

## ~INSTRUCT (290)

[English, teach, train, coach, tutor, educate, drill, inculcate, initiate]

- Moses told the Israelites to be careful to do all that the priests and Levites would hand down and **instruct** them to do.
- Then you must do in accordance with the word that they will hand down to you from that place which Yehowah will choose, and you must be careful to do according to all that they **instruct** you. ([Deuteronomy 17:10](#))
- Israel was told to be on guard against leprosy, and to do all that the Levites would **instruct** them to do.
- Be on your guard in the plague of leprosy to take good care and do according to all that the priests, the Levites, will **instruct** you. Just as I have commanded them, you should be careful to do. ([Deuteronomy 24:8](#))
- The priests were to **instruct** Israel in Yehowah Go's judicial decisions and his Law.
- Let them **instruct** Jacob in your judicial decisions and Israel in your Law. Let them render up incense before your nostrils and a whole offering on your altar. ([Deuteronomy 33:10](#))
- Manoah asked Yehowah God to again send the angel so as to **instruct** him and his wife, as to what they should do with the child that would be born to them.
- And Manoah began to entreat Yehowah and say; Excuse me, Yehowah. The man of the true God that you just sent, let him, please, come again to us and **instruct** us as to what we ought to do to the child that will be born. ([Judges 13:8](#))
- Samuel felt it unthinkable for him to stop praying in behalf of all Israel, for he was there to **instruct** them in a good and right way before their God Yehowah.
- As for me also, it is unthinkable, on my part, to sin against Yehowah by ceasing to pray in your behalf, and I must **instruct** you in the good and right way. ([1 Samuel 12:23](#))

- Solomon prayed that Yehowah God would **instruct** his people in a good way, in which they should walk always.
- Then may you yourself hear from the heavens, and you must forgive the sin of your servants, even of your people Israel, because you **instruct** them regarding the good way in which they should walk, and you must give rain upon your land that you have given to your people as a hereditary possession. (2 **Chronicles 6:27**)
- The king of Persia sent Ezra to **instruct** his people in the way of his God.
- And you, Ezra, according to the wisdom of your God that is in your hand appoint magistrates and judges that they may continually judge all the people that are beyond the River, even all those knowing the laws of your God, and anyone that has not known them you men will **instruct**. (**Ezra 7:25**)
- Job asked Yehowah God to **instruct** him and he would listen in silence to his error.
- **Instruct** me, and I, for my part, shall be silent, and what mistake I have committed make me understand. (**Job 6:24**)
- Job showed that men are short lived, and they must turn to the previous generations for wisdom, and they will **instruct** them.
- Will not they themselves **instruct** you, tell you, and from their heart will they not bring forth words? (**Job 8:10**)
- Job showed, that the animals of the earth possess instinctive wisdom, with which they can **instruct** mankind.
- However, ask, please, the domestic animals, and they will **instruct** you, also the winged creatures of the heavens, and they will tell you. (**Job 12:7**)
- Or show your concern to the earth, and it will **instruct** you, and the fishes of the sea will declare it to you. (**Job 12:8**)
- Job showed that he would speak for Yehowah God to them, and **instruct** them in his way.

- I shall **instruct** you men by the hand of God, that which is with the Almighty I shall not hide. (**Job 27:11**)
- Job asked, that Yehowah God **instruct** him, and to show him any unrighteousness that he might have committed.
- Although I behold nothing, **instruct** me yourself. If any unrighteousness I have committed, I shall not do it again? (**Job 34:32**)
- The man who is fearful of Yehowah God, Yehowah will **instruct** him in the way that Yehowah God will choose.
- Who, now, is the man fearful of Yehowah? He will **instruct** him in the way that he will choose. (**Psalms 25:12**)
- The Psalmist asked Yehowah God to **instruct** him and to lead him in the path of uprightness, for he had many enemies.
- **Instruct** me, O Yehowah, in your way, and lead me in the path of uprightness on account of my foes. (**Psalms 27:11**)
- Yehowah God promises to **instruct** those fearing him, giving them insight into the way they should walk, with his eye close upon their ways.
- I shall make you have insight and **instruct** you in the way you should go. I will give advice with my eye upon you. (**Psalms 32:8**)
- Yehowah God's Messianic king will ride in the cause of truth, humility and righteousness, and God's right hand will **instruct** him in fear-inspiring things.
- And in your splendor go on to success; Ride in the cause of truth and humility and righteousness, and your right hand will **instruct** you in fear-inspiring things. (**Psalms 45:4**)
- The Psalmist asked Yehowah God to **instruct** him in Yehowah God's way, and he would walk in his truth, with a unified heart and in fear of his name.
- **Instruct** me, O Yehowah, about your way. I shall walk in your

truth. Unify my heart to fear your name. (**Psalms 86:11**)

