

**~INNOCENT (468)**

**[English, blameless, not guilty, guiltless, above suspicion, in the clear, Opposite of, guilty]**

- Joseph said that whoever the cup of his would be found with, would become his slave, and all the other brothers would be proved **innocent**.
- So he said; Let it be now exactly according to your words. Thus the one with whom it may be found will become a slave to me, but you yourselves will be proved **innocent**. (**Genesis 44:10**)
- Moses commanded Israel not to kill the **innocent** and the righteous ones, for their God would never pronounce wicked men righteous.
- You are to keep far from a false word. And do not kill the **innocent** and the righteous, for I shall not declare the wicked one righteous. (**Exodus 23:7**)
- If a wife proved unfaithful from under her husband, and he brought her to the temple to test her faithfulness before the priest, then he would be innocent, but his wife would answer for her error if any existed.
- And the man must be **innocent** of error, but that wife will answer for her error. (**Numbers 5:31**)
- Yehowah God commanded that no **innocent** blood be spilled upon his land, if Israel was to remain upon it to time indefinite.
- That no **innocent** blood may be spilled in the midst of your land that Yehowah your God is giving you as an inheritance, and no bloodguilt has to be upon you. (**Deuteronomy 19:10**)
- Your eye should not feel sorry for him, and you must clear away the guilt of **innocent** blood out of Israel, that you may have good. (**Deuteronomy 19:13**)
- Do not set it to the account of your people Israel, whom you redeemed, O Yehowah, and do not put the guilt of **innocent** blood in the midst of your people Israel. And the bloodguilt must not

be set to their account. ([Deuteronomy 21:8](#))

- And you, you will clear away the guilt of **innocent** blood from your midst, because you will do what is right in Yehowah's eyes. ([Deuteronomy 21:9](#))
- Yehowah pronounced upon Israel a curse, if they accepted a bribe to strike a soul fatally, who was **innocent**.
- Cursed is the one who accepts a bribe to strike a soul fatally, when it is innocent blood. And all the people must say; Amen! ([Deuteronomy 27:25](#))
- Saul was reminded that David performed a great deliverance for Israel, and so why should Saul sin against **innocent** blood by having David put to death.
- And he proceeded to put his soul in his palm and strike the Philistine down, so that Yehowah performed a great salvation for all Israel. You saw it, and you gave way to rejoicing. So why should you sin against **innocent** blood in having David put to death for nothing? ([1 Samuel 19:5](#))
- David stopped Abishai from becoming bloodguilty, for no one thrusting his hand out against the anointed of Yehowah God would remain **innocent**.
- However, David said to Abishai; Do not bring him to ruin, for who is it that has thrust his hand out against the anointed of Yehowah and has remained **innocent**? ([1 Samuel 26:9](#))
- David said that he and his kingdom were **innocent** of the blood of Abner, showing that he had nothing to do with his killing.
- When David heard of it afterward, he at once said; I and my kingdom, from the standpoint of Yehowah, are **innocent** for time indefinite of bloodguilt for Abner the son of Ner. ([2 Samuel 3:28](#))
- The Tekoite woman asked for the error to be counted to her and her house, while the king and his throne remained **innocent**.
- At this the Tekoite woman said to the king; Upon me, O my lord the king, be the error, and also upon the house of my father, while the king and his throne are **innocent**. ([2 Samuel 14:9](#))

- **Manasseh shed **innocent** blood in very great quantity throughout Jerusalem and Judah, so that Yehowah God refused to forgive Jerusalem.**
- **And there was also **innocent** blood that Manasseh shed in very great quantity, until he had filled Jerusalem from end to end, besides his sin with which he caused Judah to sin by doing what was bad in the eyes of Yehowah. (2 Kings 21:16)**
- **And also for the **innocent** blood that he had shed, so that he filled Jerusalem with innocent blood, and Yehowah did not consent to grant forgiveness. (2 Kings 24:4)**
- **Job's companions argued that who that was **innocent** had ever perished in his **innocence**.**
- **Remember, please. Who that is **innocent** has ever perished? And where have the upright ever been effaced? (Job 4:7)**
- **Job showed that he had become scared of all his pains, and that Yehowah God would not hold him **innocent**.**
- **I have been scared of all my pains, I do know that you will not hold me **innocent**. (Job 9:28)**
- **Job recognized that Yehowah God watches over all his people, and felt he was not being deemed as **innocent** by his God.**
- **If I have sinned and you have kept watching me and of my error you do not hold me **innocent**. (Job 10:14)**
- **Even the **innocent** ones gets excited over the apostate one.**
- **Upright people stare in amazement at this, and even the **innocent** one gets excited over the apostate. (Job 17:8)**
- **Job showed that the **innocent** one himself will hold wrongdoers in derision.**
- **The righteous ones will see and rejoice, and the **innocent** one himself will hold them in derision. (Job 22:19)**

