~INHABITANT (360)

[English, occupant, resident, citizen, dweller, native, denizen, tenant, occupier]

- The Son of Man has an open and a receptive ear, and Yehowah has revealed to me, that even though Jehovah's Witnesses have grown to over seven million members worldwide, he will abandon them completely, and they will become an object of astonishment without an inhabitant, because they rejected truth, and God's own son, therefore Yehowah rejects them.
- In my ears Yehowah of armies has sworn that many houses, though great and good, will become an outright object of astonishment, without an inhabitant. (Isaiah 5:9)
- This witness about Yehowah's impending day, his action against this entire wicked system of things, will only end by its complete fulfillment, when he has brought to ruin this entire system and all of its inhabitants, when the ground is ruined and in desolation. Even then when all has been said and done any few remaining ones will not turn around. They are set in a way against God and they will war against him to the end.
- At this I said; How long, O Yehowah? Then he said; Until the cities actually crash in ruins, to be without an inhabitant, and the houses be without earthling man, and the ground itself is ruined into a desolation. (Isaiah 6:11)
- The people of Israel, Ephraim and Samaria, would remain haughty and insolent toward Yehowah, and would not take to heart, that their exile to a foreign land was a loving discipline to them from the hand of Yehowah. Only after many years then, would they humble themselves, and see Yehowah's hand in the matter.
- And the people will certainly know it, even all of them, Ephraim and the inhabitant of Samaria, because of their haughtiness and because of their insolence of heart in saying; (Isaiah 9:9)
- When the inhabitants of the coastland see the long lines of prisoners being led away naked and barefoot into exile, then they will realize how very pitiful their looked for hope was, to whom they looked

for assistance against the king of Assyria. If the one they looked to for assistance has fallen, then they feel, really, how shall we escape.

- And the inhabitant of this coastland will be certain to say in that day; There is how our looked-for hope is, to which we fled for assistance, in order to be delivered because of the king of Assyria! And how shall we ourselves escape? (Isaiah 20:6)
- The glory, that these men sought for themselves, will be removed from them, and given to the Son of Man, whom they disgraced and dishonored by disfellowshipping him for apostasy. This one, the Son of Man, has already been appointed by Yehowah to worldwide oversight of his people, and is working directly to produce spiritual food for God's house.
- And I will clothe him with your robe, and your sash I shall firmly bind about him, and your dominion I shall give into his hand, and he must become a father to the inhabitant of Jerusalem and to the house of Judah. (Isaiah 22:21)
- Because of their treacherous dealings Yehowah's judgment will catch them unawares, as a trap released suddenly, or a hollow place in the ground covered over.
- Dread and the hollow and the trap are upon you, you inhabitant of the land. (Isaiah 24:17)
- False religion has been the instigator and cause, of most of the murders and injustices perpetrated against blameless ones by the inhabitants of the earth, since the founding of the world. Because they poured out the blood of holy ones and of prophets, and you have given them blood to drink. They deserve it.
- For, look! Yehowah is coming forth from his place to call to account the error of the inhabitant of the land against him, and the land will certainly expose her bloodshed and will no longer cover over her killed ones. (Isaiah 26:21)
- These maned young lions, that Yehowah brought against his people, were the powerful nations of Assyria and Babylon. Today it will be the nations, led by the United Nations who will devastate all of religion, leaving it without inhabitants.
- Against him maned young lions roar, they have given out their

voice. And they went making his land an object of astonishment. His own cities have been set afire, so that there is no inhabitant. (Jeremiah 2:15)

