

## **~HURT (181)**

**[English, harm, injure, wound, damage, mar, impair, spoil]**

- When the earth became filled with violence before the flood of Noah's day, Yehowah felt **hurt** at his heart that he had even made man.
- And Yehowah felt regrets that he had made men in the earth, and he felt **hurt** at his heart. (**Genesis 6:6**)
- Jacob's sons felt **hurt** at heart over the news that Dinah, their sister, had been raped.
- And the sons of Jacob came in from the field as soon as they heard of it, and the men became **hurt** in their feelings and they grew very angry, because he had committed a disgraceful folly against Israel in lying down with Jacob's daughter, whereas nothing like that ought to be done. (**Genesis 34:7**)
- Joseph told his brother not to feel **hurt** at heart when he revealed himself to them for what they had done to him in the past, for it was God's purpose to save them all through him.
- But now do not feel **hurt** and do not be angry with yourselves because you sold me here, because for the preservation of life God has sent me ahead of you. (**Genesis 45:5**)
- If men **hurt** a pregnant woman during a struggle between themselves, they were to have damages imposed upon them without fail.
- And in case men should struggle with each other and they really **hurt** a pregnant woman and her children do come out but no fatal accident occurs, he is to have damages imposed upon him without fail according to what the owner of the woman may lay upon him, and he must give it through the justices. (**Exodus 21:22**)
- If a man's bull **hurt** and killed another man's bull, then they must sell the live bull and divide both the money and the dead bull.
- And in case a man's bull should **hurt** another's bull and it does die, then they must sell the live bull and divide the price paid for

- it, and also the dead one they should divide. (**Exodus 21:35**)
- Because of the sworn oath that the older men of Israel made toward the men of Gibeon, they were not allowed to **hurt** them.
  - At this all the chieftains said to all the assembly; We, for our part, have sworn to them by Yehowah the God of Israel, and now we are not allowed to **hurt** them. (**Joshua 9:19**)
  - David realized that since Saul wanted to **hurt** and kill David, that he would not confide his plans to his son Jonathan, who was David's closest friend.
  - But David swore in addition and said; Your father must surely know that I have found favor in your eyes, and so would say; Do not let Jonathan know this for fear he may feel **hurt**. But, in fact, as Yehowah is living and as your soul is living, there is just about a step between me and death! (**1 Samuel 20:3**)
  - Immediately Jonathan rose up from the table in the heat of anger, and he did not eat bread on the second day after the new moon, for he had been **hurt** respecting David, because his own father had humiliated him. (**1 Samuel 20:34**)
  - And the king went on to say; If there is anyone speaking to you, you must also bring him to me, and he will never **hurt** you again. (**2 Samuel 14:10**)
  - So the salvation on that day came to be an occasion of mourning on the part of all the people, because the people heard say on that day; The king has felt **hurt** over his son. (**2 Samuel 19:2**)
  - David did not **hurt** the feelings of Adonijah who wanted to become king, even though he would not become king.
  - And his father did not **hurt** his feelings at any time by saying; Why is this the way you have done? And he was also very good-looking in form, and his mother had borne him after Absalom. (**1 Kings 1:6**)
  - Jabez swore by an oath, that if Yehowah God would keep him from **hurt** and calamity.
  - And Jabez began to call upon the God of Israel, saying; If you

will without fail bless me and actually enlarge my territory and your hand really proves to be with me, and you really preserve me from calamity, that it may not **hurt** me, accordingly God brought to pass what he had asked. (**1 Chronicles 4:10**)

