

### ~INDIGNANT (350)

[English, angry, up at arms, offended, in a huff, resentful incensed, put out, annoyed, cross]

- Pharaoh became **indignant** at his two chief officers, and put them into prison.
- And Pharaoh grew **indignant** at his two officers, at the chief of the cupbearers and at the chief of the bakers. (**Genesis 40:2**)
- Pharaoh was **indignant** at his servants. So he committed me to the jail of the house of the chief of the bodyguard, both me and the chief of the bakers. (**Genesis 41:10**)
- Moses became **indignant** when the Israelites failed to heed to his command respecting the collection of the manna.
- But they did not listen to Moses. When some men would leave some of it until the morning, it would breed worms and stink, so that Moses became **indignant** at them. (**Exodus 16:20**)
- Moses and Aaron and Aaron's still living sons were told not to mourn the two who died, that Yehowah God might not become **indignant** at the whole assembly.
- Subsequently Moses said to Aaron and to Eleazar and Ithamar his other sons; Do not let your heads go un-groomed, and you must not tear your garments, that you may not die and that he may not become **indignant** against all the assembly, but your brothers of the whole house of Israel will do the weeping over the burning, which Yehowah has made burn. (**Leviticus 10:6**)
- Moses became **indignant** at Aaron sons for burning up the sin offering.
- And Moses searched thoroughly for the goat of the sin offering, and, look! It had been burned up. So he grew **indignant** at Eleazar and Ithamar, Aaron's sons that were left, saying; (**Leviticus 10:16**)
- Israel asked Yehowah God, if he would become **indignant** at the entire assembly of Israel, over the sin of just one man, Achan.

- At this they fell upon their faces and said; O God, the God of the spirits of every sort of flesh, will just one man sin and you become **indignant** against the entire assembly? (**Numbers 16:22**)
- Moses became **indignant** at the appointed men of the military and their chiefs.
- And Moses grew **indignant** at the appointed men of the combat forces, the chiefs of the thousands and the chiefs of the hundreds who were coming in from the military expedition. (**Numbers 31:14**)
- Yehowah became **indignant**, and swore that Israel would not enter the Promised Land.
- All the while Yehowah heard the voice of your words. So he became **indignant** and swore, saying; (**Deuteronomy 1:34**)
- Yehowah became **indignant** against Israel to the point of exterminating them.
- For I was scared because of the hot anger with which Yehowah had got **indignant** at you to the point of annihilating you. However, Yehowah listened to me also that time. (**Deuteronomy 9:19**)
- Joshua warned Israel, that if they continued rebellious, that Yehowah God would become **indignant** against the entire assembly of Israel.
- And you, you would turn back today from following Yehowah, and it must occur that should you, for your part, rebel today against Yehowah, then tomorrow it will be against the entire assembly of Israel that he will be **indignant**. (**Joshua 22:18**)
- The Philistines became **indignant** that Achish harbored David an Israelite.
- And the princes of the Philistines became **indignant** at him, and the princes of the Philistines went on to say to him; Make the man go back, and let him go back to his place where you assigned him, and do not let him go down with us into the battle, that he may not become a resister of us in the battle. And with

what should this person put himself in favor with his lord? Is it not with the heads of those our men? ([1 Samuel 29:4](#))

