

~JESUS, EARTHLY MINISTRY OF (1250)

.. Principal Locations, With Related Scriptures

- **The ministry of Jesus Christ has deeply influenced the lives of people in every part of the world. Jesus did not allow himself to be distracted from his objective. As he said; I must declare the Good News of the kingdom of God, because for this I was sent forth.**
- **But he said to them; Also to other cities I must declare the Good News of the kingdom of God, because for this I was sent forth. (Luke 4:43)**
- **As shown he covered a large territory mainly on foot. In connection with Jewish festivals, he made regular trips to Jerusalem during his ministry. The journeys specifically mentioned in the Gospels are shown.**
- **From Jerusalem he moved out to cover Judean territory. But he spent most of his time in Galilee, giving the whole province an intensive witness.**
- **His ministry also took him to people in the regions of Tyre and Sidon, throughout the cities of the Decapolis, and into Perea. He thoroughly bore witness to the truth, leaving a fine example for his followers.**
- **Therefore Pilate said to him; Well, then, are you a king? Jesus answered; You yourself are saying that I am a king. For this I have been born, and for this I have come into the world, that I should bear witness to the truth. Everyone that is on the side of the truth listens to my voice. (John 18:37)**
- **But you will receive power when the Holy Spirit arrives upon you, and you will be witnesses of me both in Jerusalem and in all Judea and Samaria and to the most distant part of the earth. (Acts of Apostles 1:8)**
- **Go therefore and make disciples of people of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. (Matthew 28:19)**
- **Teaching them to observe all the things I have commanded you.**

And, look! I am with you all the days until the conclusion of the system of things. ([Matthew 28:20](#))

· Principal Locations, With Related Scriptures

- **Bethany**
- Now there was a certain man sick, Lazarus of Bethany, of the village of Mary and of Martha her sister. ([John 11:1](#))
- Hence Jesus, after groaning again within himself, came to the memorial tomb. It was, in fact, a cave, and a stone was lying against it. ([John 11:38](#))
- Jesus said; Take the stone away. Martha, the sister of the deceased, said to him; Lord, by now he must smell, for it is four days. ([John 11:39](#))
- Jesus said to her; Did I not tell you that if you would believe you would see the glory of God? ([John 11:40](#))
- Therefore they took the stone away. Now Jesus raised his eyes heavenward and said; Father, I thank you that you have heard me. ([John 11:41](#))
- True, I knew that you always hear me, but on account of the crowd standing around I spoke, in order, that they might believe that you sent me forth. ([John 11:42](#))
- And when he had said these things, he cried out with a loud voice; Lazarus, come on out! ([John 11:43](#))
- The man that had been dead came out with his feet and hands bound with wrappings, and his countenance was bound about with a cloth. Jesus said to them; Loose him and let him go. ([John 11:44](#))
- Accordingly Jesus, six days before the Passover, arrived at Bethany, where Lazarus was whom Jesus had raised up from the dead. ([John 12:1](#))
- Therefore they spread an evening meal for him there, and Martha was ministering, but Lazarus was one of those reclining at the table with him. ([John 12:2](#))

- Mary, therefore, took a pound of perfumed oil, genuine nard, very costly, and she greased the feet of Jesus and wiped his feet dry with her hair. The house became filled with the scent of the perfumed oil. ([John 12:3](#))
- But Judas Iscariot, one of his disciples, who was about to betray him, said. ([John 12:4](#))
- Why was it this perfumed oil was not sold for three hundred denarii and given to the poor people? ([John 12:5](#))
- He said this, though, not because he was concerned about the poor, but because he was a thief and had the money box and used to carry off the monies put in it. ([John 12:6](#))
- Therefore Jesus said; Let her alone, that she may keep this observance in view of the day of my burial. ([John 12:7](#))
- For you have the poor always with you, but me you will not have always. ([John 12:8](#))
- Therefore a great crowd of the Jews got to know he was there, and they came, not on account of Jesus only, but also to see Lazarus, whom he raised up from the dead. ([John 12:9](#))
- But he led them out as far as Bethany, and he lifted up his hands and blessed them. ([Luke 24:50](#))
- As he was blessing them he was parted from them and began to be borne up to heaven. ([Luke 24:51](#))
- **Bethphage**
- Well, when they got close to Jerusalem and arrived at Bethphage on the Mount of Olives, then Jesus sent forth two disciples. ([Matthew 21:1](#))
- Saying to them; Be on your way into the village that is within sight of you, and you will at once find an ass tied, and a colt with her, untie them and bring them to me. ([Matthew 21:2](#))
- And if someone says anything to you, you must say; The Lord needs them. At that he will immediately send them forth.

