

~INQUIRE (535)

[English, ask, query, request, question see if, make inquiries, find out]

- Laban wanted Rebekah to make the decision to marry Isaac of her own will, and so he **inquired** of her.
- So they said; Let us call the young woman and **inquire** at her mouth. (**Genesis 24:57**)
- When Rebekah later bore twins she **inquired** of Yehowah God, about why they struggled so in her womb.
- And the sons within her began to struggle with each other, so that she said; If this is the way it is, just why am I alive? With that she went to **inquire** of Yehowah. (**Genesis 25:22**)
- Jacob **inquired** of the angel about his name.
- In turn Jacob **inquired** and said; Tell me, please, your name. However, he said; Why is it that you inquire for my name? With that he blessed him there. (**Genesis 32:29**)
- Joseph **inquired** of the baker and the cupbearer as to why their faces were gloomy looking.
- And he began to **inquire** of the officers of Pharaoh who were with him in the jail of his master's house, saying; For what reason are your faces gloomy today? (**Genesis 40:7**)
- Yehowah God told Moses to teach the Israelites about the reason for celebrating the Passover, so that when their sons **inquired** of them, they could tell them why they did so.
- And it must occur that in case your son should **inquire** of you later on, saying; What does this mean? Then you must say to him, By strength of hand Yehowah brought us out of Egypt, from the house of slaves. (**Exodus 13:14**)
- Moses told Jethro that all Israel kept coming to him to **inquire** of Yehowah God.
- Then Moses said to his father-in-Law; Because the people keep

coming to me to **inquire** of God. (**Exodus 18:15**)

- Men were to come before the High Priest of Israel to **inquire** of Yehowah God through him.
- And it is before Eleazar the priest that he will stand, and he must **inquire** in his behalf by the judgment of the Urim before Yehowah. At his order they will go out and at his order they will come in, he and all the sons of Israel with him and all the assembly. (**Numbers 27:21**)
- Moses told Israel, that if they **inquired** of Yehowah God with all their hearts, then they would be sure to find him.
- If you do look for Yehowah your God from there, you will also certainly find him, because you will **inquire** for him with all your heart and with all your soul. (**Deuteronomy 4:29**)
- Moses warned Israel not to go and **inquire** of the Canaanites, as to how they served their gods.
- Watch out for yourself for fear you may be entrapped after them, after they have been annihilated from before you, and for fear you may **inquire** respecting their gods, saying; How was it these nations used to serve their gods? And I, yes, I, will do the same way. (**Deuteronomy 12:30**)
- If men came into Israel and tried to turn the Israelites against true worship to the worship of idol gods that the older men were to make a thorough **inquiry** into the matter for it was a detestable act.
- You must also search and investigate and **inquire** thoroughly, and if the thing is established as the truth, this detestable thing has been done in your midst. (**Deuteronomy 13:14**)
- Joshua and the older men of Israel did not first **inquire** of Yehowah God concerning the genuineness of the men from Gibeon as they should have done.
- Upon that the men took some of their provisions, and at the mouth of Yehowah they did not **inquire**. (**Joshua 9:14**)

- The sons of Israel following the death of Joshua came and made **inquiry** of Yehowah God as to who would lead them to war against the Canaanites.
- And after the death of Joshua it came about that the sons of Israel proceeded to **inquire** of Yehowah, saying; Who of us will go up first to the Canaanites to fight against them? (**Judges 1:1**)
- The men asked Micah to **inquire** of Yehowah God as to whether the way that they were going would prove successful.
- Then they said to him; **Inquire**, please, of God that we may know whether our way on which we are going will be successful. (**Judges 18:5**)
- When the sons of Israel **inquired** of Yehowah God as to who should lead them into battle against Benjamin, Judah was chosen by Yehowah God.
- And they proceeded to rise up and go on up to Bethel and to **inquire** of God. Then the sons of Israel said; Who of us should go up in the lead to the battle against the sons of Benjamin? To this Yehowah said; Judah in the lead. (**Judges 20:18**)
- When Saul **inquired** of Yehowah God he got no answer, for Yehowah God had rejected Saul.
- And Saul began to **inquire** of God; Shall I go down after the Philistines? Will you give them into the hand of Israel? And he did not answer him on that day. (**1 Samuel 14:37**)
- Saul **inquired** of David as to whose son he was.
- So the king said; You **inquire** whose son the lad is. (**1 Samuel 17:56**)
- David proceeded to **inquire** of Yehowah God for Ahimelech.
- And he proceeded to **inquire** of Yehowah for him, and provisions he gave him, and the sword of Goliath the Philistine he gave him. (**1 Samuel 22:10**)
- Is it today that I have started to **inquire** of God for him? It is unthinkable on my part! Do not let the king lay anything against

his servant and against the entire house of my father, for in all this your servant did not know a thing small or great. (1 Samuel 22:15)

