

## ~INSTRUCTOR (150)

[English, teacher, coach, tutor, trainer, mentor, lecturer]

- Zechariah was an **instructor** in the fear of the true God Yehowah.
- And he continually tended to search for God in the days of Zechariah, the **instructor** in the fear of the true God, and, in the days of his searching for Yehowah, the true God made him prosperous. (2 Chronicles 26:5)
- Job asked who could serve as an **instructor** to Yehowah God in anything.
- Look! God himself acts exaltedly with his power, who is an **instructor** like him? (Job 36:22)
- The Psalmist showed that those teaching and learning the truth are like an **instructor** who enwraps himself with blessings from Yehowah God.
- Passing along through the low plain of the baca bushes, they turn it into a spring itself, even with blessings the **instructor** enwraps himself. (Psalms 84:6)
- That remnant of sons, will be a people who have learned to accept the discipline of Yehowah. They will realize that the distress and oppression, that they undergo as part of his discipline, sustains them for a day of future blessings, just like bread and water sustain the physical body.
- To all of those who obediently accept their Grand **Instructor's** discipline, he will no longer **hide himself**, but will reveal to them how he works within their minds and hearts. They will then become conscious of his intimate fatherly guidance in their lives.
- And Yehowah will certainly give you people bread in the form of distress and water in the form of oppression, yet your Grand **Instructor** will no longer hide himself, and your eyes must become eyes seeing your Grand **Instructor**. (Isaiah 30:20)
- Of what benefit has a carved image or a molten statue been to its former after he formed it. All it can ever be toward its former is to

become an **instructor** in falsehood, toward anyone who would come to trust in it. Men can only make valueless gods that are speechless, they can do nothing at all for the sons of men.

- Of what benefit has a carved image been, when the former of it has carved it, a molten statue, and an **instructor** in falsehood? when the former of its form has trusted in it, to the extent of making valueless gods that are speechless? (**Habakkuk 2:18**)
- Still talking to his disciples, he now tells them, that if they do get the sense of these illustrations, then they can serve as public **instructors** regarding the Kingdom of the heavens. As such they can bring out of their storehouse treasures, things both old and new.
- True anointed Christians will surely tell you, that over time new understanding comes to those who diligently study, and who are active preaching and teaching about the Kingdom of God. Thus anointed Christians always have things old, the old understanding, and things new, the divine insights given through the Holy Spirit, about the outworking of Yehowah God's ever advancing purposes.
- Then he said to them; That being the case, every public **instructor**, when taught respecting the kingdom of the heavens, is like a man, a householder, who brings out of his treasure store things new and old. (**Matthew 13:52**)
- Peter however had just returned from a fruitless night of fishing, wherein they caught nothing. But because it was Jesus who told him to let down the nets, he acquiesced to Jesus' will, and let down the nets, for Jesus was their **instructor**.
- But Simon in reply said; **Instructor**, for a whole night we toiled and took nothing, but at your bidding I will lower the nets. (**Luke 5:5**)
- So they went to wake him and they asked him incredulously why he was not concerned saying; **Instructor, Instructor**, we are about to perish! So Jesus roused himself and viewed the situation and he rebuked the wind and the raging of the water, and they immediately subsided, and a great calm set in.
- Finally they went to him and roused him, saying; **Instructor, Instructor**, we are about to perish! Rousing himself, he rebuked the wind and the raging of the water, and they subsided, and a

calm set in. (Luke 8:24)

- Jesus however felt within himself, that the power of the Holy Spirit within him had gone forth to someone, and he wanted to know who had touched him in faith. So he asked; Who was it that touched me? Now Peter was nearby and answered him, that the crowds were pressing in upon him, and who could know.
- So Jesus said; Who was it that touched me? When they were all denying it, Peter said; **Instructor**, the crowds are hemming you in and closely pressing you. (Luke 8:45)
- So Peter spoke up as these men were being separated from Jesus or leaving, saying to Jesus; **Instructor**, it is fine for us to be here, and he offered to erect three tents, one for each one of them, he not realizing at all what he was saying, for though this all looked very real to Peter, it was a vision.
- And as these were being separated from him, Peter said to Jesus; **Instructor**, it is fine for us to be here, so let us erect three tents, one for you and one for Moses and one for Elijah, he not realizing what he was saying; (Luke 9:33)
- So his disciples, troubled over their rebuke for wanting to be the greatest, changed the subject. They asked Jesus, their **instructor**, if they were right to have tried to prevent a man from expelling demons, that they had encountered while trying to do so, because this man was not following Jesus as a disciple of his.
- In response John said; **Instructor**, we saw a certain man expelling demons by the use of your name and we tried to prevent him, because he is not following with us. (Luke 9:49)
- So they raised their voices and cried out; Jesus, **instructor**, have mercy on us!
- And they raised their voices and said; Jesus, **Instructor**, have mercy on us! (Luke 17:13)