

~INCLINED (185)

[English, tending, disposed, apostate, liable, prone, of a mind, Opposite of, disinclined]

- Samuel's sons were not **inclined** to walk after the way their father had lived, but were **inclined** to unjust profit and the taking of bribes.
- And his sons did not walk in his ways, but they were **inclined** to follow unjust profit and would accept a bribe and pervert judgment. (**1 Samuel 8:3**)
- Joab himself had **inclined** to follow after Adonijah.
- And the report itself came clear to Joab, for Joab himself had **inclined** to follow Adonijah, although Absalom he had not inclined to follow, and Joab went fleeing to the tent of Yehowah and began to hold fast to the horns of the altar. (**1 Kings 2:28**)
- The many wives of Solomon gradually **inclined** his heart to follow after their own false idol gods.
- And he came to have seven hundred wives, princesses, and three hundred concubines, and his wives gradually **inclined** his heart. (**1 Kings 11:3**)
- And it came about in the time of Solomon's growing old that his wives themselves had **inclined** his heart to follow other gods, and his heart did not prove to be complete with Yehowah his God like the heart of David his father. (**1 Kings 11:4**)
- And Yehowah came to be incensed at Solomon, because his heart had **inclined** away from Yehowah the God of Israel, the one appearing to him twice. (**1 Kings 11:9**)
- The Psalmist felt that the fine counsel he had received from Yehowah God, **inclined** him to be joyful.
- Therefore my heart does rejoice, and my glory is **inclined** to be joyful. Also, my own flesh will reside in security. (**Psalms 16:9**)

- The Psalmist showed, that because he had **inclined** his ear to listen to Yehowah God, he heard his cry for help also.
- I earnestly hoped in Yehowah, and so he **inclined** his ear to me and heard my cry for help. (**Psalms 40:1**)
- The Psalmist showed, that were he **inclined** to speak of all of Yehowah God's wonderful works, they would be more numerous than he could recount.
- Many things you yourself have done, O Yehowah my God, even your wonderful works and your thoughts toward us, there is none to be compared to you. Were I **inclined** to tell and speak of them, they have become more numerous than I can recount. (**Psalms 40:5**)
- The Psalmist showed, that he was **inclined** to make melody to Yehowah God, who had redeemed his soul.
- My lips will cry out joyfully when I am **inclined** to make melody to you, even my soul that you have redeemed. (**Psalms 71:23**)
- The Psalmist showed, that he would pray to Yehowah God, for he had **inclined** his ear to listen to his prayer.
- For he has **inclined** his ear to me, and throughout my days I shall call. (**Psalms 116:2**)
- The Psalmist showed, that he had **inclined** his heart to do the regulations of Yehowah God to time indefinite, even until he died.
- I have **inclined** my heart to do your regulations to time indefinite, down to the last. (**Psalms 119:112**)
- The foolish man who hates discipline, has not **inclined** his ear to his teachers.
- And I have not listened to the voice of my instructors, and to my teachers I have not **inclined** my ear. (**Proverbs 5:13**)
- The shepherd girl put the daughters of Jerusalem under oath not to arouse love within her, until it feels **inclined**.
- I have put you under oath, O daughters of Jerusalem, by the

female gazelles or by the hinds of the field, that you try not to awaken or arouse love in me until it feels **inclined**. (Song of Solomon 2:7)

- I have put you under oath, O daughters of Jerusalem, by the female gazelles or by the hinds of the field, that you try not to awaken or arouse love in me until it feels **inclined**. (Song of Solomon 3:5)
- I have put you under oath, O daughters of Jerusalem, that you try not to awaken or arouse love in me until it feels **inclined**. (Song of Solomon 8:4)
- Like Assyria the goal or **inclination** of the United Nations is world rulership or domination. It will take a watershed event to get them to act. Then Yehowah will put his one thought into the collective mind of the nations.
- Though he may not be that way, he will feel **inclined**, though his heart may not be that way, he will scheme, because to annihilate is in his heart, and to cut off nations not a few. (Isaiah 10:7)
- Thus the spirit of Yehowah directs faithful men on earth who clearly understand God's purpose by means of divine insight, symbolisms, dramas and godly wisdom. God's organization must **incline** itself to follow such ones closely. **The spirit of God is in men, not in the organization**, which is lifeless. The organization must closely follow men who exercise such balance from love, justice, wisdom and power, who show insight in symbolisms and dramas, and who possess godly wisdom while closely following God's word. This will always be spiritually uplifting.
- Wherever the spirit **inclined** to go, they would go, the spirit inclining to go there, and the wheels themselves would be lifted up close alongside them, for the spirit of the living creature was in the wheels. (Ezekiel 1:20)
- But instead of growing into a beautiful willow tree, one providing shade, comfort and attracting others, it became a low-growing vine whose foliage **inclined** to turned inward. The Israelites there in Babylon did not grow into a tree providing shade and comfort for others, but isolated themselves from the people of the land and remained over their **own roots, their origins**. Gradually they grew in

numbers but not in the way that it was visioned for them to grow, as a willow tree by vast waters.

- And it began to sprout and gradually became a luxuriantly growing vine low in height, **inclined** to turn its foliage inward, and as for its roots, they gradually came to be under it. And it finally became a vine and produced shoots and sent forth branches. (**Ezekiel 17:6**)
- From his vantage point he could see them out to sea, for they had a light aboard the boat, for it was dark. They were rowing hard, but the wind and the sea was against them, and they were not making very good headway against it. Then late in the night, during the fourth watch of the night, he came out toward, them walking upon the sea. Yet as he approached where they were, he was **inclined** to just walk on past them.
- And when he saw them being hard put to it in their rowing, for the wind was against them, about the fourth watch of the night he came toward them, walking on the sea, but he was **inclined** to pass them by. (**Mark 6:48**)
- Paul then encourages all those in Philippi, as many of them as are already mature spiritual men, to have this same mental attitude within themselves. Paul is confident, that if they are not yet mature, or they are mentally **inclined** differently, that God through his Holy Spirit will make them understand in due time.
- Let us, then, as many of us as are mature, be of this mental attitude, and if you are mentally **inclined** otherwise in any respect, God will reveal the above attitude to you. (**Philippians 3:15**)