them! (**1 Kings 19:2**)
- And he became afraid. Consequently he rose up and began to go for his soul and came to Beer-sheba, which belongs to Judah. Then he left his attendant behind there. (**1 Kings 19:3**)
- And he himself went into the wilderness a day's journey, and at length came and sat down under a certain broom tree. And he began to ask that his soul might die and to say; It is enough! Now, O Yehowah, take my soul away, for I am no better than my forefathers. (**1 Kings 19:4**)
- Finally he lay down and fell asleep under the broom tree. But, look! Now an angel was touching him. Then he said to him; Rise up, eat. (**1 Kings 19:5**)

- **When he looked, why, there at his head was a round cake upon heated stones and a jug of water. And he began to eat and drink, after which he lay down again. (1 Kings 19:6)**
- **Later the angel of Yehowah came back a second time and touched him and said; Rise up, eat, for the journey is too much for you. (1 Kings 19:7)**
- **So he rose up and ate and drank, and he kept going in the power of that nourishment for forty days and forty nights as far as the mountain of the true God, Horeb. (1 Kings 19:8)**