(Matthew 21:3)

- This actually took place that there might be fulfilled what was spoken through the prophet, saying; **(Matthew 21:4)**
- Tell the daughter of Zion, Look! Your King is coming to you, mild-tempered, and mounted upon an ass, yes, upon a colt, the offspring of a beast of burden. **(Matthew 21:5)**
- So the disciples got on their way, and did just as Jesus ordered them. **(Matthew 21:6)**
- And they brought the ass and its colt, and they put upon these their outer garments, and he seated himself upon them. **(Matthew 21:7)**
- Most of the crowd spread their outer garments on the road, while others began cutting down branches from the trees and spreading them on the road. **(Matthew 21:8)**
- As for the crowds, those going ahead of him and those following kept crying out; Save, we pray, the Son of David! Blessed is he that comes in Yehowah's name! Save him, we pray, in the heights above! **(Matthew 21:9)**
- **Bethsaida**
- And when the apostles returned they recounted to him what things they had done. With that he took them along and withdrew to privacy into a city called Bethsaida. **(Luke 9:10)**
- But the crowds, getting to know it, followed him. And he received them kindly and began to speak to them about the kingdom of God, and he healed those needing a cure. **(Luke 9:11)**
- Then the day started to decline. The twelve now came up and said to him; Dismiss the crowd, that they may go into the villages and countryside round about and procure lodging and find provisions, because out here we are in a lonely place. **(Luke 9:12)**
- But he said to them; You give them something to eat. They said; We have nothing more than five loaves and two fishes, unless perhaps we ourselves go and buy foodstuffs for all these people.

(Luke 9:13)

- They were, in fact, about five thousand men. But he said to his disciples; Have them recline as at meals, in groups of about fifty each. **(Luke 9:14)**
- And they did so and had them all recline. **(Luke 9:15)**
- Then taking the five loaves and the two fishes, he looked up to heaven, blessed them and broke them up and began to give them to the disciples to set before the crowd. **(Luke 9:16)**
- So they all ate and were satisfied, and the surplus that they had was taken up, twelve baskets of fragments. **(Luke 9:17)**
- Now they put in at Bethsaida. Here people brought him a blind man, and they entreated him to touch him. **(Mark 8:22)**
- And he took the blind man by the hand, brought him outside the village, and, having spit upon his eyes, he laid his hands upon him and began to ask him; Do you see anything? **(Mark 8:23)**
- And the man looked up and began saying; I see men, because I observe what seem to be trees, but they are walking about. **(Mark 8:24)**
- Then he laid his hands again upon the man's eyes, and the man saw clearly, and he was restored, and he was seeing everything distinctly. **(Mark 8:25)**
- So he sent him off home, saying; But do not enter into the village. **(Mark 8:26)**
- Now Philip was from Bethsaida, from the city of Andrew and Peter. **(John 1:44)**
- **Caesarea Philippi**
- Now when he had come into the parts of Caesarea Philippi, Jesus went asking his disciples; Who are men saying the Son of man is? **(Matthew 16:13)**
- They said; Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets. **(Matthew 16:14)**

- He said to them; You, though, who do you say I am? (**Matthew 16:15**)
- In answer Simon Peter said; You are the Christ, the Son of the living God. (**Matthew 16:16**)
- In response Jesus said to him; Happy you are, Simon son of Jonah, because flesh and blood did not reveal it to you, but my Father who is in the heavens did. (**Matthew 16:17**)
- Also, I say to you, you are Peter, and on this rock-mass I will build my congregation, and the gates of Hades will not overpower it. (**Matthew 16:18**)
- I will give you the keys of the kingdom of the heavens, and whatever you may bind on earth will be the thing bound in the heavens, and whatever you may loose on earth will be the thing loosed in the heavens. (**Matthew 16:19**)
- Then he sternly charged the disciples not to say to anybody that he was the Christ. (**Matthew 16:20**)
- **Cana**
- Now on the third day a marriage feast took place in Cana of Galilee, and the mother of Jesus was there. (**John 2:1**)
- Jesus and his disciples were also invited to the marriage feast. (**John 2:2**)
- When the wine ran short the mother of Jesus said to him; They have no wine. (**John 2:3**)
- But Jesus said to her; What have I to do with you, woman? My hour has not yet come. (**John 2:4**)
- His mother said to those ministering; Whatever he tells you, do. (**John 2:5**)
- As it was, there were six stone water jars sitting there as required by the purification rules of the Jews, each able to hold two or three liquid measures. (**John 2:6**)

