

~JESUS CHRIST, EVENTS LEADING UP TO HIS DEATH (536)

.. When And Where Events Took Place

- Events leading up to Jesus death took place in and around Jerusalem. Here the Son of God was presented to the nation as its King. As he approached the city, a multitude of the disciples cried out, Blessed is the One coming as the King in Yehowah's name!
- As soon as he got near the road down the Mount of Olives all the multitude of the disciples started to rejoice and praise God with a loud voice concerning all the powerful works they had seen. (Luke 19:37)
- Saying; Blessed is the One coming as the King in Yehowah's name! Peace in heaven, and glory in the highest places! (Luke 19:38)
- But the religious leaders of the nation rejected him and falsely charged that he was inciting the people to revolt. When the Roman governor, Pontius Pilate, pointedly asked **Jesus** whether he was a king, Jesus replied; My kingdom is no part of this world.
- When Pilate himself presented Jesus to the Jews, saying; See! Your king! The chief priests answered; We have no king but Caesar.
- So Pilate entered into the governor's palace again and called **Jesus** and said to him; Are you the king of the Jews? (John 18:33)
- **Jesus** answered; Is it of your own originality that you say this, or did others tell you about me? (John 18:34)
- Pilate answered; I am not a Jew, am I? Your own nation and the chief priests delivered you up to me. What did you do? (John 18:35)
- **Jesus** answered; My kingdom is no part of this world. If my kingdom were part of this world, my attendants would have fought that I should not be delivered up to the Jews. But, as it is, my kingdom is not from this source. (John 18:36)
- Therefore Pilate said to him; Well, then, are you a king? **Jesus**

answered; You yourself are saying that I am a king. For this I have been born, and for this I have come into the world, that I should bear witness to the truth. Everyone that is on the side of the truth listens to my voice. ([John 18:37](#))

- Pilate said to him; What is truth? And after saying this, he went out again to the Jews and said to them; I find no fault in him. ([John 18:38](#))
- Now it was preparation of the Passover. It was about the sixth hour. And he said to the Jews; See! your king! ([John 19:14](#))
- However, they shouted; Take him away! Take him away! Impale him! Pilate said to them; Shall I impale your king? The chief priests answered; We have no king but Caesar. ([John 19:15](#))

·· When And Where Events Took Place

NISAN 9

- **Bethany**
- Therefore they spread an evening meal for him there, and Martha was ministering, but Lazarus was one of those reclining at the table with him. ([John 12:2](#))
- Mary, therefore, took a pound of perfumed oil, genuine nard, very costly, and she greased the feet of **Jesus** and wiped his feet dry with her hair. The house became filled with the scent of the perfumed oil. ([John 12:3](#))
- But Judas Iscariot, one of his disciples, who was about to betray him, said. ([John 12:4](#))
- Why was it this perfumed oil was not sold for three hundred denarii and given to the poor people? ([John 12:5](#))
- He said this, though, not because he was concerned about the poor, but because he was a thief and had the money box and used to carry off the monies put in it. ([John 12:6](#))
- Therefore **Jesus** said; Let her alone, that she may keep this observance in view of the day of my burial. ([John 12:7](#))

- For you have the poor always with you, but me you will not have always. (**John 12:8**)
- Therefore a great crowd of the Jews got to know he was there, and they came, not on account of **Jesus** only, but also to see Lazarus, whom he raised up from the dead. (**John 12:9**)
- **To Jerusalem**
- And when he got near to Bethphage and Bethany at the mountain called Mount of Olives, he sent forth two of the disciples. (**Luke 19:29**)
- Saying; Go into the village that is within sight of you, and in it after you pass in you will find a colt tied, on which none of mankind ever sat. Loose it and bring it. (**Luke 19:30**)
- But if anyone asks you, Why is it you are loosing it? You must speak in this way; The Lord needs it. (**Luke 19:31**)
- So those who were sent forth departed and found it just as he said to them. (**Luke 19:32**)
- But as they were loosing the colt the owners of it said to them; Why are you loosing the colt? (**Luke 19:33**)
- They said; The Lord needs it. (**Luke 19:34**)
- And they led it to **Jesus**, and they threw their outer garments upon the colt and set Jesus upon it. (**Luke 19:35**)
- As he moved along they kept spreading their outer garments on the road. (**Luke 19:36**)
- As soon as he got near the road down the Mount of Olives all the multitude of the disciples started to rejoice and praise God with a loud voice concerning all the powerful works they had seen. (**Luke 19:37**)
- Saying; Blessed is the One coming as the King in Yehowah's name! Peace in heaven, and glory in the highest places! (**Luke 19:38**)

