

~IMPURITY (91)

[English, contamination, pollution, adulteration, uncleanness, infection, dirtiness, dirt, Opposite of, **purity**]

- A woman remained in her **impurity** for seven days after bearing a male child, as in the time of her menstruation.
- Speak to the sons of Israel, saying; In case a woman conceives seed and does bear a male, she must be unclean seven days, as in the days of the **impurity** when she is menstruating she will be unclean. (**Leviticus 12:2**)
- The priests had regular procedures for cleansing Israelites of any **impurity** they might contact.
- And the priest must render up the sin offering and make atonement for the one cleansing himself from his **impurity**, and afterward he will slaughter the burnt offering. (**Leviticus 14:19**)
- And in case a woman is having a running discharge, and her running discharge in her flesh proves to be blood, she should continue seven days in her menstrual **impurity**, and anyone touching her will be unclean until the evening. (**Leviticus 15:19**)
- And anything upon which she may lie down in her menstrual **impurity** will be unclean, and everything upon which she may sit will be unclean. (**Leviticus 15:20**)
- And if a man lies down with her at all and her menstrual **impurity** comes to be upon him, he must then be unclean seven days, and any bed upon which he might lie down will be unclean. (**Leviticus 15:24**)
- As for a woman, in case the running discharge of her blood should be flowing many days when it is not the regular time of her menstrual **impurity**, or in case she should have a flow longer than her menstrual **impurity**, all the days of her unclean running discharge will prove as in the days of her menstrual **impurity**. She is unclean. (**Leviticus 15:25**)
- Any bed upon which she may lie any of the days of her running discharge will become for her as the bed of her menstrual

impurity, and any article upon which she may sit will become unclean like the uncleanness of her menstrual impurity. (Leviticus 15:26)

- And you must not come near a woman during the menstruation of her **impurity** to lay her nakedness bare. (Leviticus 18:19)
- Israel was told before entering the Promised Land that it was a land of **impurity**, because of the wicked deed of the people dwelling within it.
- Which you commanded by means of your servants the prophets, saying; The land that you people are going in to take possession of is an impure land because of the **impurity** of the peoples of the lands, because of their detestable things with which they have filled it from end to end by their uncleanness. (Ezra 9:11)
- Yehowah now defines a man whom he views as righteous. He is a man who did not **eat on the mountains**, which means that **he does not sustain himself by being one who lords it over others or kisses up to those who do**. He knows that all such prideful and haughty ones are unlike Yehowah and therefore not good examples to emulate or **eat**. He does not raise his eyes to dungy idols by worshipping mere men who seek godlike respect, even worshipful honors.
- He respects the covenants of other men, their marriage arrangements. He has respect for the sacredness of life and so will not touch a woman during her impurity, her menstrual cycle, when she is bleeding. He respects that having sexual relations with her then could expose her to sickness, infection and even death.
- On the mountains he did not eat and his eyes he did not raise to the dungy idols of the house of Israel, and his companion's wife he did not defile and to a woman in her **impurity** he would not go near. (Ezekiel 18:6)