- **Jesus said to them; Fill the water jars with water. And they filled them to the brim. (John 2:7)**
- **And he said to them; Draw some out now and take it to the director of the feast. So they took it. (John 2:8)**
- **When, now, the director of the feast tasted the water that had been turned into wine but did not know what its source was, although those ministering who had drawn out the water knew, the director of the feast called the bridegroom. (John 2:9)**
- **And said to him; Every other man puts out the fine wine first, and when people are intoxicated, the inferior. You have reserved the fine wine until now. (John 2:10)**
- **Jesus performed this in Cana of Galilee as the beginning of his signs, and he made his glory manifest, and his disciples put their faith in him. (John 2:11)**
- **Therefore they gathered them together, and they filled twelve baskets with fragments from the five barley loaves, which were left over by those who had eaten. (John 6:13)**
- **Hence when the men saw the signs he performed, they began to say; This is for a certainty the prophet that was to come into the world. (John 6:14)**
- **Therefore Jesus, knowing they were about to come and seize him to make him king, withdrew again into the mountain all alone. (John 6:15)**
- **When evening fell, his disciples went down to the sea. (John 6:16)**
- **And, boarding a boat, they set out across the sea for Capernaum. Well, by now it had grown dark and Jesus had not yet come to them. (John 6:17)**
- **Also, the sea began to be stirred up because a strong wind was blowing. (John 6:18)**
- **However, when they had rowed about three or four miles, they beheld Jesus walking upon the sea and getting near the boat, and they became fearful. (John 6:19)**

- But he said to them; It is I. Have no fear! (**John 6:20**)
- Accordingly he came again to Cana of Galilee, where he had turned the water into wine. Now there was a certain attendant of the king whose son was sick in Capernaum. (**John 4:46**)
- When this man heard that Jesus had come out of Judea into Galilee, he went off to him and began asking him to come down and heal his son, for he was at the point of dying. (**John 4:47**)
- However, Jesus said to him; Unless you people see signs and wonders, you will by no means believe. (**John 4:48**)
- The attendant of the king said to him; Lord, come down before my young child dies. (**John 4:49**)
- Jesus said to him; Go your way. Your son lives. The man believed the word that Jesus spoke to him and went his way. (**John 4:50**)
- But already while he was on his way down his slaves met him to say that his boy was living. (**John 4:51**)
- Therefore he began to inquire of them the hour in which he got better in health. Accordingly they said to him; Yesterday at the seventh hour the fever left him. (**John 4:52**)
- Therefore the father knew it was in the very hour that Jesus said to him; Your son lives. And he and his whole household believed. (**John 4:53**)
- Again this was the second sign Jesus performed when he came out of Judea into Galilee. (**John 4:54**)
- **Capernaum**
- And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath. (**Luke 4:31**)
- And they were astounded at his way of teaching, because his speech was with authority. (**Luke 4:32**)
- Now in the synagogue there was a man with a spirit, an unclean

demon, and he shouted with a loud voice. ([Luke 4:33](#))

- Ah! What have we to do with you, Jesus you Nazarene? Did you come to destroy us? I know exactly who you are, the Holy One of God. ([Luke 4:34](#))
- But Jesus rebuked it, saying; Be silent, and come out of him. So, after throwing the man down in their midst, the demon came out of him without hurting him. ([Luke 4:35](#))
- At this, astonishment fell upon all, and they began to converse with one another, saying; What sort of speech is this, because with authority and power he orders the unclean spirits, and out they come? ([Luke 4:36](#))
- So the news concerning him kept going out into every corner of the surrounding country. ([Luke 4:37](#))
- After getting up out of the synagogue he entered into Simon's home. Now Simon's mother-in-law was distressed with a high fever, and they made request of him for her. ([Luke 4:38](#))
- So he stood over her and rebuked the fever, and it left her. Instantly she rose and began ministering to them. ([Luke 4:39](#))
- But when the sun was setting, all those who had people sick with various diseases brought them to him. By laying his hands upon each one of them he would cure them. ([Luke 4:40](#))
- Demons also would come out of many, crying out and saying; You are the Son of God. But, rebuking them, he would not permit them to speak, because they knew him to be the Christ. ([Luke 4:41](#))
- However, after some days he again entered into Capernaum and he was reported to be at home. ([Mark 2:1](#))
- Consequently many gathered, so much so that there was no more room, not even about the door, and he began to speak the word to them. ([Mark 2:2](#))
- And men came bringing him a paralytic carried by four. ([Mark 2:3](#))