- Naaman became **indignant** at the instructions he was given to cleanse away his leprosy.
- At this Naaman grew **indignant** and began to go away and say; Here I had said to myself; To me he will come out all the way and will certainly stand and call upon the name of Yehowah his God and move his hand to and fro over the place and actually give the leper recovery. ([2 Kings 5:11](#))
- The man of the true God became **indignant** because he did not strike many more times.
- And the man of the true God grew **indignant** at him, hence he said; It was meant to strike five or six times! In that case you would certainly be striking down Syria to the finishing point, but now it is three times that you will strike down Syria. ([2 Kings 13:19](#))
- The king of Persia became highly **indignant** at Queen Vashti for her refusal to enter before him, and then removed her from being queen.
- But Queen Vashti kept refusing to come at the king's word that was conveyed by means of the court officials. At this the king grew highly **indignant** and his very rage flared up within him. ([Esther 1:12](#))
- Two doorkeepers of the king became **indignant** at the king, and kept seeking to lay a hand upon the king.
- In those days while Mordecai was sitting in the king's gate, Bigthan and Teresh, two court officials of the king, doorkeepers, became **indignant** and kept seeking to lay hand on King Ahasuerus. ([Esther 2:21](#))
- The congregator showed that for a man not to keep his word, would cause Yehowah God to become **indignant** with such a man.
- Do not allow your mouth to cause your flesh to sin, neither say before the angel that it was a mistake. Why should the true God become **indignant** on account of your voice and have to wreck

the work of your hands? (**Ecclesiastes 5:6**)

- God's people being led away into exile, would bring a great deal of tribulation upon them. They would not understand why such hardships had come upon them, because of following their wicked leaders. They would become **indignant** at God and their leaders, and call down evil upon them. They would **peer upward** to heaven, but there would be no help coming from God, for they had refused to listen to him.
- And each one will certainly pass through the land hard pressed and hungry, and it must occur that because he is hungry and has made himself feel **indignant**, he will actually call down evil upon his king and upon his God and will certainly peer upward. (**Isaiah 8:21**)
- Yehowah has become **indignant** today with his people over their rejection of his anointed sons, their rejection of his **Messiah, the Son of Man**, and of their rejection of divine insight and knowledge from him.
- Thus he will give them into the hands of their enemies. However, Babylon will not show God's true anointed sons any mercy. Babylon has simply made its **yoke** even more oppressive against true anointed sons, especially upon those in their later years.
- I grew **indignant** at my people. I profaned my inheritance, and I proceeded to give them into your hand. You showed them no mercies. Upon the old man you made your yoke very heavy. (**Isaiah 47:6**)
- Once Spiritual Israel is restored to life here on earth, Yehowah will no more rebuke her, nor become **indignant** toward her, for she will have lived through her time of severe discipline, and now, his covenant of peace toward her is one to time indefinite.
- This is just as the days of Noah to me. Just as I have sworn that the waters of Noah shall no more pass over the earth, so I have sworn that I will not become **indignant** toward you nor rebuke you. (**Isaiah 54:9**)
- It will not be to time indefinite, that Yehowah will remain **indignant**, and contend with the sons of men. Once the righteousness of his rule has been settled in heaven and on earth, he will shower his beautiful spirit on mankind helping them to grow, and to expand their

spiritual nature, for if he withheld his spirit endlessly, all of his **breathing creations** would die.

- For it will not be to time indefinite that I shall contend, nor perpetually that I shall be **indignant**, for because of me the spirit itself would grow feeble, even the breathing creatures that I myself have made. (**Isaiah 57:16**)
- Yehowah God has grown **indignant** at the error caused by their unjust gain, and so he has concealed his face from his people.
- At the erroneousness of his unjust gain I grew **indignant**, and I proceeded to strike him, concealing my face, while I was **indignant**. But he kept walking as a renegade in the way of his heart. (**Isaiah 57:17**)
- Yehowah has **met up with people** who are exulting and doing righteousness, and who are looking for ways in **faith** to get involved in the doing of his will, and the accomplishing of his grand purpose. Jehovah's Witnesses thus got involved from **1922 C.E.** onward.
- You have met up with the one exulting and doing righteousness, those who keep remembering you in your own ways. Look! You yourself became **indignant**, while we kept sinning, in them a long time, and should we be saved? (**Isaiah 64:5**)
- All false religions will be destroyed and fall from favor, however, individuals who have applied Bible principles in their lives, will be saved. Once false religion is gone and Satan is destroyed, then Yehowah's **indignation** and rage over mankind's bloodguilt will pass. Yehowah is a God of loving-kindnesses, and he will not stay indignant forever.
- Do not be **indignant**, O Yehowah, to the extreme, and do not forever remember our error. Look, now, please, we are all your people. (**Isaiah 64:9**)
- The princes then got **indignant** at Jeremiah, because of this false accusation, and because of his previous words against the city and its peoples. These words were not Jeremiah's words though, but they were Yehowah's words, through him. They then struck him and placed him in a house of detention, so that he could not influence other people.

