

## ~HUMBLE (204)

[English, modest, unassuming, retiring, meek, self-effacing, Opposite of, arrogant]

- Hagar was told by Yehowah God's angel to return to her mistress Sarah and to **humble** herself under her hand.
- And Yehowah's angel went on to say to her; Return to your mistress and **humble** yourself under her hand. ([Genesis 16:9](#))
- Yehowah God made Israel walk through a desert wilderness for forty years to **humble** them, and to put them to the test.
- And you must remember all the way that Yehowah your God made you walk these forty years in the wilderness, in order to **humble** you, to put you to the test so as to know what was in your heart, as to whether you would keep his commandments or not. ([Deuteronomy 8:2](#))
- Who fed you with manna in the wilderness, which your fathers had not known, in order to **humble** you, and in order to put you to the test so as to do you good in your afterdays. ([Deuteronomy 8:16](#))
- David showed that Yehowah God will save **humble** people, but that his eyes are against haughty ones to bring them low.
- And the **humble** people you will save, but your eyes are against the haughty ones, that you may bring them low. ([2 Samuel 22:28](#))
- Yehowah God promised to **humble** the enemies of his people Israel.
- Even since the days that I put judges in command over my people Israel. And I shall certainly **humble** all your enemies. And I tell you; Also a house Yehowah will build for you. ([1 Chronicles 17:10](#))
- Solomon asked Yehowah God to hear the prayers of his people when they turn to his house and **humble** themselves before him.

- And my people upon whom my name has been called **humble** themselves and pray and seek my face and turn back from their bad ways, then I myself shall hear from the heavens and forgive their sin, and I shall heal their land. (**2 Chronicles 7:14**)
- Amon did not **humble** himself as Manasseh his father had done, he only made his guiltiness increase before his God.
- And he did not **humble** himself because of Yehowah the same as Manasseh his father humbled himself, for Amon was one that made guiltiness increase. (**2 Chronicles 33:23**)
- Zedekiah did not **humble** himself before his God at the word spoken to him through Jeremiah.
- And he continued to do what was bad in the eyes of Yehowah his God. He did not **humble** himself on account of Jeremiah the prophet at the order of Yehowah. (**2 Chronicles 36:12**)
- Ezra proclaimed a fast at the River Ahava so that the returning ones could **humble** themselves before their God, seeking his direction.
- Then I proclaimed a fast there at the river Ahava, to **humble** ourselves before our God, to seek from him the right way for us and for our little ones and for all our goods. (**Ezra 8:21**)
- Job alluded to his being taken down a peg and **humbled** by his God Yehowah, like a bow whose string had been loosened.
- For he loosened my own bowstring and proceeded to **humble** me, and the bridle they left loose on my account. (**Job 30:11**)
- Yehowah God will tread down the haughty ones and **humble** them, bringing them low.
- See every one haughty, **humble** him, and tread down the wicked right where they are. (**Job 40:12**)
- The Psalmist showed, that Yehowah God would **humble** the spirit of leaders even all the kings of the earth.
- He will **humble** the spirit of leaders, fear-inspiring he is to the kings of the earth. (**Psalms 76:12**)

- Yehowah God is high above mankind, and yet the **humble** ones he sees.
- For Yehowah is high, and yet the **humble** one he sees, but the lofty one he knows only from a distance. (**Psalms 138:6**)
- When in a dispute with ones fellowman, the wise course is to go and **humble** oneself before him, seeking peace.
- Take this action then, my son, and deliver yourself, for you have come into the palm of your fellowman; Go **humble** yourself and storm your fellowman with importunities. (**Proverbs 6:3**)
- The very haughtiness of earthling man will be what **humbles** him, but a man who is **humble** will take hold of glory.
- The very haughtiness of earthling man will **humble** him, but he that is humble in spirit will take hold of glory. (**Proverbs 29:23**)
- Then Yehowah God will let remain among his people a group of them who are **humble** and lowly of heart, and those ones then, will actually take refuge in the name of Yehowah God to time indefinite.
- And I shall certainly let remain in the midst of you a people **humble** and lowly, and they will actually take refuge in the name of Yehowah. (**Zephaniah 3:12**)
- Then he tells the daughter of his people, the daughter of Zion, to be very joyful and shout in triumph. Why? For her king is coming to her! He is a righteous one, yes saved, **humble**, and he will come to her riding upon an ass, a full grown animal, the son of a she-ass. This turned out to be Jesus Christ who entered Jerusalem a week before the final Passover of his life, in the year **33 C.E.**, as he made his triumphal entry to Jerusalem as her God-appointed king.
- Be very joyful, O daughter of Zion. Shout in triumph, O daughter of Jerusalem. Look! Your king himself comes to you. He is righteous, yes, saved, **humble**, and riding upon an ass, even upon a full-grown animal the son of a she-ass. (**Zechariah 9:9**)
- To become acceptable before their God they must **humble** themselves, not seeking self-importance and gaining authority over others, but by humbling themselves like young children do before their own parents, accepting with **humility** their discipline, instruction and

training. The ones that would do this way, would truly become the greatest in the Kingdom of the heavens.

- Therefore, whoever will **humble** himself like this young child is the one that is the greatest in the kingdom of the heavens. (**Matthew 18:4**)
- Yet the undeserved kindness of the Holy Spirit is greater than our sinful desires. God gives this undeserved kindness to the **humble** ones who accept the spirit, and try to apply what it teaches them in their daily lives. Yet to those who are haughty and refuse the work of the spirit within them, God is opposed to them.
- However, the undeserved kindness which he gives is greater. Hence it says; God opposes the haughty ones, but he gives undeserved kindness to the **humble** ones. (**James 4:6**)
- Yehowah God does not want, nor does he allow, anyone to come before him with a haughty attitude of self-importance. Mankind must come to realize their real position before their God and how truly glorious he is by any comparison to any human being. To do this we must **humble** ourselves and recognize our failings and own up to them before him in honesty of heart, and with sincere repentance. Ones who do so, are the ones he will exalt among his people. However the haughty ones he will humiliate.
- **Humble** yourselves in the eyes of Yehowah, and he will exalt you. (**James 4:10**)
- All anointed Christians should be like minded by thinking and believing in unity of thought regarding the truth. Thus they will show fellow feeling and have warm brotherly affection for their brothers and sisters. They are to be tenderly compassionate and remain **humble** in their minds, always considering the others to be superior to them.
- Finally, all of you be like-minded, showing fellow feeling, having brotherly affection, tenderly compassionate, **humble** in mind. (**1 Peter 3:8**)
- Peter now also instructs the younger men to be in subjection to the older men for this promotes orderliness within the congregation of God. All of the men though should gird themselves with lowliness of mind, the same kind of lowliness of mind that Jesus Christ exhibited.

- The reason for this is because Yehowah God opposes the haughty ones, but he gives undeserved kindness to those who **humble** themselves before him. Christians should also feel that the other person is always superior to them, for this is a glory in God's sight.
- In like manner, you younger men, be in subjection to the older men. But all of you gird yourselves with lowliness of mind toward one another, because God opposes the haughty ones, but he gives undeserved kindness to the **humble** ones. (**1 Peter 5:5**)
- Peter therefore counsels anointed Christians to **humble** themselves under God's mighty hand, like Christ did when he emptied himself of his heavenly glory and came to the earth as a man, and suffered at the hands of wicked men, to show his deep love and devotion to men and to his God. All those who thus **humble** themselves, will be exalted by God in his own due time.
- **Humble** yourselves, therefore, under the mighty hand of God, that he may exalt you in due time. (**1 Peter 5:6**)