- But not being able to bring him right to Jesus on account of the crowd, they removed the roof over where he was, and having dug an opening they lowered the cot on which the paralytic was lying. (**Mark 2:4**)
- And when Jesus saw their faith he said to the paralytic; Child, your sins are forgiven. (**Mark 2:5**)
- Now there were some of the scribes there, sitting and reasoning in their hearts. (**Mark 2:6**)
- Why is this man talking in this manner? He is blaspheming. Who can forgive sins except one, God? (**Mark 2:7**)
- But Jesus, having discerned immediately by his spirit that they were reasoning that way in themselves, said to them; Why are you reasoning these things in your hearts? (**Mark 2:8**)
- Which is easier, to say to the paralytic; Your sins are forgiven, or to say; Get up and pick up your cot and walk? (**Mark 2:9**)
- But in order for you men to know that the Son of man has authority to forgive sins upon the earth, he said to the paralytic. (**Mark 2:10**)
- I say to you; Get up, pick up your cot, and go to your home. (**Mark 2:11**)
- At that he did get up, and immediately picked up his cot and walked out in front of them all, so that they were all simply carried away, and they glorified God, saying; We never saw the like of it. (**Mark 2:12**)
- When he entered into Capernaum, an army officer came to him, entreating him. (**Matthew 8:5**)
- And saying; Sir, my manservant is laid up in the house with paralysis, being terribly tormented. (**Matthew 8:6**)
- He said to him; When I get there I will cure him. (**Matthew 8:7**)
- In reply the army officer said; Sir, I am not a fit man for you to enter under my roof, but just say the word and my manservant will be healed. (**Matthew 8:8**)

- For I too am a man placed under authority, having soldiers under me, and I say to this one; Be on your way! And he is on his way, and to another, Come! And he comes. And to my slave; Do this! And he does it. (**Matthew 8:9**)
- Hearing that, Jesus became amazed and said to those following him; I tell you the truth, With no one in Israel have I found so great a faith. (**Matthew 8:10**)
- But I tell you that many from eastern parts and western parts will come and recline at the table with Abraham and Isaac and Jacob in the kingdom of the heavens. (**Matthew 8:11**)
- whereas the sons of the kingdom will be thrown into the darkness outside. There is where their weeping and the gnashing of their teeth will be. (**Matthew 8:12**)
- Then Jesus said to the army officer; Go. Just as it has been your faith, so let it come to pass for you. And the manservant was healed in that hour. (**Matthew 8:13**)
- After they arrived in Capernaum the men collecting the two drachmas tax approached Peter and said; Does your teacher not pay the two drachmas tax? (**Matthew 17:24**)
- (**Matthew 17:24**) through to (**Matthew 18:35**)
- In like manner my heavenly Father will also deal with you if you do not forgive each one his brother from your hearts. (**Matthew 18:35**)
- **Chorazin**
- Then he started to reproach the cities in which most of his powerful works had taken place, because they did not repent: (**Matthew 11:20**)
- Woe to you, Chorazin! Woe to you, Bethsaida! Because if the powerful works had taken place in Tyre and Sidon that took place in you, they would long ago have repented in sackcloth and ashes. (**Matthew 11:21**)
- Consequently I say to you, it will be more endurable for Tyre and

Sidon on Judgment Day than for you. ([Matthew 11:22](#))

- **Decapolis**

- Now as he was boarding the boat, the man that had been demon-possessed began entreating him that he might continue with him. ([Mark 5:18](#))

- However, he did not let him, but said to him; Go home to your relatives, and report to them all the things Yehowah has done for you and the mercy he had on you. ([Mark 5:19](#))

- And he went away and started to proclaim in the Decapolis all the things Jesus did for him, and all the people began to wonder. ([Mark 5:20](#))

- But when they were passing by early in the morning, they saw the fig tree already withered up from the roots. ([Mark 11:20](#))