- And the princes began to get **indignant** at Jeremiah, and they struck him and put him into the house of fetters, in the house of Jehonathan the secretary, for this was what they had made the house of detention. (**Jeremiah 37:15**)
- Jeremiah showed that when Jerusalem was destroyed that Yehowah God expressed his **indignation** very much against his people Israel.
- However, you have positively rejected us. You have been **indignant** toward us very much. (**Lamentations 5:22**)
- So Zechariah reminded the people of Judah, that their forefathers had earlier caused Yehowah God to grow quite **indignant** at them, and so he had exiled them off of the Promised Land.
- Yehowah grew **indignant** at your fathers, very much so. (**Zechariah 1:2**)
- So Yehowah God then reveals to Zechariah, that he has been feeling great **indignation** against all of the nations that are at ease. He himself felt **indignation** against his people for a little extent, but they for their part helped toward bringing calamity against his people, when they were exiled, going in effect, far beyond his order, enjoying and reveling in this destructive work against Judah and Jerusalem.
- With great **indignation** I am feeling **indignant** against the nations that are at ease, because I, for my part, felt **indignant** to only a little extent, but they, for their part, helped toward calamity. (**Zechariah 1:15**)
- So Yehowah continues speaking to Zechariah, and saying, that in the past he had in mind to do calamitous things to Israel, because their forefathers made him **indignant**, and thus he came to feel no regret at causing them harm then.
- For this is what Yehowah of armies has said; Just as I had in mind to do what was calamitous to you people because of your forefathers making me **indignant**, Yehowah of armies has said; and I felt no regret. (**Zechariah 8:14**)
- Now when the ten others heard of this request, they became **indignant** at James and John for asking for this privilege. Also they argued over the matter.

- When the ten others heard of this, they became **indignant** at the two brothers. (**Matthew 20:24**)
- Yet when the religious leaders, the chief priests and the scribes, saw what Jesus was doing, and how the boys were crying out saying; Save we pray, the son of David. Their response was to become **indignant**, wanting to put a stop to it, for it reproved them.
- When the chief priests and the scribes saw the marvelous things he did and the boys that were crying out in the temple and saying; Save, we pray, the Son of David! They became **indignant** (**Matthew 21:15**)
- On seeing this use of the oil, one of Jesus' disciples complained, becoming **indignant**, that it was a waste of something very valuable.
- On seeing this the disciples became **indignant** and said; Why this waste? (**Matthew 26:8**)
- Yet Jesus became **indignant** at his disciples for doing this way, and he told them pointedly, that they must stop doing this. The Kingdom of the heaven belongs to suchlike innocent and teachable ones who come to Yehowah God for a blessing in their lives ahead.
- At seeing this Jesus was **indignant** and said to them; Let the young children come to me, do not try to stop them, for the kingdom of God belongs to suchlike ones. (**Mark 10:14**)
- Then, when the ten others heard what they had asked for, they became **indignant** at the two brothers for thus asking.
- Well, when the ten others heard about it, they started to be **indignant** at James and John. (**Mark 10:41**)
- Yet the presiding officer of that synagogue objected, and became **indignant** at Jesus for effecting her cure on a Sabbath. Therefore he lectured to the crowd gathered together, that there were six days for men to work, but the Sabbath was not one of them. No doubt this man was jealous for being upstaged, and the attention being taken away from what they normally did on the Sabbath, which he oversaw.
- But in response the presiding officer of the synagogue, **indignant** because Jesus did the cure on the Sabbath, began to say to the

**crowd; There are six days on which work ought to be done. On them, therefore, come and be cured, and not on the Sabbath day. (Luke 13:14)**