

~ICHABOD (48)

(Ich'a-bod) [Where Is the Glory]

- Son of Phinehas born after the death of Phinehas, brother of Ahitub, grandson of High Priest Eli. The name **Ichabod**, given to him by his dying mother while giving birth, signified that glory had gone away from Israel in view of the capture of the Ark and the deaths of Phinehas and Eli.
- So the news bearer answered and said; Israel has fled before the Philistines, and there has also occurred a great defeat among the people, and also your own two sons have died, Hophni and Phinehas, and the very ark of the true God has been captured. (**1 Samuel 4:17**)
- And it came about that at the moment that he mentioned the ark of the true God, he began to fall from the seat backward beside the gate, and his neck got broken so that he died, because the man was old and heavy, and he himself had judged Israel forty years. (**1 Samuel 4:18**)
- And his daughter-in-law, the wife of Phinehas, was pregnant near to giving birth, and she got to hear the report that the ark of the true God was captured and that her father-in-law and her husband had died. At that she bowed herself and began giving birth, because her pangs came unexpectedly upon her. (**1 Samuel 4:19**)
- And about the time of her death, the women standing by her began to speak; Do not be afraid, because it is a son that you have borne. And she did not answer and did not set her heart on it. (**1 Samuel 4:20**)
- But she called the boy **Ichabod**, saying; Glory has gone away from Israel into exile, this with reference to the ark of the true God's being captured and with reference to her father-in-law and her husband. (**1 Samuel 4:21**)
- So she said; Glory has gone away from Israel into exile, because the ark of the true God has been captured. (**1 Samuel 4:22**)
- And Ahijah the son of Ahitub, the brother of **Ichabod**, the son of

Phinehas, the son of Eli, the priest of Yehowah in Shiloh, was carrying the ephod. And the people themselves did not know that Jonathan had gone. (1 Samuel 14:3)