- So Peter, remembering it, said to him; Rabbi, see! The fig tree that you cursed has withered up. ([Mark 11:21](#))

- And in reply Jesus said to them; Have faith in God. ([Mark 11:22](#))

- Now coming back out of the regions of Tyre he went through Sidon to the sea of Galilee up through the midst of the regions of Decapolis. ([Mark 7:31](#))

- ([Mark 7:31](#)) through to ([Mark 8:9](#))

- Yet there were about four thousand men. Finally he sent them away. ([Mark 8:9](#))

- **Emmaus**

- But, look! On that very day two of them were journeying to a village about seven miles distant from Jerusalem and named Emmaus. ([Luke 24:13](#))

- And they were conversing with each other over all these things that had come about. ([Luke 24:14](#))

- Now as they were conversing and discussing, Jesus himself approached and began walking with them. ([Luke 24:15](#))

- But their eyes were kept from recognizing him. (Luke 24:16)
- He said to them; What are these matters that you are debating between yourselves as you walk along? And they stood still with sad faces. (Luke 24:17)
- In answer the one named Cleopas said to him; Are you dwelling as an alien by yourself in Jerusalem and so do not know the things that have occurred in her in these days? (Luke 24:18)
- And he said to them; What things? They said to him; The things concerning Jesus the Nazarene, who became a prophet powerful in work and word before God and all the people. (Luke 24:19)
- And how our chief priests and rulers handed him over to the sentence of death and impaled him. (Luke 24:20)
- But we were hoping that this man was the one destined to deliver Israel, yes, and besides all these things, this makes the third day since these things occurred. (Luke 24:21)
- Moreover, certain women from among us also astonished us, because they had been early to the memorial tomb. (Luke 24:22)
- But did not find his body and they came saying they had also seen a supernatural sight of angels, who said he is alive. (Luke 24:23)
- Further, some of those with us went off to the memorial tomb, and they found it so, just as the women had said, but they did not see him. (Luke 24:24)
- So he said to them; O senseless ones and slow in heart to believe on all the things the prophets spoke! (Luke 24:25)
- Was it not necessary for the Christ to suffer these things and to enter into his glory? (Luke 24:26)
- And commencing at Moses and all the Prophets he interpreted to them things pertaining to himself in all the Scriptures. (Luke 24:27)
- Finally they got close to the village where they were journeying,

and he made as if he was journeying on farther. ([Luke 24:28](#))

- But they used pressure upon him, saying; Stay with us, because it is toward evening and the day has already declined. With that he went in to stay with them. ([Luke 24:29](#))
- And as he was reclining with them at the meal he took the loaf, blessed it, broke it and began to hand it to them. ([Luke 24:30](#))
- At that their eyes were fully opened and they recognized him, and he disappeared from them. ([Luke 24:31](#))
- And they said to each other; Were not our hearts burning as he was speaking to us on the road, as he was fully opening up the Scriptures to us? ([Luke 24:32](#))
- **Ephraim**
- Hence Jesus no longer walked about publicly among the Jews, but he departed from there to the country near the wilderness, into a city called Ephraim, and there he remained with the disciples. ([John 11:54](#))
- **Gadara**
- When he got to the other side, into the country of the Gadarenes, there met him two demon-possessed men coming out from among the memorial tombs, unusually fierce, so that nobody had the courage to pass by on that road. ([Matthew 8:28](#))
- And, look! They screamed, saying; What have we to do with you, Son of God? Did you come here to torment us before the appointed time? ([Matthew 8:29](#))
- But a long way off from them a herd of many swine was at pasture. ([Matthew 8:30](#))
- So the demons began to entreat him, saying; If you expel us, send us forth into the herd of swine. ([Matthew 8:31](#))
- Accordingly he said to them; Go! They came out and went off into the swine, and, look! The entire herd rushed over the precipice into the sea and died in the waters. ([Matthew 8:32](#))

