~JEGAR-SAHADUTHA (49)

(Je'gar-sa-ha-du'tha) [Aramaic, meaning, Witness Heap]

- The Aramaic, Syrian, expression that Laban used to designate the heap of stones on which he and Jacob ate a covenant meal. This stone heap called Jegar-sahadutha was to serve as a witness that neither of them would pass it to harm the other. Jacob called it by the Hebrew equivalent, Galeed.
- So Laban approached Jacob, as Jacob had pitched his tent in the mountain and Laban had encamped his brothers in the mountainous region of Gilead. (Genesis 31:25)
- Then Jacob said to his brothers; Pick up stones! And they went taking stones and making a heap. After that they ate there on the heap. (Genesis 31:46)
- And Laban began calling it Jegarsahadutha, but Jacob called it Galeed. (Genesis 31:47)
- And Laban proceeded to say; This heap is a witness between me and you today. That is why he called its name Galeed. (Genesis 31:48)
- And The Watchtower, because he said; Let Yehowah keep watch between me and you when we are situated unseen the one from the other. (Genesis 31:49)
- If you go to afflicting my daughters and if you go to taking wives in addition to my daughters, there is no man with us. See! God is a witness between me and you. (Genesis 31:50)
- And Laban went on to say to Jacob; Here is this heap and here is the pillar that I have erected between me and you. (Genesis 31:51)
- This heap is a witness, and the pillar is something that bears witness, that I will not pass this heap against you and that you will not pass this heap and this pillar against me for harm. (Genesis 31:52)
- Let the god of Abraham and the god of Nahor judge between us,

the god of their father. But Jacob swore by the Dread of his father Isaac. (Genesis 31:53)

See Also GALEED