

## ~INJUSTICE (205)

[English, unfairness, prejudice, inequality, bias, wrong, discrimination, Opposite of, **justice**]

- The Israelites were commanded not to doing **injustice** in judging, by showing favoritism, or partiality.
- You people must not do **injustice** in the judgment. You must not treat the lowly with partiality, and you must not prefer the person of a great one. With justice you should judge your associate. (**Leviticus 19:15**)
- You must not commit **injustice** in judging, in measuring, in weighing or in measuring liquids. (**Leviticus 19:35**)
- For everyone doing these things, every doer of **injustice**, is something detestable to Yehowah your God. (**Deuteronomy 25:16**)
- Moses told Israel that their rock was perfect in all his ways, for his way was one of **justice**, and there was no **injustice** with him.
- The Rock, perfect is his activity, for all his ways are justice. A God of faithfulness, with whom there is no **injustice**. Righteous and upright is he. (**Deuteronomy 32:4**)
- The Psalmist asked Yehowah God to clean him from any **injustice** if it should be found with him.
- O Yehowah my God, if I have done this, if there exists any **injustice** in my hands. (**Psalms 7:3**)
- The Psalmist asked how long Israel would keep on judging with **injustice** and showing partiality to the wicked ones themselves.
- How long will you keep on judging with **injustice** and showing partiality to the wicked themselves? (**Psalms 82:2**)
- A man of **injustice** is something detestable to the righteous one, just as the righteous one is something detestable to the wicked one.
- A man of **injustice** is something detestable to the righteous ones,

and one who is upright in his way is something detestable to a wicked one. ([Proverbs 29:27](#))

- Judgment day can and does come unexpectedly. Many faithful works of the past are no assurance of good if one turns to practicing **injustice**. To allow one to continue in such a course without a warning is not a kindness, because Yehowah holds them and you accountable. Therefore to fail to warn incurs bloodguilt.
- And when someone righteous turns back from his righteousness and actually does **injustice** and I must put a stumbling block before him, he himself will die because you did not warn him. For his sin he will die, and his righteous acts that he did will not be remembered, but his blood I shall ask back from your own hand. ([Ezekiel 3:20](#))
- He is one who is not trying to use his good advantage of a surplus to take advantage of someone in need by charging interest or usury. He is quick to withdraw his support or **hand**, from any **unjust** action. When called upon to make decisions in the family circle or between brothers, he will exercise true **justice** by basing all of his decisions closely upon divine principles.
- Nothing would he give on interest and no usury would he take, from **injustice** he would draw back his hand, true justice he would execute between man and man. ([Ezekiel 18:8](#))
- Men likewise want to remember favorably the past acts of a righteous one who turns to doing **injustice**, feeling that they somehow balance out his current badness. But Yehowah views that situation differently.
- He realizes that the man has now turned to badness and he will now continue in a bad course. He both knows better and has made up his mind to do badness, therefore he must die for his sins for to sin is his way now. He ends up wanting what is bad and so he must die for his sins.
- Now when someone righteous turns back from his righteousness and actually does **injustice**, according to all the detestable things that the wicked one has done he keeps doing and he is living, none of all his righteous acts that he has done will be remembered. For his unfaithfulness that he has committed and for his sin with which he has sinned, for them he will die. ([Ezekiel](#)

**18:24)**

- Turning back from a course of righteousness to practice **injustice** is a deliberate act. It shows that the person or organization no longer treasures divine principles. When my local body of elders told me that in 30 years as a Christian that I had never been in the preaching work, it was a despicable lie and an open slander. It clearly showed their lack of respect for divine principles.
- When someone righteous turns back from his righteousness and he actually does **injustice** and dies on account of them, for his injustice that he has done he will die. (**Ezekiel 18:26**)
- Many are the errors that The Governing Body of Jehovah's Witnesses has created by making **growth, their master or Baal**. They have lost sight of the true scriptural **growth, of finding, feeding and sealing anointed ones**. They have profaned God's sanctuary, his temple by trying to bring his true anointed sons to ruin.
- Owing to the abundance of your errors, because of the **injustice** of your sales goods, you have profaned your sanctuaries. And I shall bring forth a fire from the midst of you. It is what must devour you. And I shall make you ashes upon the earth before the eyes of all those seeing you. (**Ezekiel 28:18**)
- The Governing Body of Jehovah's Witnesses have acted like the one mentioned here. They trust in their own righteousness in that after all of the good works that they have done they feel that they can do no wrong. However they have rejected the Son of Man and disfellowshipped other anointed ones. They have also treated new understanding from Yehowah with contempt and for these acts of **injustice** they will be remembered because they did not discern the day of their being inspected.
- When I say to the righteous one; You will positively keep living, and he himself actually trusts in his own righteousness and does **injustice**, all his own righteous acts will not be remembered, but for his injustice that he has done, for this he will die. (**Ezekiel 33:13**)
- The man who turns back from unrighteousness and attempts to right the wrong does not expect exemption from the consequences of his wrong acts, but demonstrates that he understands the way of righteousness and is prepared to walk in it.

- And the wicked one returns the very thing pledged, pays back the very things taken by robbery, and actually walks in the very statutes of life by not doing **injustice**, he will positively keep living. He will not die. (**Ezekiel 33:15**)
- Look at the case of Judas Iscariot who betrayed Jesus. When he was chosen to be an Apostle he was a righteousness man, but later he turned to betrayal and thievery as his way. Therefore he must die for **injustice** was his final way.
- When someone righteous turns back from his righteousness and actually does **injustice**, he must also die for them. (**Ezekiel 33:18**)
- Is there then any **injustice**, in the way that Yehowah God brought forth these two nations, and in the way he selects his firstborn ones, who will share divine nature, and live with him in the heavens? No! No man could ever find fault with how Yehowah God has brought this about. Does not any loving father favor children who progress in the things he teaches them, over the ones who are simply rebellious and contentious?
- The Law Covenant proved the Jews to be sinners, and any of them who could not see this, stopped their spiritual progress right then and there. Others though, heard Jesus' teachings and gladly followed them, because they were far better promises, and clearly God was with Jesus, backing him up. Thus they entered into a New Covenant with Yehowah God, through his High Priest, the Greater than Melchizedek.
- What shall we say, then? Is there **injustice** with God? Never may that become so! (**Romans 9:14**)
- Her sins stretch forward from the very founding of the world. She has used false religious thought to wickedly oppress the prophets and the holy anointed ones down through time. Millions have died from persecution by her and billions from her wicked teachings. She consistently suppresses truth and opposes all who champion it.
- For her sins have massed together clear up to heaven, and God has called her acts of **injustice** to mind. (**Revelation 18:5**)