- **Nehemiah told the people to rejoice upon hearing the Law Covenant read to them, and not to feel **hurt**, for it was a holy day.**
- **And he went on to say to them; Go, eat the fatty things and drink the sweet things, and send portions to the one for whom nothing has been prepared, for this day is holy to our Lord, and do not feel **hurt**, for the joy of Yehowah is your stronghold. (**Nehemiah 8:10**)**
- **And the Levites were ordering all the people to be silent, saying; Keep quiet! For this day is holy, and do not feel **hurt**. (**Nehemiah 8:11**)**
- **The rebellious behavior by Israel in the wilderness made Yehowah God feel **hurt** at heart.**
- **How often they would rebel against him in the wilderness, they would make him feel **hurt** in the desert! (**Psalms 78:40**)**
- **The congregator showed that working with heavy materials is dangerous and one can easily **hurt** himself with them.**
- **He that is quarrying out stones will **hurt** himself with them. He that is splitting logs will have to be careful with them. (**Ecclesiastes 10:9**)**
- **The Spiritual Israel of God is as a wife to Yehowah, in the **New Covenant**. In her **youth**, at the end of the **First Century C.E**, he left the Christian Congregation entirely, when it turned to apostasy against him.**
- **For Yehowah called you as if you were a wife left entirely and **hurt** in spirit, and as a wife of the time of youth who was then rejected, your God has said. (**Isaiah 54:6**)**
- **It was the rebellious actions of those men then and it is similar rebellious actions of men today, like The Governing Body of Jehovah's Witnesses, that bring on his rage. They have not listened to their God.**

- They have abused fellow anointed ones, filling the land with bloodguilt. They have worshiped mere **dungy idols, other men, and the organizations that men have built, mere detestable idols.** They love prominence and titles. They have made a business of Christianity.
- They have rejected all new divine insight. They have rejected God's son, the Son of Man. They have made his Holy Spirit feel **hurt**. Now he will be changed into an enemy of theirs, and he will make them drink the **cup of reeling**, just like Jerusalem drank it in **607 B.C.E.** He will war against them.
- But they themselves rebelled and made his Holy Spirit feel **hurt**. He now was changed into an enemy of theirs. He himself warred against them. (**Isaiah 63:10**)
- It was then, that worldly rulers fearfully realized, that they are not able to defeat true Christians. Nearly every one of these men who entered the crucible during World War II. came out alive! Even worldly rulers had to admit, that their God was with them! Who then, was the fourth person they saw in the fire?
- It was the Greater Daniel, Jesus Christ. He stood by each one exulting in them, and their integrity-keeping course. He loosened their bonds, and kept the power of the fire from destroying them. Yes, the Greater Nebuchadnezzar brought this test upon God's servants during the Last Days, to test them as to their fitness for the Kingdom of God.
- He was answering and saying; Look! I am beholding four able-bodied men walking about free in the midst of the fire, and there is no **hurt** to them, and the appearance of the fourth one is resembling a son of the gods. (**Daniel 3:25**)
- When Daniel was lifted up out of the lion's pit, there was no **hurt** upon him from the experience.
- Then it was that the king himself became very glad, and Daniel himself he commanded to be lifted up out of the pit. And Daniel was lifted up out of the pit, and there was no **hurt** at all found on him, because he had trusted in his God. (**Daniel 6:23**)
- So Jesus told them, that he had given them authority to trample underfoot demons, whom he referred to as scorpions and snakes or serpents, and over all of their spiritual enemies, that nothing would by

any means **hurt** them, for the truth is an anchor for the soul, both sure and firm.

**Look! I have given you the authority to trample underfoot serpents and scorpions, and over all the power of the enemy, and nothing will by any means do you hurt. (Luke 10:19)**

- **But Paul called out with a loud voice telling the jailer, not to hurt himself, because all of the prisoners were in fact still there.**
- **But Paul called out with a loud voice, saying; Do not hurt yourself, for we are all here! (Acts of Apostles 16:28)**
- **The tail of the scorpion is the means by which it defends itself. These anointed ones will be truth, and they will speak truth to these wicked ones. Their very presence and their stinging expose of the truth will sear and burn their wicked oppressors. However they do not have the authority to kill them, only to hurt them, just as their parents did not have the authority to kill these children.**
- **Also, they have tails and stings like scorpions, and in their tails is their authority to hurt the men five months. (Revelation 9:10)**