

~HURTFUL (395)

[English, upsetting, unkind, cruel, spiteful, cutting, wounding, insensitive, tactless, inappropriate, Opposite of, kind]

- Job showed that men devising **hurtful** things and trouble for others fall into their own traps.
- According to what I have seen, those devising what is **hurtful** and those sowing trouble will themselves reap it. (Job 4:8)
- Job showed that not from mere dust does something **hurtful** arise, nor do things like these spring upon from the ground.
- For not from mere dust does what is **hurtful** go forth, and from mere ground trouble does not spring up. (Job 5:6)
- Job showed, that Yehowah God already knows who the **hurtful** men are, for he is attentive to their ways.
- For he himself well knows men who are untrue. When he sees what is **hurtful**, will he not also show himself attentive? (Job 11:11)
- Job counseled to put far away what is **hurtful** from your hand, and to cleanse our tents or residences of unrighteousness.
- If what is **hurtful** is in your hand, put it far away, and let no unrighteousness dwell in your tents. (Job 11:14)
- With the wicked ones there is a conceiving of trouble, and a giving birth to what is **hurtful**.
- There is a conceiving of trouble and a giving birth to what is **hurtful**, and their belly itself prepares deceit. (Job 15:35)
- Job asks if men will keep the way of long ago, that **hurtful** men have long continued in.
- Will you keep to the very way of long ago that **hurtful** men have trodden. (Job 22:15)

- Job showed, that there is disaster for wrongdoers and only misfortune for those practicing what is **hurtful**.
- Is there not disaster for a wrongdoer, and misfortune for those practicing what is **hurtful**? (**Job 31:3**)
- Elihu felt that Job was certainly on his way to companionship with practicers of what was **hurtful**.
- And he is certainly on his way to companionship with practicers of what is **hurtful** and to walking with men of wickedness. (**Job 34:8**)
- Elihu showed that there is no place to hide from Yehowah God for practicers of what is **hurtful**.
- There is no darkness nor any deep shadow for those practicing what is **hurtful** to conceal themselves there. (**Job 34:22**)
- Elihu showed that Yehowah God uncovers mankind's ear to exhortation, trying to turn them back from what is **hurtful**.
- And he will uncover their ear to exhortation, and he will say that they should turn back from what is **hurtful**. (**Job 36:10**)
- Elihu warned Job not to turn back to doing **hurtfulness**, preferring it to affliction.
- Be on your guard that you do not turn to what is **hurtful**, for this you have chosen rather than affliction. (**Job 36:21**)
- Yehowah God hates those practicing what is **hurtful**.
- No boasters may take their stand in front of your eyes. You do hate all those practicing what is **hurtful**. (**Psalms 5:5**)
- The Psalmist asked for all the practicers of what is **hurtful** to get far away from him, for Yehowah God listened to his weeping.
- Get away from me, all you practicers of what is **hurtful**, for Yehowah will certainly hear the sound of my weeping. (**Psalms 6:8**)

- The Psalmist showed, that there is one who is pregnant with what is **hurtful**, and that since he had conceived trouble, he will give birth to falsehood.
- Look! There is one that is pregnant with what is **hurtful**, and he has conceived trouble and is bound to give birth to falsehood. (**Psalms 7:14**)
- The wicked ones mouth is full of oaths and deceptions, and under his tongue, are trouble and what is **hurtful**.
- His mouth is full of oaths and of deceptions and of oppression. Under his tongue are trouble and what is **hurtful**. (**Psalms 10:7**)
- The Psalmist asked if none of the practicers of what was **hurtful** got any knowledge, for they treated the righteous ones like food for their wicked designs.
- Have none of the practicers of what is **hurtful** got knowledge, eating up my people as they have eaten bread? They have not called even upon Yehowah. (**Psalms 14:4**)
- Have none of the practicers of what is **hurtful** got knowledge, eating up my people as they have eaten bread? They have not called even upon Yehowah. (**Psalms 53:4**)
- The Psalmist asked that Yehowah God not draw him along with wicked people and practicers of what is **hurtful**, those saying one thing, but doing another.
- Do not draw me along with wicked people and with practicers of what is **hurtful**, those who are speaking peace with their companions but in whose hearts is what is bad. (**Psalms 28:3**)
- The Psalmist showed that wicked people would speak only bad against him, and what was hurtful they would publish about him.
- And if one does come to see me, untruth is what his heart will speak, he will gather up for himself something **hurtful**, he will go out, on the outside he will speak of it. (**Psalms 41:6**)
- The Psalmist showed, that his enemy kept dropping upon him what was **hurtful**, and harboring hatred and animosity against him.

