

~INHABITRESS (138)

[English, She Who, lives in, dwells in, occupies, makes her home in, dwells in, populates]

- Then the Lamb's wife, that returning remnant, **the inhabitress of Zion, God's government**, will cry out shrilly for joy, yes, God's longed for, and long awaited Kingdom of a Thousand years has arrived, and it is a glorious reality.
- Yehowah will establish it by his own awesome power and bring it in suddenly upon the earth. This long sought Kingdom of the Heavens will then demonstrate to weary mankind, what a truly good government is. Thus Yehowah's name will be held on high, and men will come to know Yehowah intimately as he walks among the sons of men.
- Cry out shrilly and shout for joy, O you **inhabitress** of Zion, for great in the midst of you is the Holy One of Israel. (**Isaiah 12:6**)
- Yehowah's people are fixed in a **low plain, of moral decay and they are its rock, its inhabitress**, because they **refuse to move away from their moral degeneracy**. They trust in their badness, and that no one can or will descend upon them, bringing retribution upon them. How wrong they are!
- Here I am against you, O **inhabitress** of the low plain, O rock of the level land, is the utterance of Yehowah. As for you who are saying; Who will descend against us? And who will come into our dwellings? (**Jeremiah 21:13**)
- It was time for Egypt's **inhabitress** to make her luggage for exile for they were going to be removed from the land. Their great cities like Noph were to be set afire, and to become without an **inhabitant**.
- Make for yourself mere baggage for exile, O **inhabitress**, the daughter of Egypt. For Noph itself will become a mere object of astonishment and will actually be set afire, so as to be without an **inhabitant**. (**Jeremiah 46:19**)
- Christendom has sat in glory for centuries, and she heaps glory upon herself, and her supposed position before Yehowah God. But now she will thirst, for the water of truth has been taken from her.

Yehowah will, through the nations, bring all of her highly fortified city-like congregations to ruin, for they have become worshipers of idols, demon gods.

- **Get down from glory, and sit down in thirst, O **inhabitress** of the daughter of Dibon, for the despoiler of Moab has come up against you. He will actually bring your fortified places to ruin. (Jeremiah 48:18)**
- **The destruction of false religion worldwide, will bring about a fleeing from every form of religion throughout the earth. Ask the fleeing ones what has come about. Why are they fleeing from her in haste.**
- **Stand still and look out for the way itself, O **inhabitress** of Aroer. Ask him that is fleeing and her that is making her escape. say; What has been brought about? (Jeremiah 48:19)**
- **The souls of the righteous ones of Spiritual Israel, the inhabitress of Zion, cry out to God from beneath his great altar, bring retribution for our blood upon Babylon and the **inhabitants** of Chaldea.**
- **The violence done to me and to my organism be upon Babylon! the **inhabitress** of Zion will say. And my blood be upon the inhabitants of Chaldea! Jerusalem will say. (Jeremiah 51:35)**
- **The prophet repeatedly makes several plays on words, in the use of the names of several towns in this portion of the prophecy, so that in reality he says; In the house of Aphrah, probably meaning **Dust**, wallow in the very dust. Make your way across, O **inhabitress** of Shaphir, meaning, **Elegant, Polished, Agreeable**, in shameful nudity.**
- **The **inhabitress** of Zaanan has not gone forth. The wailing of **Beth-ezel**, meaning, **House Nearby or Alongside**, will take from you people its standing place.**
- **Also all three of these towns were in Judah, so this judgment applies to them.**
- **Make your way across, O **inhabitress** of Shaphir, in shameful nudity. The **inhabitress** of Zaanan has not gone forth. The wailing of Beth-ezel will take from you people its standing place. (Micah 1:11)**

- For the **inhabitress** of Maroth, from a root meaning, **be bitter**, has waited for good, but what is bad has come down from Yehowah, to the gate of Jerusalem.
- For the **inhabitress** of Maroth has waited for good, but what is bad has come down from Yehowah to the gate of Jerusalem. (**Micah 1:12**)
- **Lachish** was besieged by Assyrian King Sennacherib in **732 B.C.E.** From there he sent Rabshakeh, Tartan, and Rabsaris with a heavy military force to Jerusalem, in an effort to move King Hezekiah to surrender the city. So the call for the **inhabitress** of Lachish to hitch up their chariots to defend the city of Lachish is understandable. Yehowah shows, that she served as the beginning of sin for the people of Jerusalem, the daughter of Zion, for in her, the revolts of Israel have been found, though these are not mentioned specifically.
- Attach the chariot to the team of horses, O **inhabitress** of Lachish. The beginning of sin was what she was to the daughter of Zion, for in you the revolts of Israel have been found. (**Micah 1:13**)
- For Yehowah counsels them, that the dispossessor of them from the Promised Land, Yehowah will yet bring upon them there in Mareshah. Even as far as Adullam, the glory of Israel will come, in devastating the land of Judah.
- The dispossessor I shall yet bring to you, O **inhabitress** of Mareshah. As far as Adullam the glory of Israel will come. (**Micah 1:15**)