

~INEXPERIENCED (150)

[English, green, inexperienced, raw, new, innocent, untried, untested, unproven, Opposite of, seasoned, veteran]

- The Law of Yehowah God is life promoting, making the **inexperienced** ones act wisely.
- The Law of Yehowah is perfect, bringing back the soul. The reminder of Yehowah is trustworthy, making the **inexperienced** one wise. (**Psalms 19:7**)
- The Psalmist showed that Yehowah guards the **inexperienced** ones, and that when the Psalmist himself was impoverished, Yehowah saved him.
- Yehowah is guarding the **inexperienced** ones. I was impoverished, and he proceeded to save even me. (**Psalms 116:6**)
- The very disclosure of Yehowah God's word gives light of understanding, making the **inexperienced** ones understand.
- The very disclosure of your words gives light, making the **inexperienced** ones understand. (**Psalms 119:130**)
- The purpose of the Proverbs is to give to the inexperienced one shrewdness, knowledge and thinking ability.
- To give to the **inexperienced** ones shrewdness, to a young man knowledge and thinking ability. (**Proverbs 1:4**)
- The congregator asks how long the **inexperienced** ones will revel in their inexperience, and how long ridiculers will keep desiring outright ridicule, and how long the stupid ones will continue hating knowledge.
- How long will you **inexperienced** ones keep loving inexperience, and how long must you ridiculers desire for yourselves outright ridicule, and how long will you stupid ones keep hating knowledge? (**Proverbs 1:22**)

- The rebelliousness of the **inexperienced** ones is what will kill them.
- For the renegading of the **inexperienced** ones is what will kill them, and the easygoingness of the stupid is what will destroy them. (**Proverbs 1:32**)
- Solomon observed among the sons of mankind for an **inexperienced** young man in want of heart.
- That I might peer upon the **inexperienced** ones. I was interested in discerning among the sons a young man in want of heart. (**Proverbs 7:7**)
- The congregator calls for the **inexperienced** ones to understand shrewdness, and for the stupid ones to acquire heart.
- O **inexperienced** ones, understand shrewdness, and you stupid ones, understand heart. (**Proverbs 8:5**)
- The prostitute calls for the **inexperienced** ones to turn aside to her dwelling, all those in want of heart.
- Whoever is **inexperienced**, let him turn aside here. Whoever is in want of heart, she has said to him. (**Proverbs 9:4**)
- Whoever is **inexperienced**, let him turn aside here. And whoever is in want of heart, she has also said to him. (**Proverbs 9:16**)
- The congregator calls for his son to leave the **inexperienced** ones, and thus keep living, for life is a learning experience and a discipline in love.
- Leave the **inexperienced** ones and keep living, and walk straight in the way of understanding. (**Proverbs 9:6**)
- Anyone **inexperienced** put faith in every spoken word, but a shrewd man considers his steps.
- Anyone **inexperienced** puts faith in every word, but the shrewd one considers his steps. (**Proverbs 14:15**)
- The **inexperienced** ones will take possession of foolishness, but the shrewd one wears his knowledge like a headdress of honor.

- The **inexperienced** ones will certainly take possession of foolishness, but the shrewd ones will bear knowledge as a headress. (**Proverbs 14:18**)
- A ridiculer should be struck, so that **inexperienced** ones watching may become shrewd. There should be a reproving of the understanding one, so that he may discern knowledge.
- The ridiculer you should strike, that the **inexperienced** one may become shrewd, and there should be a reproving of the understanding one, that he may discern knowledge. (**Proverbs 19:25**)
- By the laying on of a fine upon the ridiculer, the **inexperienced** one becomes wise.
- By the laying of a fine on the ridiculer the **inexperienced** becomes wise, and by ones giving insight to a wise person he gets knowledge. (**Proverbs 21:11**)
- A shrewd man upon seeing an approaching calamity hides himself, but the **inexperienced** one rushes into it, and so must suffer the penalty.
- Shrewd is the one that has seen the calamity and proceeds to conceal himself, but the **inexperienced** have passed along and must suffer the penalty. (**Proverbs 22:3**)
- The shrewd one that has seen the calamity has concealed himself, the **inexperienced** that have passed along have suffered the penalty. (**Proverbs 27:12**)
- Therefore, we should not be hypocritical people, but we should pray for one another and make sacrifices in behalf of ones who may be **inexperienced**. We should always seek the best for all our brothers.
- And that is how you will do on the seventh day in the month because of any man making a mistake and because of any **inexperienced** one, and you people must make atonement for the House. (**Ezekiel 45:20**)