- Due to the voice of the enemy, because of the pressure of the wicked one. For they keep dropping upon me what is **hurtful**, and in anger they harbor animosity against me. (**Psalms 55:3**)
- The Psalmist asked Yehowah God to deliver him from the practicers of what was **hurtful**, and save him from bloodguilty men.
- Deliver me from the practicers of what is **hurtful**, and from bloodguilty men save me. (**Psalms 59:2**)
- The Psalmist called the nations, **hurtful** traitors against God, and asked that Yehowah God turn his attention toward them.
- And you, O Yehowah God of armies, are the God of Israel. Do wake up to turn your attention to all the nations. Do not show favor to any **hurtful** traitors. (**Psalms 59:5**)
- The Psalmist showed, that if he had regarded anything **hurtful** in his heart, then Yehowah God would not hear his prayer.
- If I have regarded anything **hurtful** in my heart, Yehowah will not hear me. (**Psalms 66:18**)
- Moses in his Psalm showed that mankind's years are **hurtful** ones filled with trouble.
- In themselves the days of our years are seventy years, and if because of special mightiness they are eighty years, yet their insistence is on trouble and **hurtful** things, for it must quickly pass by, and away we fly. (**Psalms 90:10**)
- The Psalmist showed, that when all the practicers of what is **hurtful** blossom forth, it is so that they may all be annihilated at once together, forever.
- When the wicked ones sprout as the vegetation and all the practicers of what is **hurtful** blossom forth, it is that they may be annihilated forever. (**Psalms 92:7**)
- The Psalmist prophesied that all the enemies of Yehowah God, the practicers of what was **hurtful**, will perish and their alliances be disbanded.
- For, look! Your enemies, O Yehowah, for, look! Your own

enemies will perish, all the practicers of what is **hurtful** will be separated from one another. (**Psalms 92:9**)

- The Psalmist showed, that all the practicers of what was **hurtful** keep glorifying themselves.
- They keep bubbling forth, they keep speaking unrestrained, all the practicers of what is **hurtful** keep bragging about themselves. (**Psalms 94:4**)
- The Psalmist showed that he would rise daily to silence all the practicers of what was **hurtful** from the city.
- Every morning I shall silence all the wicked ones of the earth, to cut off from the city of Yehowah all the practicers of what is **hurtful**. A prayer of the afflicted in case he grows feeble and pours out his concern before Yehowah himself. (**Psalms 101:8**)
- The Psalmist asked Yehowah God to not let any kind of **hurtful** thing dominate over his life.
- Fix my own steps solidly in your saying; And may no kind of **hurtful** thing domineer over me. (**Psalms 119:133**)
- Those turning aside to their crooked ways, Yehowah God will remove them with all the practicers of what is **hurtful**, thus bringing peace to his people Israel.
- As for those turning aside to their crooked ways, Yehowah will make them go away with the practicers of what is **hurtful**. There will be peace upon Israel. (**Psalms 125:5**)
- The Psalmist asked Yehowah God not to incline his heart to notorious deeds in wickedness along with men who are practicing what is **hurtful**.
- Do not incline my heart to anything bad, so as to carry on notorious deeds in wickedness with men who are practicing what is **hurtful**, that I may not feed myself on their dainties. (**Psalms 141:4**)
- The Psalmist asked Yehowah God to deliver him from the trap of those practicing what is **hurtful**.