- But the herders fled and, going into the city, they reported everything, including the affair of the demon-possessed men. (**Matthew 8:33**)
- And, look! All the city turned out to meet Jesus, and after having seen him, they earnestly urged him to move out from their districts. (**Matthew 8:34**)
- **Jericho**
- Now as he was getting near to Jericho a certain blind man was sitting beside the road begging. (**Luke 18:35**)
- **Through to**
- Moreover, these enemies of mine that did not want me to become king over them, bring here, and slaughter them before me. (**Luke 19:27**)
- **Jerusalem**
- Now the Passover of the Jews was near, and Jesus went up to Jerusalem. (**John 2:13**)
- (**John 2:13**) through to (**John 3:21**)
- But he that does what is true comes to the light, in order, that his works may be made manifest as having been worked in harmony with God. (**John 3:21**)
- After these things there was a festival of the Jews, and Jesus went up to Jerusalem. (**John 5:1**)
- Now in Jerusalem at the sheepgate there is a pool designated in Hebrew Bethzatha, with five colonnades. (**John 5:2**)
- In these a multitude of the sick, blind, lame and those with withered members, was lying down. (**John 5:3**)
- But a certain man was there who had been in his sickness for thirty-eight years. (**John 5:5**)
- Seeing this man lying down, and being aware that he had already been sick a long time, Jesus said to him; Do you want to become

sound in health? (John 5:6)

- **The sick man answered him; Sir, I do not have a man to put me into the pool when the water is disturbed, but while I am coming another steps down ahead of me. (John 5:7)**
- **Jesus said to him; Get up, pick up your cot and walk. (John 5:8)**
- **With that the man immediately became sound in health, and he picked up his cot and began to walk. Now on that day it was a Sabbath. (John 5:9)**
- **Therefore the Jews began to say to the cured man; It is Sabbath, and it is not lawful for you to carry the cot. (John 5:10)**
- **But he answered them; The very one that made me sound in health said to me, Pick up your cot and walk. (John 5:11)**
- **They asked him; Who is the man that told you, pick it up and walk? (John 5:12)**
- **But the healed man did not know who he was, for Jesus had turned aside, there being a crowd in the place. (John 5:13)**
- **After these things Jesus found him in the temple and said to him; See, you have become sound in health. Do not sin anymore, in order, that something worse does not happen to you. (John 5:14)**
- **The man went away and told the Jews it was Jesus that made him sound in health. (John 5:15)**
- **So on this account the Jews went persecuting Jesus, because he was doing these things during Sabbath. (John 5:16)**
- **But he answered them; My Father has kept working until now, and I keep working. (John 5:17)**
- **On this account, indeed, the Jews began seeking all the more to kill him, because not only was he breaking the Sabbath but he was also calling God his own Father, making himself equal to God. (John 5:18)**
- **Therefore, in answer, Jesus went on to say to them; Most truly I say to you, the Son cannot do a single thing of his own initiative,**

but only what he beholds the Father doing. For whatever things that One does, these things the Son also does in like manner. (John 5:19)

- **For the Father has affection for the Son and shows him all the things he himself does, and he will show him works greater than these, in order, that you may marvel. (John 5:20)**
- **For just as the Father raises the dead up and makes them alive, so the Son also makes those alive whom he wants to. (John 5:21)**
- **For the Father judges no one at all, but he has committed all the judging to the Son. (John 5:22)**
- **in order, that all may honor the Son just as they honor the Father. He that does not honor the Son does not honor the Father who sent him. (John 5:23)**
- **Most truly I say to you, he that hears my word and believes him that sent me has everlasting life, and he does not come into judgment but has passed over from death to life. (John 5:24)**
- **Most truly I say to you, the hour is coming, and it is now, when the dead will hear the voice of the Son of God and those who have given heed will live. (John 5:25)**
- **For just as the Father has life in himself, so he has granted also to the Son to have life in himself. (John 5:26)**
- **And he has given him authority to do judging, because Son of man he is. (John 5:27)**
- **Do not marvel at this, because the hour is coming in which all those in the memorial tombs will hear his voice (John 5:28)**
- **And come out, those who did good things to a resurrection of life, those who practiced vile things to a resurrection of judgment. (John 5:29)**
- **I cannot do a single thing of my own initiative, just as I hear, I judge. The judgment that I render is righteous, because I seek, not my own will, but the will of him that sent me. (John 5:30)**
- **If I alone bear witness about myself, my witness is not true.**

(John 5:31)