- Today the United Nations, is that lion going up from his thicket. The United Nations, led by irreligious nations, has already set its sights on its prey, religion. It feels that religion is the opium of the people, and that we would all be better off without it. All the religious cities will fall leaving in them no inhabitants.
- He has gone up as a lion out of his thicket, and the one who is bringing the nations to ruin has pulled away, he has gone forth from his place in order to render your land as an object of astonishment. Your own cities will fall in ruins so that there will be no inhabitant. (Jeremiah 4:7)
- Yehowah God promised through Jeremiah to make Jerusalem a pile of stones without an inhabitant, a desolate waste.
- And I will make Jerusalem piles of stones, the lair of jackals, and the cities of Judah I shall make a desolate waste, without an inhabitant. (Jeremiah 9:11)
- After the desolation of Jerusalem by the Babylonians the entire land and even the surrounding nations were removed off of the land, and the land itself was a desolate waste. Most of its once teeming cities were burned to the ground, and there were no herds or flocks teeming around them, and without an inhabitant. The situation certainly seemed hopeless.
- This is what Yehowah has said; In this place that you people will be saying is waste without man and without domestic animal, in the cities of Judah and in the streets of Jerusalem that are desolated without man and without inhabitant and without domestic animal, there will yet be heard (Jeremiah 33:10)
- So the withdrawing forces of Babylon would come back upon the city, and they would completely devastate it. They would tear down its walls and buildings, and raze it with fire. Even to all of the cities of Judah, they would do the same, leaving it without an inhabitant.
- The people of today's world live a lie, and they say that they love Yehowah and want to do his will, to see his Kingdom come, but they do

not live up to their commitments, and they have no compassion and mercy for their fellowman, will their end be any different?

- Here I am commanding, is the utterance of Yehowah, and I shall certainly bring them back to this city, and they must fight against it and capture it and burn it with fire, and the cities of Judah I shall make a desolate waste without an inhabitant. (Jeremiah 34:22)
- He refreshes their minds, about what he said would happen to Judah and her cities, and which they themselves have actually seen happen. He told them that they would become devastated places without an inhabitant, and now they are. What more reason, would any reasonable person need than this, to obey?
- This is what Yehowah of armies, the God of Israel, has said; You yourselves have seen all the calamity that I have brought in upon Jerusalem and upon all the cities of Judah, and here they are a devastated place this day, and in them there is no inhabitant. (Jeremiah 44:2)
- The warnings could not continue forever, but they must be followed up with forceful action, else people would disrespect Yehowah's words. Yehowah is patient, and he let the warning go on for a long time, but still there was no turning around. Action must follow, and it did come and their holy city and Promised Land were devastated, and the people removed from the land. Yet still this remnant would not turn around. They were playing with fire. He would leave their homeland without an inhabitant, desolate.
- Finally Yehowah was no longer able to put up with it because of the badness of your dealings, because of the detestable things that you had done, and so your land came to be a devastated place and an object of astonishment and a malediction, without an inhabitant, as at this day. (Jeremiah 44:22)
- It was time for Egypt's inhabitants to make their luggage for exile for they were going to be removed from the land. Their great cities like Noph were to be set afire, and to become without an inhabitant.
- Make for yourself mere baggage for exile, O inhabitress, the daughter of Egypt. For Noph itself will become a mere object of astonishment and will actually be set afire, so as to be without

an inhabitant. (Jeremiah 46:19)

- Christendom, the inhabitant of modern day Moab, will be suddenly pushed and fall into a trap, because she has become unaware of the day of her inspection. She is spiritually drunk to the events going on all around her, and to their profound meaning for her future.
- Dread and the hollow and the trap are upon you, O inhabitant of Moab, is the utterance of Yehowah. (Jeremiah 48:43)
- The Gentile Times have ended and their kings have had their day! The end of human rulership of this earth, long promised, is here! God has appointed his king designate to rule the earth and soon he will fully empower it with full might, and they will sweep away human rulership just like a mighty bulldozer clears the ground. Babylon will become an object of astonishment, without an inhabitant. There will be no more human directed government on earth, clearly it has failed miserably!
- And let the earth rock and be in severe pain, for against Babylon the thoughts of Yehowah have risen up to make the land of Babylon an object of astonishment, without an inhabitant.