- Eliphaz argued that God would rescue an **innocent** man, and a man of clean hands he would rescue, inferring that Job was not one.
- He will rescue an **innocent** man, and you will certainly be rescued for the cleanness of your hands. (**Job 22:30**)
- Job showed that the wicked man collects silver and garments only for the **innocent** ones.
- He would prepare, but the righteous would be the one to clothe himself, and in the silver the **innocent** would be the one to have a share. (**Job 27:17**)
- The Psalmist showed that the wicked ones lie in concealed places to kill someone **innocent**.
- He sits in an ambush of settlements, from concealed places he will kill someone **innocent**. His eyes are on the lookout for someone unfortunate. (**Psalms 10:8**)
- The righteous one does not take a bribe against the **innocent** ones.
- His money he has not given out on interest, and a bribe against the **innocent** one he has not taken. He that is doing these things will never be made to totter. (**Psalms 15:5**)
- The Psalmist asked Yehowah God to keep him from concealed sins.
- Mistakes, who can discern? From concealed sins pronounce me **innocent**. (**Psalms 19:12**)
- The Psalmist asked Yehowah God to hold him back from presumptuous acts, for then he would be complete and remain **innocent**.
- Also from presumptuous acts hold your servant back, do not let them dominate me. In that case I shall be complete, and I shall have remained **innocent** from much transgression. (**Psalms 19:13**)
- Anyone **innocent** in his hands and clean in his heart may approach close to Yehowah God.

- Anyone **innocent** in his hands and clean in heart, who has not carried My soul to sheer worthlessness, nor taken an oath deceitfully. (**Psalms 24:4**)
- The wicked ones pronounce wicked even the blood of the **innocent** ones
- They make sharp attacks on the soul of the righteous one and pronounce wicked even the blood of the **innocent** one. (**Psalms 94:21**)
- Israel kept spilling **innocent** blood and sacrificing their sons and daughters to the idol gods of Canaan.
- So they kept spilling **innocent** blood, the blood of their sons and their daughters, whom they sacrificed to the idols of Canaan, and the land came to be polluted with bloodshed. (**Psalms 106:38**)
- The congregator warned his son not to go with bloodguilty men who lie in places of concealment for the **innocent** man.
- If they keep saying; Do go with us. Do let us lie in ambush for blood. Do let us lie in concealment for the **innocent** men without any cause. (**Proverbs 1:11**)
- One of the things that Yehowah God hates are hands that are shedding **innocent** blood.
- Lofty eyes, a false tongue, and hands that are shedding **innocent** blood. (**Proverbs 6:17**)
- He that is hastening to gain riches, will not remain **innocent**.
- A man of faithful acts will get many blessings, but he that is hastening to gain riches will not remain **innocent**. (**Proverbs 28:20**)
- It is a **bad** work to label new anointed ones, watch them closely, and then look for any means by which they can bring God's sons to ruin. This is why Jehovah's Witnesses ask every baptismal candidate at their baptism, if they profess to be of the anointed. Then they can slander them, and speedily remove them.

- They are **in a hurry** to shed **innocent** blood, not even being willing to wait for the next Memorial Celebration to learn of their status among them. They do this, because of their own falsely called **knowledge**, for they believe that the calling of the anointed was closed in **1935 C.E**
- Their own feet keep running to sheer badness, and they are in a hurry to shed **innocent** blood. Their thoughts are hurtful thoughts, despoiling and breakdown are in their highways. (**Isaiah 59:7**)
- The priestly skirts of the anointed remnant among Jehovah's Witnesses are bloodstained with the bloodmarks of the souls of poor **innocent** ones, for, due to their own erroneous understanding of the Bible, they have singled out for disfellowshipping, anyone professing to be a newly anointed one. They thus show disrespect for the sacredness of their spiritual lives.
- Also, in your skirts there have been found the blood marks of the souls of the **innocent** poor ones. Not in the act of breaking in have I found them, but they are upon all these. (**Jeremiah 2:34**)
- Jeremiah showed that Yehowah God would enter into controversy with anyone claiming **innocence**, by saying he had not sinned.
- But you say; I have remained **innocent**. Surely his anger has turned back from me. Here I am entering into controversy with you on account of your saying; I have not sinned. (**Jeremiah 2:35**)
- Jehovah's Witnesses have sacrificed many of their young **innocent** anointed ones, and also disfellowshipped the Messiah, due to their own erroneous misunderstandings, and their worship of mere men.
- If no alien resident, no fatherless boy and no widow you will oppress, and **innocent** blood you will not shed in this place, and after other gods you will not walk for calamity to yourselves. (**Jeremiah 7:6**)
- The Governing Body of Jehovah's Witnesses have left Yehowah, making **sacrificial smoke**, to their own organization and the prominent men within it, worshipping growth, and placing their own

understanding above all others. They also abuse God's **innocent** anointed sons, and disfellowshipped the Messiah.