- Keep me from the clutches of the trap that they have laid for me and from the snares of those practicing what is **hurtful**. (**Psalms 141:9**)
- The things Yehowah God hates are anyone fabricating **hurtful** schemes, or one whose feet hurry to run to doing badness.
- A heart fabricating **hurtful** schemes, feet that are in a hurry to run to badness. (**Proverbs 6:18**)
- Ruin is reserved for the practicers of what is **hurtful**.
- The way of Yehowah is a stronghold for the blameless one, but ruin is for the practicers of what is **hurtful**. (**Proverbs 10:29**)
- Nothing **hurtful** will befall the righteous one, but the wicked ones will certainly be filled with calamity.
- Nothing **hurtful** will befall the righteous one, but the wicked are the ones that will certainly be filled with calamity. (**Proverbs 12:21**)
- The very mouth of wicked people swallows down what is **hurtful**.
- A good-for-nothing witness derides justice, and the very mouth of wicked people swallows down what is **hurtful**. (**Proverbs 19:28**)
- There is something terrible reserved for those practicing what is **hurtful**.
- It is a rejoicing for the righteous one to do justice, but there is something terrible for those practicing what is **hurtful**. (**Proverbs 21:15**)
- He that is sowing unrighteousness will reap what is **hurtful**.
- He that is sowing unrighteousness will reap what is **hurtful**, but the very rod of his fury will come to its end. (**Proverbs 22:8**)
- Men may put off his day of accounting in their own minds, or prophesy only good things for themselves, but Yehowah, in his wisdom, knows how to bring the calamitous day in upon the wicked

ones, and even those who lend assistance to wicked and **hurtful** ones, will not be able to hold them out of his hand. (**Ezekiel 29:6**)

- And he is also wise and will bring in what is calamitous, and he has not called back his own words, and he will certainly rise up against the house of evildoers and against the assistance of those practicing what is **hurtful**. (**Isaiah 31:2**)
- Even then though, people lacking in spirituality will continue in their senselessness, fabricating **hurtful** schemes and apostasy against Yehowah. They will try to cause the spiritually hungry and thirsty souls, to go without good spiritual food and drink.
- Because the senseless one himself will speak mere senselessness, and his very heart will work at what is **hurtful**, to work at apostasy and to speak against Yehowah what is wayward, to cause the soul of the hungry one to go empty, and he causes even the thirsty one to go without drink itself. (**Isaiah 32:6**)
- All mankind are currently estranged from Yehowah, and that is why they can only speak to him through a mediator, their High Priest, Jesus Christ. If men would just take to heart Yehowah's **way, a way of outwardly focused, warm hearted caring and giving, and looking after the needs of others by means of our excess**, then he would draw close to them and say; Here I am.
- In that case you would call, and Yehowah himself would answer; You would cry for help, and he would say; Here I am! If you will remove from your midst the yoke bar, the poking out of the finger and the speaking of what is **hurtful**. (**Isaiah 58:9**)
- There are none who are calling out in righteousness, by seeking out Yehowah's righteous way. Is there no adherence to justice, fairness and truth? There is only a bringing to birth of what is **hurtful**.
- There is no one calling out in righteousness, and no one at all has gone to court in faithfulness. There has been a trusting in unreality, and a speaking of worthlessness. There has been a conceiving of trouble, and a bringing of what is **hurtful** to birth. (**Isaiah 59:4**)
- Their **web of understanding** of the Bible and of Yehowah's purpose as therein explained, will **not serve as a garment** to cover their

unrighteous acts, but men will easily see through them. Like poisonous snakes, their works will not cover over them, like a beautiful garment.

