~JACOB 2 (49)

(Ja'cob) [One Seizing the Heel, Supplanter]

- The prophets often used Jacob in a figurative sense, with reference to the nation descended from the patriarch.
- There was a word that Yehowah sent against Jacob, and it fell upon Israel. (Isaiah 9:8)
- Therefore by this means the error of Jacob will be atoned for, and this is all the fruit when he takes away his sin, when he makes all the stones of the altar like chalkstones that have been pulverized, so that the sacred poles and the incense stands will not rise up. (Isaiah 27:9)
- Pour out your rage upon the nations who have ignored you, and upon the families who have not called even upon your name. For they have eaten up Jacob. Yes, they have eaten him up, and they keep at exterminating him, and his abiding place they have desolated. (Jeremiah 10:25)
- Therefore this is what the Sovereign Lord Yehowah has said;
 Now is when I shall bring back the captive ones of Jacob and
 actually have mercy upon all the house of Israel, and I will show
 exclusive devotion for my holy name. (Ezekiel 39:25)
- The Sovereign Lord Yehowah has sworn by his own soul, is the utterance of Yehowah the God of armies, I am detesting the pride of Jacob, and his dwelling towers I have hated, and I will deliver up the city and what fills it. (Amos 6:8)
- It is because of the revolt of Jacob that there is all this, even because of the sins of the house of Israel. What is the revolt of Jacob? Is it not Samaria? And what are the high places of Judah? Are they not Jerusalem? (Micah 1:5)
- And in this manner all Israel will be saved. Just as it is written: The deliverer will come out of Zion and turn away ungodly practices from Jacob. (Romans 11:26)
- Jesus, on one occasion, used the name Jacob figuratively when speaking of those who would be in the kingdom of the heavens.

But I tell you that many from eastern parts and western parts will come and recline at the table with Abraham and Isaac and Jacob in the kingdom of the heavens. (Matthew 8:11)