

## ~INTENT (151)

[English, intention, aim, goal, target, objective, meaning, plan, purpose]

- If Yehowah God had let Israel expire in the wilderness Egypt would have thought that it was with evil **intent** that he had done so.
- Why should the Egyptians say; With evil **intent** he brought them out in order to kill them among the mountains and to exterminate them from the surface of the ground? Turn from your burning anger and feel regret over the evil against your people. (**Exodus 32:12**)
- To the **intent** that mankind may not discover anything at all after them.
- On a good day prove yourself to be in goodness, and on a calamitous day see that the true God has made even this exactly as that, to the **intent** that mankind may not discover anything at all after them. (**Ecclesiastes 7:14**)
- Like today, Jehovah's Witnesses also refuse to even listen to Yehowah's plan, as clearly laid out in the Bible, and clarified for them through many books by **the Son of Man, God's true servant**. They keep on offending Yehowah by the works of their hands, and by going against his counsel. Thus they are storing up only a calamity for themselves.
- But you did not listen to me, is the utterance of Yehowah, to the **intent** that you might offend me with the work of your hands, for calamity to yourselves. (**Jeremiah 25:7**)
- They seemingly had learned a lesson about listening to the counsel of Yehowah. After all Jeremiah had told the people, that it was Yehowah's will for them to go out to the Chaldeans, and that their city was going to fall to them, and all who did so were spared and their city was destroyed. They therefore, had every reason to listen to his words as coming from Yehowah. They took an oath and brought Yehowah in as a witness against them, if they did not listen to his words and did not obey his counsel.
- Whether good or bad, it is the voice of Yehowah our God to

whom we are sending you that we shall obey, to the **intent** that it may go well with us because we obey the voice of Yehowah our God. (**Jeremiah 42:6**)

- Since they have shown such contempt for new understanding Yehowah will break their connection to his word or **rod, which was the past support of all of their writings**, to the **intent** that they may be lacking spiritual bread and spiritual water of truth. They can still do **scholarly** work all that they want, but they will receive no new insight from Yehowah. Eventually they will look astonished at one another when they realize that Yehowah is no longer with them, among them and guiding them.
- To the **intent** that they may be lacking bread and water and they may look astonished at one another and rot away in their error. (**Ezekiel 4:17**)
- Throughout this time, they have humbly acknowledged God, as the one alone, who has been guiding them with his divine spiritual light. Yehowah has become a **revealer of secrets** to them.
- After that Pharaoh called Joseph's name Zaphenath-paneah, (**Genesis 41:45**) the name Zaphenathpaneah, that Pharaoh gave to Joseph, when elevating him in authority to a position next to himself. (**Genesis 41:45**)
- To those who spoke Hebrew, the pronunciation of the name evidently meant; **Revealer of Hidden Things**, but to the Egyptians it perhaps meant, **The God Said; He Will Live!** Both meanings definitely apply to Charles Taze Russell, and the dream of Nebuchadnezzar here discussed. [**Know Your Bible – Zathenathpaneah**]
- Now Russell and his companions gave the interpretation of the world power image consisting of five world powers, that would rise and fall during the succeeding Seven Times of Gentile domination of the earth. The Watchtower Bible and Tract Society has shown through many fine publications, that these represented; Babylon, Media-Persia, Greece, Rome and British and American world powers. These were depicted by five metals of decreasing value ending in toes of moist clay, worthless as a building material, inherently weak.
- And as for me, it is not through any wisdom that exists in me more than in any others alive that this secret is revealed to me, except to the **intent** that the interpretation may be made known

to the king himself and that the thoughts of your heart you may know. ([Daniel 2:30](#))

- The angels have decreed this thing, and the congregation of holy ones in heaven has requested it, because there is something, that God's earthly organization, and really all the world of mankind, needs to know, and they keep refusing to learn it. What is it? They **intent** for them to know, that Yehowah God has already taken up rulership of the earthly part of his Kingdom, and that to the man whom he wants to he gave it.
- By the decree of watchers the thing is, and by the saying of holy ones the request is, to the **intent** that people living may know that the Most High is Ruler in the kingdom of mankind and that to the one whom he wants to, he gives it and he sets up over it even the lowliest one of mankind. ([Daniel 4:17](#))
- Yehowah then calls for his people to remember how he protected them when Balak the King of Moab took counsel with Balaam to curse Israel, and how Yehowah God turned around that wicked counsel into a blessing. From Shittim, where Balak tried to curse Israel to their coming into the Promised Land at Gilgal, Yehowah God had protected his people, with the **intent** of making known his own righteous acts.
- O my people, remember, please, what Balak the king of Moab counseled, and what Balaam the son of Beor answered him. From Shittim it was, all the way to Gilgal, to the **intent** that the righteous acts of Yehowah might be known. ([Micah 6:5](#))
- Then Pharisees came out from Judea and Jerusalem with the **intent** of tempting him through the use of difficult questions. They asked him; Is it lawful for a man to divorce a woman on any sort of ground? They knew the prevailing opinion, that this was acceptable, for this was the practice then. Yet they also knew, that this was not what the Law Covenant taught.
- And Pharisees came up to him, **intent** on tempting him and saying; Is it lawful for a man to divorce his wife on every sort of ground? ([Matthew 19:3](#))