

**~INCLINE (285)**

[English, predispose, dispose, persuade, prejudice, bias, bring round, Opposite of, **put off**]

- Joshua counseled the Israelites to remove the foreign gods that were among them, and to **incline** their hearts to Yehowah God.
- And now remove the foreign gods that are among you, and **incline** your hearts to Yehowah the God of Israel. (**Joshua 24:23**)
- Asahel chased after Abner, and did not **incline** to the right or to the left.
- And Asahel went chasing after Abner, and he did not **incline** to go to the right or to the left from following Abner. (**2 Samuel 2:19**)
- Solomon told Israel to **incline** their hearts to walk in all of Yehowah God's ways and keep his commandments.
- So as to **incline** our heart to himself to walk in all his ways and to keep his commandments and his regulations and his judicial decisions, which he gave in command to our forefathers. (**1 Kings 8:58**)
- Yehowah told Israel that the nations surrounding them would **incline** their hearts to follow after their idol gods.
- From the nations of whom Yehowah had said to the sons of Israel; You must not go in among them, and they themselves should not come in among you. Truly they will **incline** your heart to follow their gods. It was to them that Solomon clung to love them. (**1 Kings 11:2**)
- Hezekiah asked Yehowah God to **incline** his ear to hear the threats made against Jerusalem by Sennacherib.
- **Incline** your ear, O Yehowah, and hear. Open your eyes, O Yehowah, and see, and hear the words of Sennacherib that he has sent to taunt the living God. (**2 Kings 19:16**)
- The Psalmist asked Yehowah God to **incline** his ear to hear his prayer.

- I myself do call upon you, because you will answer me, O God. **Incline** your ear to me. Hear my saying; (**Psalms 17:6**)
- The wicked fix their eyes upon the righteous ones to **incline** them to the earth, to bring them down.
- As regards our steps, now they have surrounded us, they fix their eyes to **incline** to the earth. (**Psalms 17:11**)
- The Psalmist asked Yehowah God to **incline** his ear to deliver him speedily.
- **Incline** to me your ear. Deliver me speedily. Become for me a rocky stronghold, a house of strongholds to save me. (**Psalms 31:2**)
- The queenly consort is told other **incline** her ear to her loved one, and to forget her people and her father's house.
- Listen, O daughter, and see, and **incline** your ear, and forget your people and your father's house. (**Psalms 45:10**)
- The Psalmist showed that he would **incline** his ear to the proverbial utterance.
- To a proverbial utterance I shall **incline** my ear, on a harp I shall open up my riddle. (**Psalms 49:4**)
- The Psalmist asked Yehowah God to **incline** his ear to his pleas and deliver him.
- In your righteousness may you deliver me and provide me with escape. **Incline** to me your ear and save me. (**Psalms 71:2**)
- Do give ear, O my people, to my Law. **Incline** your ear to the sayings of my mouth. (**Psalms 78:1**)
- **Incline**, O Yehowah, your ear. Answer me, for I am afflicted and poor. (**Psalms 86:1**)
- Before you my prayer will come. **Incline** your ear to my entreating cry. (**Psalms 88:2**)

- Do not conceal your face from me on the day that I am in sore straits. **Incline** to me your ear, on the day that I call, hurry, answer me. (**Psalms 102:2**)
- The Psalmist asked that Yehowah God would **incline** his ear to his reminders, and not to pay attention to profits.
- **Incline** my heart to your reminders, and not to profits. (**Psalms 119:36**)
- The Psalmist asked that Yehowah God guard his heart so as not to **incline** him to doing anything bad.
- Do not **incline** my heart to anything bad, so as to carry on notorious deeds in wickedness with men who are practicing what is hurtful, that I may not feed myself on their dainties. (**Psalms 141:4**)
- The purpose of wise sayings is to **incline** the heart of man to discernment.
- So as to pay attention to wisdom with your ear, that you may **incline** your heart to discernment. (**Proverbs 2:2**)
- The congregator asked for his son to **incline** his ear to his wise sayings and good counsel.
- My son, to my words do pay attention. To my sayings **incline** your ear. (**Proverbs 4:20**)
- He also wanted his son to walk a straight course **inclining** to go straight ahead according to his fine counsel.
- Do not **incline** to the right hand or to the left. Remove your foot from what is bad. (**Proverbs 4:27**)
- My son, to my wisdom O do pay attention. To my discernment **incline** your ears. (**Proverbs 5:1**)
- **Incline** your ear and hear the words of the wise ones, that you may apply your very heart to my knowledge. (**Proverbs 22:17**)
- Hezekiah knows, that Yehowah hears and sees all that goes on around his loyal servants, so his request is that Yehowah might **incline**

his ear and take action upon these taunts, which attempt to degrade him to the level of the idol gods of the nations. Those gods can neither hear nor see nor act, in behalf of their worshipers.