- David proceeded to **inquire** of Yehowah God, if he should go up against the Philistines.
- And David proceeded to **inquire** of Yehowah, saying; Shall I go, and must I strike down these Philistines? In turn Yehowah said to David; Go, and you must strike down the Philistines and save Keilah. (1 Samuel 23:2)
- And David began to **inquire** of Yehowah, saying; Shall I go up against the Philistines? Will you give them into my hand? At this Yehowah said to David; Go up, for I shall without fail give the Philistines into your hands. (2 Samuel 5:19)
- Though Saul would **inquire** of Yehowah God often, yet Yehowah God would never answer him, for he was disapproved.
- Although Saul would **inquire** of Yehowah, Yehowah never answered him, either by dreams or by the Urim or by the prophets. (1 Samuel 28:6)
- Samuel asked Saul why he had **inquired** of him when Yehowah God himself had rejected Saul.
- And Samuel went on to say; Why, then, do you **inquire** of me, when Yehowah himself has departed from you and proves to be your adversary? (1 Samuel 28:16)
- David began to **inquire** of Yehowah God as to whether to chase after a marauder band or not.
- And David began to **inquire** of Yehowah, saying; Shall I chase after this marauder band? Shall I overtake them? At this he said to him; Go in chase, for you will without fail overtake them, and you will without fail make a deliverance. (1 Samuel 30:8)
- David **inquired** of Yehowah God as to whether he should go live in one of the cities of Judah.
- And it came about afterward that David proceeded to **inquire** of Yehowah, saying; Shall I go up into one of the cities of Judah?

At this Yehowah said to him; Go up. And David went on to say; Where shall I go up? Then he said; To Hebron. (2 Samuel 2:1)

- David considered the word of Ahithophel as coming from Yehowah God, when he **inquired** of him.
- And the counsel of Ahithophel, with which he counseled in those days, was just as when a man would **inquire** of the word of the true God. That was the way all the counsel of Ahithophel was both to David and to Absalom. (2 Samuel 16:23)
- Jehoshaphat told the king of Israel to **inquire** first of Yehowah God.
- However, Jehoshaphat went on to say to the king of Israel; **Inquire**, please, first of all for the word of Yehowah. (1 Kings 22:5)
- But Jehoshaphat said; Is there not here a prophet of Yehowah still? Then let us **inquire** through him. (1 Kings 22:7)
- To that the king of Israel said to Jehoshaphat; There is still one man through whom to **inquire** of Yehowah, but I myself certainly hate him, for he does not prophesy good things concerning me but bad, Micaiah the son of Imlah. However, Jehoshaphat said; Do not let the king say a thing like that. (1 Kings 22:8)
- Ahaziah sent messengers to **inquire** of the god of Ekron, Baal-zebub, as to whether he would revive from his sickness.
- Then Ahaziah fell down through the grating in his roof chamber that was in Samaria and got sick. So he sent messengers and said to them; Go, **inquire** of Baal-zebub the god of Ekron whether I shall revive from this sickness. (2 Kings 1:2)
- As for the angel of Yehowah, he spoke to Elijah the Tishbite; Rise up, go up to meet the messengers of the king of Samaria and say to them; Is it because there is no God at all in Israel that you are going to **inquire** of Baal-zebub the god of Ekron? (2 Kings 1:3)
- So they said to him; There was a man that came up to meet us, and he proceeded to say to us, Go, return to the king who sent you, and you must speak to him; This is what Yehowah has said;

