

~INTIMATE (160)

[English, close, dear, near, cherished, warm, friendly, Opposite of, distant]

- Jacob warned others not to come into the **intimate** group of Simeon and Levi, his two sons who murdered the men of Shechem.
- Into their **intimate** group do not come, O my soul. With their congregation do not become united, O my disposition, because in their anger they killed men, and in their arbitrariness they hamstrung bulls. (**Genesis 49:6**)
- Moses commanded Israel to pass through the camp and kill each one his **intimate** acquaintance who was worshipping the golden calf idol.
- He now said to them; This is what Yehowah the God of Israel has said; Put each one of you his sword on his side. Pass through and return from gate to gate in the camp and kill each one his brother and each one his fellow and each one his **intimate** acquaintance. (**Exodus 32:27**)
- Job felt that in his misery and suffering that his **intimate** acquaintances had all perished, his friends had all forgotten him.
- My **intimate** acquaintances have ceased to be, and those known by me have themselves forgotten me. (**Job 19:14**)
- All the men of my **intimate** group detest me, and those whom I loved have turned against me. (**Job 19:19**)
- The righteous man has taken up no reproach against his **intimate** acquaintance.
- He has not slandered with his tongue. To his companion he has done nothing bad, and no reproach has he taken up against his **intimate** acquaintance. (**Psalms 15:3**)
- Yehowah God is to be held in awe among those **intimately** associated to him, his holy ones.
- God is to be held in awe among the **intimate** group of holy ones,

he is grand and fear-inspiring over all who are round about him.
([Psalms 89:7](#))

- The Psalmist said that he would laud Yehowah God in the **intimate** group of upright ones, and before the assembly.
- Praise Yah, you people! I shall laud Yehowah with all my heart in the **intimate** group of upright ones and the assembly. ([Psalms 111:1](#))
- Jeremiah became full of the rage of Yehowah God, for his writings were not accepted. He knew that Yehowah God's rage was coming against the **intimate** group of young men, even all Jerusalem at the same time, for their failure to listen to their God.
- And with the rage of Yehowah I have become full. I have become weary with holding in. Pour it out upon the child in the street and upon the **intimate** group of young men at the same time, for they will also be caught, a man along with his wife, an old man along with one that is full of days. ([Jeremiah 6:11](#))
- Today, Yehowah has brought forth the Son of Man, his intimate one, as a submissive male lamb, that is brought to the slaughter, by bringing the Son of Man forth to his rebellious people, Jehovah's Witnesses. Though at first not apparent to the Son of Man, they have thought out schemes against the Greater Joseph. ([Genesis 37:18-20](#)) Their wrong ideas and unclean interpretations of scripture virtually guarantee a slaughter.
- And I was like a male lamb, an **intimate** one, that is brought to slaughter, and I did not know that it was against me that they thought out schemes; Let us bring to ruin the tree with its food, and let us cut him off from the land of the living ones, that his very name may no more be remembered. ([Jeremiah 11:19](#))
- The Son of Man has the utmost respect for God and his word. He will not be found with those who make light of the truth or who take lightly their relationship with God. Yehowah's hand is upon the Son of Man to express his denunciation against this system, as expressed in the four major prophecies of Isaiah, Jeremiah, Ezekiel and Daniel.
- I have not sat down in the **intimate** group of those playing jokes and begun exulting. Because of your hand I have sat down all by myself, for it is with denunciation that you have filled me.

(Jeremiah 15:17)

- Today the Governing Body of Jehovah's Witnesses say, that they are that **intimate** group, who hears God's word and then preaches it out to all mankind. Yet, they are a false prophet, who **divine** their way by Bible study, but who have rejected the very word of Yehowah, through his appointed faithful servants.
- The Son of Man today is God's spokesman, his Word. Yehowah God speaks to his Son of Man directly and by means of visions and dreams. Their scholarly study of the Bible will not reveal to them all of its secrets, for Yehowah has hidden such things from all of the **wise and intellectual** ones who are **wise, in their own eyes**, and he has revealed them to babes.
- For who has stood in the **intimate** group of Yehowah that he might see and hear his word? Who has given attention to his word that he might hear it? **(Jeremiah 23:18)**
- The Governing Body of Jehovah's Witnesses are not in Yehowah's **intimate group**, because although the Son of Man showed them Yehowah's powerful judgments in the three signs of Moses, they refused to publish this information, or to warn others, so that they might turn back. Their claims of being his prophets, are all false, for they refuse to stand up for the truth, and come out in support of his true servants.
- But if they had stood in my **intimate** group, then they would have made my people hear my own words, and they would have caused them to turn back from their bad way and from the badness of their dealings. **(Jeremiah 23:22)**
- It is time for Yehowah God to judge and to act to show who are his true servants. It is time to clearly identify the Son of Man, whom he has commissioned to feed his people.
- And my hand has come to be against the prophets that are visioning untruth and that are divining a lie. In the **intimate** group of my people they will not continue on, and in the register of the house of Israel they will not be written, and to the soil of Israel they will not come, and you people will have to know that I am the Sovereign Lord Yehowah. **(Ezekiel 13:9)**

- So the following day he got to Caesarea, and of course Cornelius was expecting him, and so he had already called together all his relatives and **intimate** friends, to hear what Peter had to say.
- On the day after that he entered into Caesarea. Cornelius, of course, was expecting them and had called together his relatives and **intimate** friends. (**Acts of Apostles 10:24**)