~HUMBLED (182)

[English, Made, modest, unassuming, retiring, meek, self-effacing, Opposite of, exalted]

- Yehowah God applied discipline to his people time and again to humble them.
- Yet I, for my part, proceeded to walk in opposition to them, and I had to bring them into the land of their enemies. Perhaps at that time their uncircumcised heart will be humbled, and at that time they will pay off their error. (Leviticus 26:41)
- So he humbled you and let you go hungry and fed you with the manna, which neither you had known nor your fathers had known, in order to make you know that not by bread alone does man live but by every expression of Yehowah's mouth does man live. (Deuteronomy 8:3)
- Ahab escaped calamity in his day because he humbled himself before his God.
- Have you seen how Ahab has humbled himself on my account? For the reason that he has humbled himself because of me, I shall not bring the calamity in his own days. In the days of his son I shall bring the calamity upon his house. (1 Kings 21:29)
- Yehowah God saw that Josiah had humbled himself at hearing the Law Covenant read to him, and did not bring calamity in his day.
- For the reason that your heart was soft so that you humbled yourself because of Yehowah at your hearing what I have spoken against this place and its inhabitants for it to become an object of astonishment and a malediction, and then you ripped your garments apart and began weeping before me, I, even I, have heard, is the utterance of Yehowah. (2 Kings 22:19)
- The princes of Israel humbled themselves by saying that Yehowah was righteous.
- At that the princes of Israel and the king humbled themselves and said; Yehowah is righteous. (2 Chronicles 12:6)

- The word of Yehowah God came to Shemaiah, then because they had humbled themselves before God, he would not bring them to ruin.
- And when Yehowah saw that they had humbled themselves, the word of Yehowah came to Shemaiah, saying; They have humbled themselves. I shall not bring them to ruin, and in a little while I shall certainly give them an escape, and my rage will not pour forth upon Jerusalem by the hand of Shishak. (2 Chronicles 12:7)
- Because Reheboam humbled himself, the anger of Yehowah God turned back.
- And because he humbled himself, Yehowah's anger turned back from him, and he did not think of bringing them to ruin completely. And, besides, there happened to be good things in Judah. (2 Chronicles 12:12)
- The sons of Israel were then **humbled** and the sons of Judah proved superior because they leaned upon their God.
- Thus the sons of Israel were humbled at that time, but the sons of Judah proved superior because they leaned upon Yehowah the God of their forefathers. (2 Chronicles 13:18)
- Yehowah God humbled all Judah on account of Ahaz the king of Israel.
- For Yehowah humbled Judah on account of Ahaz the king of Israel, because he let unrestraint grow in Judah, and there was an acting with great unfaithfulness toward Yehowah. (2 Chronicles 28:19)
- Individuals from Asher and Manasseh and Zebulun came to the Passover celebration Hezekiah had called for, and humbled themselves by coming to Jerusalem to worship there.
- Only individuals from Asher and Manasseh and from Zebulun humbled themselves so that they came to Jerusalem. (2 Chronicles 30:11)
- When Hezekiah humbled himself then Yehowah God's indignation did not come upon his generation.
- However, Hezekiah humbled himself for the haughtiness of his

heart, he and the inhabitants of Jerusalem, and Yehowah's indignation did not come upon them in the days of Hezekiah. (2 Chronicles 32:26)

- Manasseh had done many wicked deeds within Jerusalem before he humbled himself before his God.
- As for his prayer and how his entreaty was granted him and all his sin and his unfaithfulness and the locations in which he built high places and set up the sacred poles and the graven images before he humbled himself, there they are written among the words of his visionaries. (2 Chronicles 33:19)
- And he did not humble himself because of Yehowah the same as Manasseh his father humbled himself, for Amon was one that made guiltiness increase. (2 Chronicles 33:23)
- Josiah humbled himself at hearing the words of Yehowah God, and wept and ripped his garment apart.
- For the reason that your heart was soft so that you humbled yourself because of God at your hearing his words concerning this place and its inhabitants, and you humbled yourself before me and ripped your garments apart and wept before me, I, even I, have heard, is the utterance of Yehowah. (2 Chronicles 34:27)
- The enemy forces coming into Jerusalem **humbled** the wives of Zion and their virgins in the cities of Judah.
- The wives in Zion they have humbled, the virgins in the cities of Judah. (Lamentations 5:11)
- Whom among all of the false religionists does Belshazzar best represent? The 1985 Governing Body of Jehovah's Witnesses are the most reprehensible of them all. Why? Because the Governing Body, and really all of Jehovah's Witnesses, have an accurate knowledge of the Bible and the truths and principles it teaches, they know all this. They have correctly understood the earlier fulfillment of this dream of Daniel regarding the world power image and the immense tree, and that to which it points, and so they should have learned from it.
- And as for you, his son Belshazzar, you have not humbled your heart, although you knew all this. (Daniel 5:22)

- He also gave a stern warning to all of his disciples by showing, that they would be judged, based upon how they treated one another. The ones who would humble themselves, would later be exalted by God, and the ones who exalted themselves over others, would later be humbled by their God.
- Whoever exalts himself will be humbled, and whoever humbles himself will be exalted. (Matthew 23:12)
- Then he drove home his point by stating, that everyone who exalts himself will be humbled, and everyone who humbles himself will be exalted.
- For everyone that exalts himself will be humbled and he that humbles himself will be exalted. (Luke 14:11)
- Not only this, but when he found himself here on earth, and through his anointing by Holy Spirit, he realized just who he had been in the past in heaven, he humbled himself further before sinful men, and then became obedient as far a death, and a very painful death on a torture stake. What a fine example for all to imitate!
- More than that, when he found himself in fashion as a man, he humbled himself and became obedient as far as death, yes, death on a torture stake. (Philippians 2:8)