- The Psalmist asked Yehowah God to **instruct** him in his regulations, and he would then observe them down to the last.
- **Instruct** me, O Yehowah, in the way of your regulations, that I may observe it down to the last. (**Psalms 119:33**)
- The congregator would **instruct** his son, asking him to keep fast hold of God's words and commandments, so as to keep living.
- And he would **instruct** me and say to me; May your heart keep fast hold of my words. Keep my commandments and continue living. (**Proverbs 4:4**)
- The way of Yehowah God instructs men in a way of wisdom, and causes them to tread in the tracks of uprightness.
- I will **instruct** you even in the way of wisdom. I will cause you to tread in the tracks of uprightness. (**Proverbs 4:11**)
- A change of monumental proportions is about to take place for the worship of Yehowah God is about to be put on high, as his kingdom takes power over all of earth's affairs. People, no longer duped by Satan and his myriads of false religions, will clearly see the truth, and the superior nature of theocratic rule.
- They then willingly gather their friends and relatives and joyously come to Yehowah's own house for life giving **instruction**. They will really see the wisdom of walking in his paths. He will send out from his ruling authority **Zion**, Laws and fine instruction in spiritual living, that will joyously elevate all of the human family.
- And many peoples will certainly go and say; Come, you people, and let us go up to the mountain of Yehowah, to the house of the God of Jacob, and he will **instruct** us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of Yehowah out of Jerusalem. (**Isaiah 2:3**)
- All of Christendom as well as The Governing Body of Jehovah's Witnesses only look to themselves for **instruction** in knowledge. Thus they reject knowledge from all other sources. How then can they be reached, how can they be told what things the Son of Man has been told through God's spirit? Their mature men, those weaned from the

milk, need to hear these words, but they take a course of listening to no one. If anyone comes to them with new understanding, they just call all of it apostasy, and disfellowship them.

- Whom will one **instruct** in knowledge, and whom will one make understand what has been heard? Those who have been weaned from the milk, those moved away from the breasts? (**Isaiah 28:9**)
- Certainly God's spirit, his word, prayer, men of faith, enlightenment, insight, interpretations and visions from God all qualify as holy things. These are the things men should seek **instruction** about from his holy anointed priesthood.
- And my people they should **instruct** in the difference between a holy thing and a profane thing, and the difference between what is unclean and what is clean they should cause them to know. (**Ezekiel 44:23**)
- Her own head ones judge merely for a bribe, and her priests **instruct** just for a price. Her own prophets practice what amounts to divination simply for money. Through all of this misconduct they rest upon the name of Yehowah God, saying; Is not Yehowah God in the midst of us, surely there will come upon us no calamity. Is this not the exact way of Christendom and of Jehovah's Witnesses today.
- Her own head ones judge merely for a bribe, and her own priests **instruct** just for a price, and her own prophets practice divination simply for money, yet upon Yehowah they keep supporting themselves, saying; Is not Yehowah in the midst of us? There will come upon us no calamity. (**Micah 3:11**)
- Then also, many of the nations of the earth would certainly go, and say to one another about Zion, come you people and let us go up to the mountain or government of Yehowah God, to the house of Jacob, his spirit anointed Christian congregation. For then Yehowah God will institute an educational work among his people, **instructing** them about his ways, and how to walk in his paths successfully. For out of his ruling authority, Zion, Laws will then issue forth, and his very word will issue forth out of this New Jerusalem.
- And many nations will certainly go and say; Come, you people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he will **instruct** us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the

word of Yehowah out of Jerusalem. (**Micah 4:2**)

- Paul now reasons, that even though we have some access to God's thinking, through the spirit of God within us, that we do not yet have a full knowledge of it, only gleanings of what he will allow us to understand at present. However we do have the mind of Christ, as exposed through the four gospel accounts of his life, and extensive dealings with mankind. Since Jesus Christ was a perfect or complete imitator of his heavenly father, then we can come to know God through his son.
- For who has come to know the mind of Yehowah, that he may **instruct** him? But we do have the mind of Christ. (**1 Corinthians 2:16**)
- Yet in the congregation of anointed ones, he would rather speak five words from his mind, and so **instruct** others spiritually, than ten thousand words in an incomprehensible tongue, that no one else understands.
- Nevertheless, in a congregation I would rather speak five words with my mind, that I might also **instruct** others orally, than ten thousand words in a tongue. (**1 Corinthians 14:19**)