- However, some of the Pharisees from the crowd said to him; Teacher, rebuke your disciples. (Luke 19:39)
- But in reply he said; I tell you, If these remained silent, the stones would cry out. (Luke 19:40)
- And when he got nearby, he viewed the city and wept over it. (Luke 19:41)
- Saying; If you, even you, had discerned in this day the things having to do with peace, but now they have been hid from your eyes. (Luke 19:42)
- Because the days will come upon you when your enemies will build around you a fortification with pointed stakes and will encircle you and distress you from every side. (Luke 19:43)
- And they will dash you and your children within you to the ground, and they will not leave a stone upon a stone in you, because you did not discern the time of your being inspected. (Luke 19:44)

NISAN 10

- **At Jerusalem In The Temple**
- Now they came to Jerusalem. There he entered into the temple and started to throw out those selling and buying in the temple, and he overturned the tables of the money changers and the benches of those selling doves. (Mark 11:15)
- And he would not let anyone carry a utensil through the temple. (Mark 11:16)
- But he kept teaching and saying; Is it not written: My house will be called a house of prayer for all the nations? But you have made it a cave of robbers. (Mark 11:17)
- And the chief priests and the scribes heard it, and they began to seek how to destroy him, for they were in fear of him, for all the crowd was continually being astounded at his teaching. (Mark 11:18)

NISAN 11

- **At Jerusalem In The Temple**
- Therefore a great crowd of the Jews got to know he was there, and they came, not on account of **Jesus** only, but also to see Lazarus, whom he raised up from the dead. (**John 12:9**)
- Now as he looked up he saw the rich dropping their gifts into the treasury chests. (**Luke 21:1**)
- Then he saw a certain needy widow drop two small coins of very little value there. (**Luke 21:2**)
- And he said; I tell you truthfully, this widow, although poor, dropped in more than they all did. (**Luke 21:3**)
- For all these dropped in gifts out of their surplus, but this woman out of her want dropped in all the means of living she had. (**Luke 21:4**)
- **Mount Of Olives East Of Jerusalem**
- While he was sitting upon the Mount of Olives, the disciples approached him privately, saying; Tell us, when will these things be, and what will be the sign of your presence and of the conclusion of the system of things? (**Matthew 24:3**)
- And these will depart into everlasting cutting-off, but the righteous ones into everlasting life. (**Matthew 25:46**)

NISAN 12

- **Jerusalem**
- Now the festival of the unfermented cakes, the so-called Passover, was getting near. (**Luke 22:1**)
- Also, the chief priests and the scribes were seeking the effective way for them to get rid of him, for they were in fear of the people. (**Luke 22:2**)
- But Satan entered into Judas, the one called Iscariot, who was numbered among the twelve. (**Luke 22:3**)

- And he went off and talked with the chief priests and temple captains about the effective way to betray him to them. (**Luke 22:4**)
- Well, they rejoiced and agreed to give him silver money. (**Luke 22:5**)
- So he consented, and he began to seek a good opportunity to betray him to them without a crowd around. (**Luke 22:6**)

NISAN 13

- **Near And In Jerusalem**
- The day of the unfermented cakes now arrived, on which the Passover victim must be sacrificed. (**Luke 22:7**)
- And he dispatched Peter and John, saying; Go and get the Passover ready for us to eat. (**Luke 22:8**)
- They said to him; Where do you want us to get it ready? (**Luke 22:9**)
- He said to them; Look! When you enter into the city a man carrying an earthenware vessel of water will meet you. Follow him into the house into which he enters. (**Luke 22:10**)
- And you must say to the landlord of the house; The Teacher says to you; Where is the guest room in which I may eat the Passover with my disciples? (**Luke 22:11**)
- And that man will show you a large upper room furnished. Get it ready there. (**Luke 22:12**)
- So they departed and found it just as he had said to them, and they got the Passover ready. (**Luke 22:13**)

NISAN 14

- **Jerusalem**
- Now, because he knew before the festival of the Passover that his hour had come for him to move out of this world to the Father, **Jesus**, having loved his own that were in the world, loved

them to the end. (**John 13:1**)