 (Jeremiah 51:29)
- The entire way of life represented by Babylon with her government controlled by religion, will be gone, a thing of the past. She will become only piles of stones, a place where jackals roam looking for scraps. She will be something to whistle at, not a supporter will remain within her, there will be no inhabitants of her anymore.
- And Babylon must become piles of stones, the lair of jackals, an object of astonishment and something to whistle at, without an inhabitant. (Jeremiah 51:37)
- Seraiah was to plainly tell the people that Yehowah had spoken against this place, Babylon, and he would himself cut it off, so that there was no inhabitant, or even a domestic animal there. She was to become desolate wastes to time indefinite.
- And you must say; O Yehowah, you yourself have spoken against this place, in order to cut it off so that there may come to be in it no inhabitant, either man or even domestic animal, but that she may become mere desolate wastes to time indefinite. (Jeremiah 51:62)

- What will come upon their land because of their unfaithfulness? Every inhabitant of this land will fade away, they will thus lose their Promised Land. This depopulation of their land will affect every living and breathing thing within it, nothing will remain. All the wild beasts, humans, birds and even the fish of the seas will perish, and will be gathered together in death. Yehowah will completely depopulate their land. Since this also refers to Christendom in this time of the end, it shows that the entire earth is to be depopulated for a time, and every living thing upon it will perish.
- That is why the land will mourn and every inhabitant in it will have to fade away with the wild beast of the field and with the flying creature of the heavens, and even the fishes of the sea themselves will be gathered in death. (Hosea 4:3)
- Yehowah God then promised to break the bar of Damascus, and cut of any inhabitant from Bikath-aven, and the kingship from Betheden. Then the peoples of Syria would have to go off as exiles to Kir.
- And I will break the bar of Damascus and cut off the inhabitant from Bikath-aven, and the holder of the scepter from Beth-eden, and the people of Syria will have to go as exiles to Kir, Yehowah has said. (Amos 1:5)
- Yehowah then shows, that he will also turn his hand against a number of the Philistine cities, cutting off every inhabitant of Ashdod, and the kingly residence of Ashkelon, and Ekron, and as a result, the remaining ones among the Philistines within the Promised Land must perish.
- Ashdod was one of the five principal cities of the Philistines under their axis lords, and evidently the religious center of Philistia with its worship of the false god Dagon. The other cities were Gath, Gaza, Ashkelon, and Ekron.
- · Amos, made prediction of defeat for the ruler of Ashkelon. Secular history shows that in the succeeding century Tiglath-pileser III of Assyria made Ashkelon, a vassal city.
- And I will cut off the inhabitant from Ashdod, and the holder of the scepter from Ashkelon, and I will turn my hand back upon Ekron, and the remaining ones of the Philistines must perish, the Sovereign Lord Yehowah has said. (Amos 1:8)

- So for these reasons, their land will become agitated, and all the inhabitants of their land will come to mourning, for they are going into exile to a foreign land, and they will lose all their material possessions, their businesses, and their material wealth. They will be brought up like the waters of the Nile River bring up things hidden deep within her, when there is a flooding of her waters, and then they will sink down forever, once their judgment is over.
- Will it not be on this account that the land will be agitated, and every inhabitant in it will have to mourn, and it will, all of it, certainly come up just like the Nile and be tossed and sink down like the Nile of Egypt? (Amos 8:8)
- Then Yehowah calls for woe upon those inhabiting the region of the sea, the nation of the Cherethites. For the word of Yehowah is against those people, even all of Canaan, and the land of the Philistines, people who have given themselves over to badness and wickedness, to do it well. Yehowah then promises to destroy them, so that they have no inhabitants, or offspring, a complete annihilation.
- Woe to those inhabiting the region of the sea, the nation of Cherethites! The word of Yehowah is against you people. O Canaan, the land of the Philistines, I will also destroy you, so that there will be no inhabitant. (Zephaniah 2:5)
- Yehowah spoke to them of his divine power to bring about his will among them, for he could cut off nations, and desolate the high corner towers of their most highly fortified cities. He could make their busy city streets like a wilderness with no one passing through. He could lay waste mighty cities, stripping them of their inhabitants, so that no one even lives within them anymore.
- I cut off nations. Their corner towers were desolated. I devastated their streets, so that there was no one passing through. Their cities were laid waste, so that there was no man, so that there was no inhabitant. (Zephaniah 3:6)