

~HOSTILITY (182)

[English, antagonist, unfriendliness, resentment, aggression, opposition, lack of sympathy, enmity]

- Haman was the one showing **hostility** toward the Jews.
- At that the king removed his signet ring from his own hand and gave it to Haman the son of Hammedatha the Agagite, the one showing **hostility** to the Jews. (**Esther 3:10**)
- On that day King Ahasuerus gave to Esther the queen the house of Haman, the one showing **hostility** to the Jews, and Mordecai himself came in before the king, because Esther had told what he was to her. (**Esther 8:1**)
- That the king granted to the Jews that were in all the different cities to congregate themselves and stand for their souls, to annihilate and kill and destroy all the force of the people and jurisdictional district that were showing **hostility** to them, little ones and women, and to plunder their spoil. (**Esther 8:11**)
- The ten sons of Haman the son of Hammedatha, the one showing **hostility** to the Jews, they killed, but on the plunder they did not lay their hand. (**Esther 9:10**)
- For Haman the son of Hammedatha, the Agagite, the one showing **hostility** to all the Jews, had himself schemed against the Jews to destroy them, and he had had Pur, that is, the Lot, cast, to disquiet them and destroy them. (**Esther 9:24**)
- The Psalmist complained that through vexation his eye had become weak, because of all those showing **hostility** toward him.
- From vexation my eye has become weak, it has grown old because of all those showing **hostility** to me. (**Psalms 6:7**)
- The Psalmist showed, that he would be adversely judged if he had despoiled anyone showing **hostility** toward him.
- If I have repaid the one rewarding me with what is bad, or if I have despoiled anyone showing **hostility** to me without success. (**Psalms 7:4**)

- The Psalmist asked for Yehowah God to awake in judgment toward those showing **hostility** toward him.
- Do arise, O Yehowah, in your anger. Lift yourself up at the outbursts of fury of those showing **hostility** to me, and do awake for me, since you have given command for judgment itself. (**Psalms 7:6**)
- The Psalmist showed, that Yehowah God had founded strength out of the mouth of children and sucklings, on account of those showing hostility toward his Messiah, so as to make his enemy and those showing **hostility** toward his Christ, and taking his vengeance against him, desist.
- Out of the mouth of children and sucklings you have founded strength, on account of those showing **hostility** to you, so as to make the enemy and the one taking his vengeance desist. (**Psalms 8:2**)
- The wicked man trusts in his wealth, and through this puffs at all those showing **hostility** toward him.
- His ways keep prospering all the time. Your judicial decisions are high up out of his range, as for all those showing **hostility** to him, he puffs at them. (**Psalms 10:5**)
- The Psalmist showed, that Yehowah God had arranged a table before all those of his enemies who were showing **hostility** toward him.
- You arrange before me a table in front of those showing **hostility** to me. With oil you have greased my head, my cup is well filled. (**Psalms 23:5**)
- The Psalmist showed, that in the mind of those showing **hostility** toward him, he was a reproach to them.
- From the standpoint of all those showing **hostility** to me I have become a reproach, and to my neighbors very much so, and a dread to my acquaintances. When seeing me out of doors, they have fled from me. (**Psalms 31:11**)
- The Psalmist asked Yehowah God to remove from him his plague, for due to his **hostility** toward him he was about to come to an end.

- Remove from off me your plague. Due to the **hostility** of your hand I myself have come to an end. (**Psalms 39:10**)
- The Psalmist speaks prophetically for the Messiah saying, that his enemies were showing murder against his bones, and those showing **hostility** toward him had reproached him.
- With murder against my bones those showing **hostility** to me have reproached me, while they say to me all day long; Where is your God? (**Psalms 42:10**)
- The Psalmist showed that all those showing **hostility** toward the righteous one, Yehowah God sees.
- You yourself have come to know my reproach and my shame and my humiliation. All those showing **hostility** to me are in front of you. (**Psalms 69:19**)
- Those showing **hostility** have roared within the meeting place of God, setting their own signs as the signs.
- Those showing **hostility** to you have roared in the middle of your meeting place. They have set their own signs as the signs. (**Psalms 74:4**)
- The Psalmist asked Yehowah God not to forget the voice of those showing **hostility** toward him.
- Do not forget the voice of those showing **hostility** to you. The noise of those rising up against you is ascending constantly. (**Psalms 74:23**)
- Let Israel now say that it has been long enough that her enemies have shown **hostility** toward her.
- Long enough they have shown **hostility** to me from my youth; Let Israel now say. (**Psalms 129:1**)
- The Psalmist showed that since his youth he had been the object of their **hostility**.
- Long enough they have shown **hostility** to me from my youth. Yet they have not prevailed over me. (**Psalms 129:2**)

- The Psalmist asked for Yehowah God to destroy all those showing **hostility** toward his soul.
- And in your loving-kindness may you silence my enemies, and you must destroy all those showing **hostility** to my soul, for I am your servant. (**Psalms 143:12**)
- The jealousy of Ephraim, those showing **hostility** toward Judah over the kingship, which caused Israel to split in two after the rule of Solomon, will have ended. Both parts of the Greater Israel came to ruin, and only the truly repentant ones were allowed to return to their God.
- And the jealousy of Ephraim must depart, and even those showing **hostility** to Judah will be cut off. Ephraim itself will not be jealous of Judah, nor will Judah show hostility toward Ephraim. (**Isaiah 11:13**)
- Yehowah knows the very thoughts of his people. There is nowhere to hide from him. It is not a single wrong, but many mighty wrongs, that bring Yehowah's judgment against Jehovah's Witnesses. Serious wrongs of blood guiltiness, contempt for truth, withholding justice, love of prominence and rejecting the Christ. How can they justify rejecting truth?
- For I have known how many your revolts are and how mighty your sins are, O you who are showing **hostility** toward someone righteous, you who are taking hush money, and the ones who have turned aside poor people even in the gate. (**Amos 5:12**)