

## ~INDIGNATION (317)

[English, righteous anger, resentment, annoyance, crossness, fury, ire, offense]

- The Levites were to camp all around the tent of meeting so that no **indignation** would arise from Yehowah God.
- And the Levites should encamp around the tabernacle of the Testimony, that no **indignation** may arise against the assembly of the sons of Israel, and the Levites must keep the service due to the tabernacle of the Testimony. (**Numbers 1:53**)
- Moses told Aaron to take the fire holder and go offer incense upon it, because the **indignation** had already gone forth from the face of Yehowah God.
- After that Moses said to Aaron; Take the fire holder and put fire from upon the altar in it and put on incense and go to the assembly in a hurry and make atonement for them, because the **indignation** has gone out from the face of Yehowah. The plague has started! (**Numbers 16:46**)
- And you must keep your obligation to the holy place and your obligation to the altar, that no further **indignation** may occur against the sons of Israel. (**Numbers 18:5**)
- As a malediction against Israel in his **indignation** against his people, he would remove them from off the Promised Land.
- Hence Yehowah uprooted them from off their soil in anger and rage and great **indignation** and threw them into another land as at this day. (**Deuteronomy 29:28**)
- The older men of Israel were afraid to suffer the **indignation** of Yehowah God, for not keeping their oath to the men of Gibeon.
- This is what we shall do to them while letting them live, that no **indignation** may come upon us over the oath that we have sworn to them. (**Joshua 9:20**)
- When Achan perpetrated and act of unfaithfulness against Yehowah God, God's **indignation** came against all the assembly.

- Was it not Achan the son of Zerah that perpetrated an act of unfaithfulness in the thing devoted to destruction, and was it not against all the assembly of Israel that there came **indignation**? And he was not the only man to expire in his error. (**Joshua 22:20**)
- The king of Moab while losing a battle offered his firstborn son in sacrifice, and there came to be great indignation against Israel over it.
- Finally he took his firstborn son who was going to reign in place of him and offered him up as a burnt sacrifice upon the wall. And there came to be great **indignation** against Israel, so that they pulled away from against him and returned to their land. (**2 Kings 3:27**)
- Joab started to number Israel, but did not finish because of the **indignation** of Yehowah God against this.
- Joab the son of Zeruiah had himself started to take the count, but he did not finish, and for this there came to be **indignation** against Israel, and the number did not come up into the account of the affairs of the days of King David. (**1 Chronicles 27:24**)
- Jehu expressed to Jehoshaphat that Yehowah felt **indignation** against him over helping the wicked and those hating Yehowah God.
- Jehu the son of Hanani the visionary now went out before him and said to King Jehoshaphat; Is it to the wicked that help is to be given, and is it for those hating Yehowah that you should have love? And for this there is **indignation** against you from the person of Yehowah. (**2 Chronicles 19:2**)
- Israelites were warned to handle properly every case involving blood and bloodguilt among them, or suffer **indignation** from Yehowah God.
- As for every legal case that will come to you of your brothers who are dwelling in their cities, involving the shedding of blood, involving Law and commandment and regulations and judicial decisions, you must warn them that they may not do wrong against Yehowah and **indignation** may not have to take place against you and against your brothers. This is how you should do that you may not incur guilt. (**2 Chronicles 19:10**)

- There came to be **indignation** against Judah and Jerusalem for leaving the worship of Yehowah God's house and following after idols.
- And gradually they left the house of Yehowah the God of their forefathers and began serving the sacred poles and the idols, so that there came to be **indignation** against Judah and Jerusalem because of this guilt of theirs. (2 Chronicles 24:18)
- And Yehowah's **indignation** came to be against Judah and Jerusalem, so that he constituted them an object at which to quake, an object of astonishment and a cause for whistling, just as you are seeing with your own eyes. (2 Chronicles 29:8)
- Hezekiah's heart became haughty and there came to be **indignation** against him, and against Judah and Jerusalem.
- But according to the benefit rendered him Hezekiah made no return, for his heart became haughty and there came to be **indignation** against him and against Judah and Jerusalem. (2 Chronicles 32:25)
- However, Hezekiah humbled himself for the haughtiness of his heart, he and the inhabitants of Jerusalem, and Yehowah's **indignation** did not come upon them in the days of Hezekiah. (2 Chronicles 32:26)
- The king of Persia feared, that the bad example of Queen Vashti would spread throughout his kingdom and contempt and **indignation** for husbands would abound.
- And this day the princesses of Persia and Media, who have heard the affair of the queen, will talk to all the princes of the king, and there will be plenty of contempt and **indignation**. (Esther 1:18)
- The Psalmist asked Yehowah God not to reprove him in his **indignation**.
- O Yehowah, do not in your **indignation** reprove me, nor in your rage correct me. (Psalms 38:1)
- The Psalmist felt reproach because of Yehowah God's **indignation** against him.