- **Incline** your ear, O Yehowah, and hear. Open your eyes, O Yehowah, and see, and hear all the words of Sennacherib that he has sent to taunt the living God. (**Isaiah 37:17**)
- Develop within yourself an **inclination** to search for truth. Listen to me, and all that I teach, for it means life for you.
- **Incline** your ear and come to me. Listen, and your soul will keep alive, and I shall readily conclude with you people an indefinitely lasting covenant respecting the loving-kindnesses to David that are faithful. (**Isaiah 55:3**)
- Jehovah's Witnesses are like this today. Very early on in their modern history, they made great strides toward advancing true worship, along with their members spirituality and their understanding of Yehowah's grand purpose, but of late, they are backsliding, not **inclining** their ear to God's counsel, and going in the wrong direction.
- But they did not listen, neither did they **incline** their ear, but they went walking in the counsels in the stubbornness of their bad heart, so that they became backward in direction and not forward. (**Jeremiah 7:24**)
- The time of the end for Jerusalem, began with the rule of wicked king Manasseh, who led the people into such wickedness, that Yehowah refused to forgive Judah.
- But they did not listen to me, and they did not **incline** their ear, but they kept hardening their neck. They acted worse than their forefathers! (**Jeremiah 7:26**)
- Israel did not **incline** their ears to listen to the counsel of Yehowah God, but kept walking in the stubbornness of their bad heart.
- But they did not listen or **incline** their ear, but they kept walking each one in the stubbornness of their bad heart, and so I brought upon them all the words of this covenant that I commanded them to do, but that they did not do. (**Jeremiah 11:8**)

- The Governing Body of Jehovah's Witnesses likewise accept no counsel from anyone. They do this, so that their own faults will not be exposed, and to avoid discipline.
- But they did not listen or **incline** their ear, and they proceeded to harden their neck in order not to hear and in order to receive no discipline. (**Jeremiah 17:23**)
- Yehowah God has found the exact same problem with his people today, they simply refuse to listen. They actually **incline** their ear away from God's true servants, for they only want to hear good things about themselves.
- And Yehowah sent to you all his servants the prophets, rising up early and sending them, but you did not listen, neither did you **incline** your ear to listen. (**Jeremiah 25:4**)
- The men of Judah had not kept Yehowah's word, and now their return to their bad ways showed, that they just did these things to get their way, and that they had no compassion for their Hebrew brothers, and no respect for Yehowah commands. They only did these things to get Yehowah to make the troops withdraw from around their city.
- At the end of seven years you men should let go each one his brother, a Hebrew man, who came to be sold to you and who has served you six years, and you must let him go free from being with you. But your forefathers did not listen to me, neither did they **incline** their ear. (**Jeremiah 34:14**)
- Yehowah repeatedly sent prophets to his people warning them of their rebelliousness and unrepentant heart. He warned them to stop worshipping false gods and idols, but they refused to listen. They would not **incline** their ear, that is give preference to God's commands, nor would they even listen to them.
- And I kept sending to you all my servants the prophets, rising up early and sending them, saying; Turn back, please, each one from his bad way, and make your dealings good, and do not walk after other gods to serve them. And keep dwelling on the ground that I have given to you and to your forefathers. But you did not **incline** your ear, nor did you listen to me. (**Jeremiah 35:15**)
- The people of Jerusalem not only did not listen nor **incline** their ears to listen to God's prophets, but they even multiplied their altars to

**false gods, and they sacrificed their sons and daughters to demons, and they did many of these things right in Yehowah's temple. What utter disrespect!**

- **But they did not listen, nor did they **incline** their ear to turn back from their badness by not making sacrificial smoke to other gods. (Jeremiah 44:5)**
- **Every move that men make in life should be directly toward one of these fine qualities. Some require more love or wisdom, some more justice and others power. Yet we must never turn from any of these fine qualities to hate, injustice, foolishness nor cruelty. Mankind must let Yehowah's spirit guide them and always be acting through one of these fine qualities balanced by the other three. To turn away from the exercise of any of these fine qualities is to reject Yehowah and his perfect will for each one of us.**
- **And they would go each one straight forward. To wherever the spirit would **incline** to go, they would go. They would not turn as they went. (Ezekiel 1:12)**
- **Yehowah always sees all that his people are going through, and hears all of their pleas, but now Daniel requests, that Yehowah **incline** his ear and his eyes to act favorably to their cries, and see their desolated condition there in Babylon. Would he now let a repentant remnant return, not based upon their righteous acts, but because of his great mercies.**
- ****Incline** your ear, O my God, and hear. Do open your eyes and see our desolated conditions and the city that has been called by your name, for not according to our righteous acts are we letting our entreaties fall before you, but according to your many mercies. (Daniel 9:18)**