~JEREMIAH 10 (50)

(Jer-e-mi'ah) [possibly, Yehowah Exalts, or, Yehowah Loosens, likely from the womb]

- A priest, or a priestly house, appointed to one of the thanksgiving choirs walking in procession on the wall of Jerusalem from the Gate of the Ash-heaps to the right, toward the Water Gate, eventually meeting the other choir at the temple.
- Then I brought up the princes of Judah upon the wall. Further, I appointed two large thanksgiving choirs and processions, and the one was walking to the right upon the wall to the Gate of the Ash-heaps. (Nehemiah 12:31)
- And Hoshaiah and half of the princes of Judah began to walk behind them. (Nehemiah 12:32)
- Also Azariah, Ezra and Meshullam. (Nehemiah 12:33)
- Judah and Benjamin and Shemaiah and Jeremiah. (Nehemiah 12:34)
- Also of the sons of the priests with the trumpets Zechariah the son of Jonathan the son of Shemaiah the son of Mattaniah the son of Micaiah the son of Zaccur the son of Asaph. (Nehemiah 12:35)
- And his brothers Shemaiah and Azarel, Milalai, Gilalai, Maai, Nethanel and Judah, Hanani, with the instruments of song of David the man of the true God, and Ezra the copyist before them. (Nehemiah 12:36)
- And at the Fountain Gate and straight ahead of them they went up on the Stairway of the City of David by the ascent of the wall above the House of David and clear to the Water Gate to the east. (Nehemiah 12:37)
- In the days of Joiakim, Hananiah was head of the paternal house of Jeremiah.
- And in the days of Joiakim there happened to be priests, the heads of the paternal houses, for Seraiah, Meraiah, for Jeremiah,

Hananiah. (Nehemiah 12:12)

If the name Jeremiah here stands for a house and not for an individual, this may be the same as;

See Also JEREMIAH 8