- Because of your denunciation and your **indignation**, for you have lifted me up, that you might throw me away. (**Psalms 102:10**)
- The congregator expressed what life is like for men, with much sickness and cause for **indignation**.
- Also, all his days he eats in darkness itself, with a great deal of vexation, with sickness on his part and cause for **indignation**. (**Ecclesiastes 5:17**)
- Yehowah has **indignation** against all of the nations, for the violence and blood that they have spilled all over the earth, through warfare and through abortion. He has indignation against their armies and rage over their continued use of deadly force, and more and more powerful weapons of mass destruction. He has destined all of them for the slaughter.
- For Yehowah has **indignation** against all the nations, and rage against all their army. He must devote them to destruction, he must give them to the slaughter. (**Isaiah 34:2**)
- Since the end of the **First Century C.E.**, Yehowah has been **indignant** at the Christian Congregation, for it has not followed his word, nor listened to his appointed servants. It has rejected his faithful slave and apostatized from the truth, and therefore, he has **concealed his face** from them all.
- With a flood of **indignation** I concealed my face from you for but a moment, but with loving-kindness to time indefinite I will have mercy upon you, your Repurchaser, Yehowah, has said. (**Isaiah 54:8**)
- **Foreigners, men and women who had not worshiped Yehowah previously**, will come and fortify the very walls of Zion. Their **kings** will minister to the Son of Man and to Zion from their valuable things. For a **moment**, Yehowah struck his people by allowing the irreligious nations to destroy false religion, but his goodwill and mercy, he will extend from that time forward forever.
- And foreigners will actually build your walls, and their own kings will minister to you, for in my **indignation** I shall have struck you, but in my goodwill I shall certainly have mercy upon you. (**Isaiah 60:10**)

- These tree-like leaders feel, that their rule will never end, but **Yehowah is in fact God over all**, and he will forcibly take back dominion of the earth from men, who have abused the privilege. When he exposes just a small degree of his mighty power, then all the nations of the earth will rock out of their places at his **indignation**, and none of them will be able to continue standing, in the **light of his judgments**.
- But Yehowah is in truth God. He is the living God and the King to time indefinite. Because of his **indignation** the earth will rock, and no nations will hold up under his denunciation. (**Jeremiah 10:10**)
- Yehowah God promised to fight against them with anger, rage and great **indignation**.
- And I myself will fight against you with a stretched-out hand and with a strong arm and with anger and with rage and with great **indignation**. (**Jeremiah 21:5**)
- He was a God of faithful acts. He would not forget his covenant people. He would bring them back out of all the lands to which he had dispersed them, and again make them reside in the Promised Land and become fruitful.
- Here I am collecting them together out of all the lands to which I shall have dispersed them in my anger and in my rage and in great **indignation**, and I will bring them back to this place and make them dwell in security. (**Jeremiah 32:37**)
- The days of false religion are over. She has had a long reign, but now to time indefinite she will become desolate, uninhabited. Men will look at her present desolate condition and whistle and stare in astonishment on account of all of her plagues. She behaved indecently regarding God's anointed sons, and now her day of accounting has come.
- Because of the **indignation** of Yehowah she will not be inhabited, and she must become a desolate waste in her entirety. As for anyone passing along by Babylon, he will stare in astonishment and whistle on account of all her plagues. (**Jeremiah 50:13**)
- So Yehowah God then reveals to Zechariah, that he has been feeling great **indignation** against all of the nations that are at ease. He himself felt **indignant** against his people for a little extent, but they for

their part helped toward bringing calamity against his people, when they were exiled, going in effect, far beyond his order, enjoying and reveling in this destructive work against Judah and Jerusalem.

- With great **indignation** I am feeling **indignant** against the nations that are at ease, because I, for my part, felt indignant to only a little extent, but they, for their part, helped toward calamity. (**Zechariah 1:15**)
- Back then, Yehowah's people had made their hearts like an emery stone, so as to keep from obeying the Law Covenant, and the words of Yehowah God sent through his spirit to his approved prophets. The net result of all of this was **indignation** from Yehowah God against his people, and his sending them forth into exile off of the Promised Land.
- And their heart they set as an emery stone to keep from obeying the Law and the words that Yehowah of armies sent by his spirit, by means of the former prophets, so that there occurred great **indignation** on the part of Yehowah of armies. (**Zechariah 7:12**)
- So Jesus looked around at all those present, and he was thoroughly **indignant** at the insensibility of their hearts. This grieved his soul. So he told the man with the withered hand to stretch out his hand, and as soon as he did so, it was restored to health. In most anyone's mind this would be convincing proof that it was lawful, for God had done this work, and he never breaks his own Laws which are founded upon divine principles.
- And after looking around upon them with **indignation**, being thoroughly grieved at the insensibility of their hearts, he said to the man; Stretch out your hand. And he stretched it out, and his hand was restored. (**Mark 3:5**)
- Now some of the disciples present were expressing **indignation** among themselves upon seeing this, feeling that it was a waste of valuable resources.
- At this there were some expressing **indignation** among themselves; Why has this waste of the perfumed oil taken place? (**Mark 14:4**)
- Paul now shows, that this sadness, that they experienced produced a great earnestness among those there in Corinth. They

wanted to clear their own names and reputations, they became **indignant** over the wrong, of a man sleeping with his own mother. They became fearful of God's condemnation, if they did not comply, and quickly rectify the situation.

- For, look! This very thing, your being saddened in a godly way, what a great earnestness it produced in you, yes, clearing of yourselves, yes, **indignation**, yes, fear, yes, longing, yes, zeal, yes, righting of the wrong! In every respect you demonstrated yourselves to be chaste in this matter. (**2 Corinthians 7:11**)