- For the reason that they have left me and have proceeded to make this place unrecognizable and to make sacrificial smoke in it to other gods whom they had not known, they and their forefathers and the kings of Judah, and they have filled this place with the blood of the **innocent** ones. (**Jeremiah 19:4**)
- No man, regardless of his position, power or prominence, has the authority from God to disregard the principles of justice and righteousness, or to oppress the lowly and downtrodden and **innocent** ones. Men who think, that there is no **check** on their authority, or that no one will call them to account for their actions, simply do not know Yehowah.
- This is what Yehowah has said; Remember justice and righteousness, and deliver the one that is being robbed out of the hand of the defrauder, and do not maltreat any alien resident, fatherless boy or widow. Do them no violence. And do not shed any **innocent** blood in this place. (**Jeremiah 22:3**)
- Yehowah's people were not like him then, and they are not like him today. All that they care about is **growing their flock**, for **this is their means of unjust gain**. They freely shed the blood of **innocent** anointed ones, and they defraud their brothers by keeping good books from them, asking them to pay again and again for mere reprints of older books that have no new understanding in them. This amounts to little more than extortion. (**Joshua 7:21**)
- Assuredly your eyes and your heart are upon nothing but upon your unjust gain, and upon the blood of the **innocent** one in order to shed it, and upon defrauding and upon extortion in order to carry them on. (**Jeremiah 22:17**)
- Jeremiah showed the men who wanted to put him to death, that they would be sinning against **innocent** blood if they did so.
- Only you should by all means know that, if you are putting me to death, it is **innocent** blood that you are putting upon yourselves and upon this city and upon her inhabitants, for in truth Yehowah did send me to you to speak in your ears all these words. (**Jeremiah 26:15**)

- Yehowah then shows that Egypt, which represents this entire system of things, will become a desolate waste, and as for Edom, which represents non-spiritual people within it, they will become a desolate waste, a wilderness with no one inhabiting it. They will become such, for the treatment that they earlier meted out to the sons of Judah, and in whose land they shed **innocent** blood.

- As regards Egypt, a desolate waste it will become, and as regards Edom, a wilderness of desolate waste it will become, because of the violence to the sons of Judah, in whose land they shed **innocent** blood. (**Joel 3:19**)

- Then Yehowah God will forgive them for their acts of the past and consider them **innocent** of them, for they have accepted his sacrificial lamb, Jesus Christ and the saving power he brings. For Yehowah will be residing in Zion, his ruling authority over the earth, and from there he will direct all of earth's affairs throughout his New Order of righteousness.

- And I will consider **innocent** their blood that I had not considered innocent, and Yehowah will be residing in Zion. (**Joel 3:21**)

- So they then proceeded to call out to Yehowah God, and they asked God not to hold them responsible for the error of Jonah. Then they requested Yehowah God not to put his **innocent** blood upon them, for they saw, that to throw him into the sea, was their only option. They knew that Yehowah, the great God, could do whatever his will counseled.

- And they proceeded to call out to Yehowah and to say; Ah, now, O Yehowah, may we, please, not perish because of the soul of this man! And do not put upon us **innocent** blood, since you yourself, O Yehowah, have done according to what you have delighted in! (**Jonah 1:14**)

- Jesus was sending them forth to the wolves, for God's covenant people were not living up to the scriptural requirements of the Bible, nor to the principles that underlied that covenant. As such these innocent ones were to be like sheep thrown to the wolves, therefore they needed to become cautious as serpents are, and to remain **innocent** like doves. Thus there would be no reason for others to find fault with their work.

- Look! I am sending you forth as sheep amidst wolves, therefore



prove yourselves cautious as serpents and yet **innocent** as doves.  
([Matthew 10:16](#))

- Now Pilate, seeking to exonerate himself from the wickedness that was proceeding, made a symbolic gesture of washing his hands before the crowd, thus showing that the blood of this man was upon them, and not on his hands, he was **innocent** of it. Still the blood of Jesus was upon his hands, for he did not do what was just, but followed the crowd to evil ends, against his better judgment.
- Seeing that it did no good but, rather, an uproar was arising, Pilate took water and washed his hands before the crowd, saying; I am **innocent** of the blood of this man. You yourselves must see to it. ([Matthew 27:24](#))
- The faith and obedience of those men and women there in Rome has come to the notice of all the congregations of anointed Christians worldwide. For this reason Paul had reason to rejoice with them over their successful application of the spirit, to the war against the desires of the flesh they were undergoing.
- Yet Paul did not want them to become somehow entrapped by those mentioned above, who would easily deceive less experienced ones away from the faith. He wanted them to be wise as to the doing of God's will, meaning that they would know how to apply their knowledge to the doing of fine works. Yet he wanted them to be aware of dangers, yet **innocent** to the exercise of sin.
- For your obedience has come to the notice of all. I therefore rejoice over you. But I want you to be wise as to what is good, but **innocent** as to what is evil. ([Romans 16:19](#))
- Paul, and their God also, want them to become blameless and **innocent** children of God, who are without a blemish, even though they are living within a crooked and twisted generation of men. He wants them to really shine as illuminators in this spiritually darkened world, run by Satan the Devil.
- That you may come to be blameless and **innocent**, children of God without a blemish in among a crooked and twisted generation, among whom you are shining as illuminators in the world. ([Philippians 2:15](#))