- Is it because there is no God at all in Israel that you are sending to **inquire** of Baal-zebub the god of Ekron? Therefore, as regards the couch upon which you have gone up, you will not come down off it, because you will positively die. (**2 Kings 1:6**)
- Then he spoke to him; This is what Yehowah has said; For the reason that you have sent messengers to **inquire** of Baal-zebub the god of Ekron, is it because there is no God at all in Israel of whose word to inquire? Therefore as regards the couch upon which you have gone up, you will not come down off it, because you will positively die. (**2 Kings 1:16**)
 - Jehoshaphat searched out a prophet of Yehowah God to **inquire** or Yehowah God through him.
 - At that Jehoshaphat said; Is there not here a prophet of Yehowah? Then let us **inquire** of Yehowah through him. So one of the servants of the king of Israel answered and said; There is here Elisha the son of Shaphat, who poured out water upon the hands of Elijah. (**2 Kings 3:11**)
 - The king said to Hazael to **inquire** of the man of the true God, as to whether he would revive from his sickness.
 - At that the king said to Hazael; Take a gift in your hand and go and meet the man of the true God, and you must **inquire** of Yehowah through him, saying; Shall I revive from this sickness? (**2 Kings 8:8**)
 - Josiah **inquired** of Yehowah God about the words of the book of Moses when it was found in the temple.
 - Go, **inquire** of Yehowah in my own behalf and in behalf of the people and in behalf of all Judah concerning the words of this book that has been found, for great is Yehowah's rage that has been set afire against us over the fact that our forefathers did not listen to the words of this book by doing according to all that is written concerning us. (**2 Kings 22:13**)
 - Saul did not **inquire** of Yehowah God, and so he lost the kingship to David.
 - And he did not **inquire** of Yehowah. Consequently he put him to death and turned the kingship over to David the son of Jesse. (**1**

Chronicles 10:14)

- David **inquired** of Yehowah God as to whether he should go up against the Philistines.
- And David began to **inquire** of God, saying; Shall I go up against the Philistines, and will you certainly give them into my hand? At this Yehowah said to him; Go up, and I shall certainly give them into your hand. (**1 Chronicles 14:10**)
- David told Solomon to **inquire** of Yehowah God as to the building of his sanctuary or temple.
- Now set your heart and your soul to **inquire** after Yehowah your God, and rise and build the sanctuary of Yehowah the true God, to bring the ark of the covenant of Yehowah and the holy utensils of the true God to the house built to the name of Yehowah. (**1 Chronicles 22:19**)
- Jehoshaphat told the king of Israel to first **inquire** of Yehowah God.
- However, Jehoshaphat said to the king of Israel; Please, **inquire** first of all for the word of Yehowah. (**2 Chronicles 18:4**)
- But Jehoshaphat said; Is there not here a prophet of Yehowah still? Then let us **inquire** through him. (**2 Chronicles 18:6**)
- At that the king of Israel said to Jehoshaphat; There is still one man through whom to **inquire** of Yehowah, but I myself certainly hate him, for he is prophesying concerning me, not for good, but, all his days, for bad. He is Micaiah the son of Imlah. However, Jehoshaphat said; Do not let the king say a thing like that. (**2 Chronicles 18:7**)
- Eventually they collected together to **inquire** of Yehowah God.
- Eventually those of Judah were collected together to **inquire** of Yehowah. Even from all the cities of Judah they came to consult Yehowah. (**2 Chronicles 20:4**)
- Princes of Babylon were sent to Hezekiah the king of Judah to **inquire** about a portent that had happened in his land.

- And thus it was that by the spokesmen of the princes of Babylon that were sent to him to **inquire** about the portent that had happened in the land, the true God left him to put him to the test, to get to know everything in his heart. (**2 Chronicles 32:31**)
- Josiah told the men who found the book of the Law Covenant to go **inquire** of Yehowah God for his rage must be great against his people.
- Go, **inquire** of Yehowah in my own behalf and in behalf of what is left in Israel and in Judah concerning the words of the book that has been found, for great is Yehowah's rage that must be poured out against us because of the fact that our forefathers did not keep the word of Yehowah by doing according to all that is written in this book. (**2 Chronicles 34:21**)
- And to the king of Judah, who is sending you to **inquire** of Yehowah, this is what you should say to him; This is what Yehowah the God of Israel has said; As regards the words that you have heard. (**2 Chronicles 34:26**)
- Ezra and the family heads began to **inquire** of the men involved in the matter of taking foreign wives to themselves.
- And the former exiles proceeded to do that way, and Ezra the priest and the men that were the heads of the fathers for their paternal house, even all of them by their names, now separated themselves and began sitting on the first day of the tenth month to **inquire** into the matter. (**Ezra 10:16**)
- God's watchman is there for all mankind. Even though the Jews rejected Christ's counsel in the **First Century** and they were rejected, in that period of darkness on their system in **70 C.E.**, they can indeed come and **inquire** again, during this current period of darkness.
- The watchman said; The morning has to come, and also the night. If you people would **inquire**, inquire. Come again! (**Isaiah 21:12**)
- Then as soon as real trouble comes the nation's leaders make a pretense of serving God, and they come in and **inquire** of Yehowah. However, their interest in serving him and doing his will is superficial and self-serving, for they have no intention of changing their ways.

