~INCITE (109)

[English, provoke, inflame, rouse, goad, spur, egg on, stimulate, motivate, push, Opposite of, inhibit]

- The Israelite nation incited Yehowah God to jealousy with strange gods and idols.
- They, for their part, have incited me to jealousy with what is no god. They have vexed me with their vain idols. I, for my part, shall incite them to jealousy with what is no people. With a stupid nation I shall offend them. (Deuteronomy 32:21)
- Satan the Devil incited David to conduct a census to number Israel.
- And Satan proceeded to stand up against Israel and to incite David to number Israel. (1 Chronicles 21:1)
- Job shows that Satan the Devil tried to incite Yehowah God to swallow down the very life of Job.
- And Yehowah went on to say to Satan; Have you set your heart upon my servant Job, that there is no one like him in the earth, a man blameless and upright, fearing God and turning aside from bad? Even yet he is holding fast his integrity, although you incite me against him to swallow him up without cause. (Job 2:3)
- Yet when the Jews in nearby Thessalonica learned that the word of God was also being published by Paul in Beroea, they came there also to incite the people of that city against Paul and Silas.
- But when the Jews from Thessalonica learned that the word of God was published also in Beroea by Paul, they came there also to incite and agitate the masses. (Acts of Apostles 17:13)
- So Paul asks; Did the Jews fail to understand these things? For Moses told Israel, that Yehowah God would incite them to jealousy through a stupid nation, and through a group of people who were not even a nation. The Jews took pride in their national identity.
- Yet the nation of Spiritual Israel is not a nation during this period of time. They have been collected together over two thousand years,

and have never yet even been gathered together in the same place, even once to date. They were made up primarily of a people who were not raised under circumcision, or by fathers committed to teaching them all the tenets of true worship, and so they are stupid or ignorant from the standpoint of the Jews, about God's righteous requirements.

- Yet they have gained the promises, not through training, but by a hearing by faith, like faithful Jacob, something the Jews have refused to do. This violent anger will soon be expressed when the Jews, as a nation, learn what they have lost to true Christians eternally, just like Esau threatened violent behavior when his younger brother gained the blessing of Isaac. Thus they will be incited to jealousy by a stupid nation.
- Nevertheless I ask, Israel did not fail to know, did they? First Moses says; I will incite you people to jealousy through that which is not a nation. I will incite you to violent anger through a stupid nation. (Romans 10:19)
- Paul now asks; Did they stumble, so that they fell completely? Never may that happen! Some of that nation did gain the grand salvation of Yehowah God through his Christ, but the nation itself did not, and their Kingdom ended.
- Their faltering in the race for life, allowed other runners to move ahead of them, Gentile believers in Christ, and they will not be able to catch up again unless they come to Christ, whom they are blinded to, until the full number of the 144,000 is completely filled.
- Therefore I ask, Did they stumble so that they fell completely?

 Never may that happen! But by their false step there is salvation to people of the nations, to incite them to jealousy. (Romans 11:11)
- Paul clearly loves his fellow countrymen, the Jews, for he is a Jew himself, and he is saddened at heart, by their refusal to hear the Good News of God's Kingdom, which is being preached throughout all the earth. His glorifying of his own ministry among the nations can make his own fleshly brothers jealous, perhaps causing them to listen, to become incited to jealousy, and be saved through faith.
- If I may by any means incite those who are my own flesh to jealousy and save some from among them. (Romans 11:14)

- Christians also need to consider one another, their fellow Christians. They should love one another intensely and try to incite one another to greater works of love and righteousness, and for caring for the needy and homeless and widows and orphans among them.
- And let us consider one another to incite to love and fine works. (Hebrews 10:24)