- They have purposely destroyed God's anointed sons, and called truth apostasy. They love prominence, carry pompous and blasphemous titles they worship mere men and the organization they have made with their own hands. Will such wicked and **hurtful** deeds cover them from Yehowah's wrath?
- Their mere cobweb will not serve as a garment, nor will they cover themselves with their works. Their works are **hurtful** works, and the activity of violence is in their palms. (**Isaiah 59:6**)
- It is a **bad** work to label new anointed ones, watch them closely, and then look for any means by which they can bring God's sons to ruin. This is why they ask every baptismal candidate at their baptism, if they profess to be of the anointed. Then they can slander them, and speedily remove them.
- They are **in a hurry** to shed innocent blood, not even being willing to wait for the next Memorial Celebration to learn of their status among them. They do this, because of their own falsely called **knowledge**, for they believe that the calling of the anointed was closed in **1935 C.E.**
- Their own feet keep running to sheer badness, and they are in a hurry to shed innocent blood. Their thoughts are **hurtful** thoughts, despoiling and breakdown are in their highways. (**Isaiah 59:7**)
- That **voice**, that is publishing something **hurtful** today, is the Son of Man and his fifteen books, which foretell the fall of all religion and of Satan's entire system. The name **Dan**, means, **God Is My Judge**.
- For a voice is telling from Dan and is publishing something **hurtful** from the mountainous region of Ephraim. (**Jeremiah 4:15**)
- Daniel showed Darius that because Daniel had done no hurtful act against the king, his God had shut the mouths of the lions and so not hurtful thing did they do to Daniel.
- My own God sent his angel and shut the mouth of the lions, and they have not brought me to ruin, forasmuch as before him

innocence itself was found in me, and also before you, O king, no **hurtful** act have I done. (**Daniel 6:22**)

- Habakkuk asks Yehowah why he makes him look upon what is **hurtful**, and why does Yehowah God himself consent to looking upon mere trouble, and not acting against it. Habakkuk asks why despoiling and violence are going on right in front of him, and why does strife occur among men and quarreling.
- Why is it that you make me see what is **hurtful**, and you keep looking upon mere trouble? And why are despoiling and violence in front of me, and why does quarreling occur, and why is strife carried? (**Habakkuk 1:3**)
- Then Habakkuk reveals, that under what is **hurtful**, he saw the tents of Cushan, and also the tent cloths of Midian began to be agitated. These references both refer to the peoples of the Arabian peninsula, to the south and east of Israel.
- Under what is **hurtful** I saw the tents of Cushan. The tent cloths of the land of Midian began to be agitated. (**Habakkuk 3:7**)
- However the people of Malta were expecting that he was going to swell up from inflammation, and drop dead suddenly. So after a long wait, when they beheld that nothing **hurtful** had happened to Paul, they did an about face regarding how they viewed Paul, and now thought that he was a god, for they well knew the effect of a viper's poison.
- But they were expecting he was going to swell up with inflammation or suddenly drop dead. After they waited for a long while and beheld nothing **hurtful** happen to him, they changed their mind and began saying he was a god. (**Acts of Apostles 28:6**)
- This being the case then, Christians must deaden their body members towards wicked practices like, fornication, uncleanness, sexual appetite, **hurtful** desires, and covetousness, which is the same thing as idol worship. They must develop a love of the spirit of God, and thus put to death these fleshly desires, through their love of this wonderful spirit, for this only will give them success in their Christian life course, and calling to heavenly glory.
- Deaden, therefore, your body members that are upon the earth

as respects fornication, uncleanness, sexual appetite, **hurtful** desire, and covetousness, which is idolatry. (**Colossians 3:5**)

- Paul then shows, that those who are determined to become rich, fall into many a temptation to sin, and snares of the Devil, and they magnify many senseless and **hurtful** desires within themselves. Many are the men who have been plunged into complete destruction and ruin over these things. Why do men want more materially all the time? Because their minds are fixed upon self, and they are unhappy with their circumstance, for they have not learned to trust in God.
- However, those who are determined to be rich fall into temptation and a snare and many senseless and **hurtful** desires, which plunge men into destruction and ruin. (**1 Timothy 6:9**)
- The first bowl is poured out upon the **earth**, those who claim to serve God, but who let his truths quickly flee from their hearts. A **hurtful** and malignant ulcer is painful and dangerous and leads to ones death. Such ones are exposed as a **cancer** of religion, something bringing the whole organization to ruin.
- The mark of the **wild beast** is upon all those who let others be the **masters** or Baal of their faith. The wild beast wants to control and to bully them to do its will, to be their Baal or master. They are expected to worship not Yehowah, but men and their earthly organizations that try to exercise godlike control over them in a beastlike way. Their way is lacking in spiritual values and in respect for divine principles.
- And the first one went off and poured out his bowl into the earth. And a **hurtful** and malignant ulcer came to be upon the men that had the mark of the wild beast and that were worshiping its image. (**Revelation 16:2**)