- And I have made your name known to them and will make it known, in order, that the love with which you loved me may be in them and I in union with them. (**John 17:26**)
- As they continued eating, **Jesus** took a loaf and, after saying a blessing, he broke it and, giving it to the disciples, he said; Take, eat. This means my body. (**Matthew 26:26**)
- Also, he took a cup and, having given thanks, he gave it to them, saying; Drink out of it, all of you. (**Matthew 26:27**)
- For this means my blood of the covenant, which is to be poured out in behalf of many for forgiveness of sins. (**Matthew 26:28**)
- But I tell you, I will by no means drink henceforth any of this product of the vine until that day when I drink it new with you in the kingdom of my Father. (**Matthew 26:29**)
- **Garden Of Gethsemane, East Of Jerusalem**
- Then **Jesus** came with them to the spot called Gethsemane, and he said to the disciples; Sit down here while I go over there and pray. (**Matthew 26:36**)
- And taking along Peter and the two sons of Zebedee, he started to be grieved and to be sorely troubled. (**Matthew 26:37**)
- Then he said to them; My soul is deeply grieved, even to **death**. Stay here and keep on the watch with me. (**Matthew 26:38**)
- And going a little way forward, he fell upon his face, praying and saying; My Father, if it is possible, let this cup pass away from me. Yet, not as I will, but as you will. (**Matthew 26:39**)
- And he came to the disciples and found them sleeping, and he said to Peter; Could you men not so much as watch one hour with me? (**Matthew 26:40**)
- Keep on the watch and pray continually, that you may not enter into temptation. The spirit, of course, is eager, but the flesh is weak. (**Matthew 26:41**)

- Again, for the second time, he went off and prayed, saying; My Father, if it is not possible for this to pass away except I drink it, let your will take place. (**Matthew 26:42**)
- And he came again and found them sleeping, for their eyes were heavy. (**Matthew 26:43**)
- So leaving them, he again went off and prayed for the third time, saying once more the same word. (**Matthew 26:44**)
- Then he came to the disciples and said to them; At such a time as this you are sleeping and taking your rest! Look! The hour has drawn near for the Son of man to be betrayed into the hands of sinners. (**Matthew 26:45**)
- Get up, let us go. Look! My betrayer has drawn near. (**Matthew 26:46**)
- And while he was yet speaking, look! Judas, one of the twelve, came and with him a great crowd with swords and clubs from the chief priests and older men of the people. (**Matthew 26:47**)
- Now his betrayer had given them a sign, saying; Whoever it is I kiss, this is he, take him into custody. (**Matthew 26:48**)
- And going straight up to **Jesus** he said; Good day, Rabbi! and kissed him very tenderly. (**Matthew 26:49**)
- But **Jesus** said to him; Fellow, for what purpose are you present? Then they came forward and laid hands on Jesus and took him into custody. (**Matthew 26:50**)
- But, look! One of those with **Jesus** reached out his hand and drew his sword and struck the slave of the High Priest and took off his ear. (**Matthew 26:51**)
- Then **Jesus** said to him; Return your sword to its place, for all those who take the sword will perish by the sword. (**Matthew 26:52**)
- Or do you think that I cannot appeal to my Father to supply me at this moment more than twelve legions of angels? (**Matthew 26:53**)

- In that case, how would the Scriptures be fulfilled that it must take place this way? (**Matthew 26:54**)
- In that hour **Jesus** said to the crowds; Have you come out with swords and clubs as against a robber to arrest me? Day after day I used to sit in the temple teaching, and yet you did not take me into custody. (**Matthew 26:55**)
- But all this has taken place for the scriptures of the prophets to be fulfilled. Then all the disciples abandoned him and fled. (**Matthew 26:56**)
- **Jerusalem, House Of Caiaphas**
- And they led him first to Annas, for he was father-in-law to Caiaphas, who was High Priest that year. (**John 18:13**)
- Then Annas sent him away bound to Caiaphas the High Priest. (**John 18:24**)
- Those who took **Jesus** into custody led him away to Caiaphas the High Priest, where the scribes and the older men were gathered together. (**Matthew 26:57**)
- But Peter kept following him at a good distance, as far as the courtyard of the High Priest, and, after going inside, he was sitting with the house attendants to see the outcome. (**Matthew 26:58**)
- Meantime the chief priests and the entire Sanhedrin were looking for false witness against **Jesus** in order to put him to **death**. (**Matthew 26:59**)
- But they found none, although many false witnesses came forward. Later on two came forward. (**Matthew 26:60**)
- And said; This man said; I am able to throw down the temple of God and build it up in three days. (**Matthew 26:61**)
- With that the High Priest stood up and said to him; Have you no answer? What is it these are testifying against you? (**Matthew 26:62**)
- But **Jesus** kept silent. So the High Priest said to him; By the

living God I put you under oath to tell us whether you are the **Christ** the Son of God! (**Matthew 26:63**)