- Please **inquire** in our behalf of Yehowah, because Nebuchadrezzar the king of Babylon is making war against us. Perhaps Yehowah will do with us according to all his wonderful works, so that he will withdraw from us. (**Jeremiah 21:2**)
- Yehowah was watching the entire situation, and he had informed the King of Judah, that there would be no relief coming from the Egyptians. They would go back to their land, and the king of Babylon would come back, and conquer their land.
- This is what Yehowah the God of Israel has said; This is what you men should say to the king of Judah, the one sending you to me to **inquire** of me; Look! The military force of Pharaoh that is coming forth to you people for the purpose of assistance will have to go back to their land, Egypt. (**Jeremiah 37:7**)
- There are severe consequences for any organization that acts in the way that Israel and Judah acted and Jehovah's Witnesses are about to find that out. The **older men**, **represent the older anointed class** who hear at Yehowah's mouth or at the mouth of his prophets and then share their understanding with the people.
- Now it came about in the seventh year, in the fifth month, on the tenth day of the month, that men from the elderly ones of Israel came in to **inquire** of Yehowah, and they proceeded to sit down before me. (**Ezekiel 20:1**)
- Now they are living under more harsh conditions in Babylonian exile. So they come in before the Son of Man, God's prophet, to **inquire** of Yehowah. Should Yehowah let himself be inquired of by men who have rejected the Son of Man, his only mediator?
- Son of man, speak with the elderly men of Israel, and you must say to them; This is what the Sovereign Lord Yehowah has said; Is it in order to **inquire** of me that you men are coming? As I am alive, I will not be inquired of by you, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 20:3**)
- So Herod gathered together the Jewish religious leaders and **inquired** of them where this promised seed of the Messiah was prophesied to come forth from.
- And on gathering together all the chief priests and scribes of the people he began to **inquire** of them where the Christ was to be

born. (**Matthew 2:4**)

- When this blind beggar heard the commotion of a crowd moving through, he **inquired** what it was all about.
- Because he heard a crowd moving through he began to **inquire** what this might mean. (**Luke 18:36**)
- So he began to **inquire** of them, at what hour the boy had gotten better, and they told the man that it was yesterday at the seventh hour, or around **1:00 P.M.**, for that was when the fever had left the boy.
- Therefore he began to **inquire** of them the hour in which he got better in health. Accordingly they said to him; Yesterday at the seventh hour the fever left him. (**John 4:52**)
- So Jesus motioned them to come forward and to take their breakfast from the prepared foods, and from the fishes that they had just caught. Yet though they knew it was the Lord, not one of them had the courage to **inquire** of him.
- Jesus said to them; Come, take your breakfast. Not one of the disciples had the courage to **inquire** of him; Who are you? because they knew it was the Lord. (**John 21:12**)
- So they stood Peter and John in their midst, and **inquired** of them, as by whose power they had done this act toward the crippled man.
- And they stood them in their midst and began to **inquire**; By what power or in whose name did you do this? (**Acts of Apostles 4:7**)
- So then, Peter explained that he readily departed to join them, without any objection, when the men sent to bring him back to Caesarea, came for him. So then, Peter **inquired** of those present, why they had sent for him in the first place.
- Hence I came, really without objection, when I was sent for. Therefore I **inquire** the reason that you have sent for me. (**Acts of Apostles 10:29**)

- So then the military commander commanded that Paul be bound with two chains, and he made **inquiries** about who Paul was, and about what he might have done, for the crowd to be so angry with him.
- Then the military commander came near and took hold of him and gave command for him to be bound with two chains, and he proceeded to **inquire** who he might be and what he had done.
(**Acts of Apostles 21:33**)