- **Jesus** said to him; You yourself said it. Yet I say to you men, From henceforth you will see the Son of man sitting at the right hand of power and coming on the clouds of heaven. (**Matthew 26:64**)
- Then the High Priest ripped his outer garments, saying; He has blasphemed! What further need do we have of witnesses? See! Now you have heard the blasphemy. (**Matthew 26:65**)
- What is your opinion? They returned answer; He is liable to **death**. (**Matthew 26:66**)
- Then they spit into his face and hit him with their fists. Others slapped him in the face. (**Matthew 26:67**)
- Saying; Prophecy to us, you **Christ**. Who is it that struck you? (**Matthew 26:68**)
- Now Peter was sitting outside in the courtyard, and a servant girl came up to him, saying; You, too, were with **Jesus** the Galilean! (**Matthew 26:69**)
- But he denied it before them all, saying; I do not know what you are talking about. (**Matthew 26:70**)
- After he had gone out to the gatehouse, another girl noticed him and said to those there; This man was with **Jesus** the Nazarene. (**Matthew 26:71**)
- And again he denied it, with an oath; I do not know the man! (**Matthew 26:72**)
- After a little while those standing around came up and said to Peter; Certainly you also are one of them, for, in fact, your dialect gives you away. (**Matthew 26:73**)
- Then he started to curse and swear; I do not know the man! And immediately a cock crowed. (**Matthew 26:74**)
- And Peter called to mind the saying **Jesus** spoke, namely; Before a cock crows, you will disown me three times. And he went

outside and wept bitterly. ([Matthew 26:75](#))

- **Jerusalem, Sanhedrin Hall**

- At length when it became day, the assembly of older men of the people, both chief priests and scribes, gathered together, and they haled him into their Sanhedrin hall, saying; ([Luke 22:66](#))
- If you are the **Christ**, tell us. But he said to them; Even if I told you, you would not believe it at all. ([Luke 22:67](#))
- Moreover, if I questioned you, you would not answer at all. ([Luke 22:68](#))
- However, from now on the Son of man will be sitting at the powerful right hand of God. ([Luke 22:69](#))
- At this they all said; Are you, therefore, the Son of God? He said to them; You yourselves are saying that I am. ([Luke 22:70](#))
- They said, Why do we need further witness? For we ourselves have heard it out of his own mouth. ([Luke 22:71](#))

- **Jerusalem, Governor's Palace**

- Then they led **Jesus** from Caiaphas to the governor's palace. It was now early in the day. But they themselves did not enter into the governor's palace, that they might not get defiled but might eat the Passover. ([John 18:28](#))
- At that time, therefore, he handed him over to them to be impaled. Then they took charge of **Jesus**. ([John 19:16](#))

- **Golgotha, Outside Jerusalem**

- And when they got to the place called Skull, there they impaled him and the evildoers, one on his right and one on his left. ([Luke 23:33](#))
- But **Jesus** was saying; Father, forgive them, for they do not know what they are doing. Furthermore, to distribute his garments, they cast lots. ([Luke 23:34](#))
- And the people stood looking on. But the rulers were sneering,

- saying; Others he saved. Let him save himself, if this one is the **Christ** of God, the Chosen One. (Luke 23:35)
- Even the soldiers made fun of him, coming close and offering him sour wine. (Luke 23:36)
 - And saying; If you are the king of the Jews, save yourself. (Luke 23:37)
 - There was also an inscription over him. This is the king of the Jews. (Luke 23:38)
 - But one of the hung evildoers began to say abusively to him; You are the **Christ**, are you not? Save yourself and us. (Luke 23:39)
 - In reply the other rebuked him and said; Do you not fear God at all, now that you are in the same judgment? (Luke 23:40)
 - And we, indeed, justly so, for we are receiving in full what we deserve for things we did, but this man did nothing out of the way. (Luke 23:41)
 - And he went on to say; **Jesus**, remember me when you get into your kingdom. (Luke 23:42)
 - And he said to him; Truly I tell you today, you will be with me in Paradise. (Luke 23:43)
 - Well, by now it was about the sixth hour, and yet a darkness fell over all the earth until the ninth hour. (Luke 23:44)
 - Because the sunlight failed, then the curtain of the sanctuary was rent down the middle. (Luke 23:45)
 - And **Jesus** called with a loud voice and said; Father, into your hands I entrust my spirit. When he had said this, he expired. (Luke 23:46)
 - **Jerusalem**