- **There is another that bears witness about me, and I know that the witness which he bears about me is true. (John 5:32)**
- **You have dispatched men to John, and he has borne witness to the truth. (John 5:33)**
- **However, I do not accept the witness from man, but I say these things that you may be saved. (John 5:34)**
- **That man was a burning and shining lamp, and you for a short time were willing to rejoice greatly in his light. (John 5:35)**
- **But I have the witness greater than that of John, for the very works that my Father assigned me to accomplish, the works themselves that I am doing, bear witness about me that the Father dispatched me. (John 5:36)**
- **Also, the Father who sent me has himself borne witness about me. You have neither heard his voice at any time nor seen his figure. (John 5:37)**
- **And you do not have his word remaining in you, because the very one whom he dispatched you do not believe. (John 5:38)**
- **You are searching the Scriptures, because you think that by means of them you will have everlasting life, and these are the very ones that bear witness about me. (John 5:39)**
- **And yet you do not want to come to me that you may have life. (John 5:40)**
- **I do not accept glory from men. (John 5:41)**
- **But I well know that you do not have the love of God in you. (John 5:42)**
- **I have come in the name of my Father, but you do not receive me. If someone else arrived in his own name, you would receive that one. (John 5:43)**
- **How can you believe, when you are accepting glory from one another and you are not seeking the glory that is from the only**

God? (**John 5:44**)

- Do not think that I will accuse you to the Father, there is one that accuses you, Moses, in whom you have put your hope. (**John 5:45**)
- In fact, if you believed Moses you would believe me, for that one wrote about me. (**John 5:46**)
- But if you do not believe the writings of that one, how will you believe my sayings? (**John 5:47**)
- When by now the festival was half over, Jesus went up into the temple and began teaching. (**John 7:14**)
- (**John 7:14**) through to (**John 10:39**)
- Therefore they tried again to seize him, but he got out of their reach. (**John 10:39**)
- So the disciples got on their way and did just as Jesus ordered them. (**Matthew 21:6**)
- (**Matthew 21:6**) through to (**Matthew 26:5**)
- However, they kept saying; Not at the festival, in order, that no uproar may arise among the people. (**Matthew 26:5**)
- He that finds his soul will lose it, and he that loses his soul for my sake will find it. (**Matthew 10:39**)
- Then one of the twelve, the one called Judas Iscariot, went to the chief priests. (**Matthew 26:14**)
- (**Matthew 26:14**) through to (**Matthew 28:15**)
- So they took the silver pieces and did as they were instructed, and this saying has been spread abroad among the Jews up to this very day. (**Matthew 28:15**)
- **Jordan River**
- Then Jesus came from Galilee to the Jordan to John, in order to be baptized by him. (**Matthew 3:13**)

- But the latter tried to prevent him, saying; I am the one needing to be baptized by you, and are you coming to me? (**Matthew 3:14**)
- In reply Jesus said to him; Let it be, this time, for in that way it is suitable for us to carry out all that is righteous. Then he quit preventing him. (**Matthew 3:15**)
- After being baptized Jesus immediately came up from the water, and, look! the heavens were opened up, and he saw descending like a dove God's spirit coming upon him. (**Matthew 3:16**)
- Look! Also, there was a voice from the heavens that said; This is my Son, the beloved, whom I have approved. (**Matthew 3:17**)
- **Nain**
- Closely following this he traveled to a city called Nain, and his disciples and a great crowd were traveling with him. (**Luke 7:11**)
- As he got near the gate of the city, why, look! There was a dead man being carried out, the only-begotten son of his mother. Besides, she was a widow. A considerable crowd from the city was also with her. (**Luke 7:12**)
- And when the Lord caught sight of her, he was moved with pity for her, and he said to her; Stop weeping. (**Luke 7:13**)
- With that he approached and touched the bier, and the bearers stood still, and he said; Young man, I say to you, Get up! (**Luke 7:14**)
- And the dead man sat up and started to speak, and he gave him to his mother. (**Luke 7:15**)
- Now fear seized them all, and they began to glorify God, saying; A great prophet has been raised up among us, and, God has turned his attention to his people. (**Luke 7:16**)
- And this news concerning him spread out into all Judea and all the surrounding country. (**Luke 7:17**)
- **Nazareth**

- **And he came to Nazareth, where he had been reared, and, according to his custom on the Sabbath day, he entered into the synagogue, and he stood up to read. (Luke 4:16)**
- **So the scroll of the prophet Isaiah was handed him, and he opened the scroll and found the place where it was written: (Luke 4:17)**
- **Yehowah's spirit is upon me, because he anointed me to declare Good News to the poor, he sent me forth to preach a release to the captives and a recovery of sight to the blind, to send the crushed ones away with a release. (Luke 4:18)**
- **To preach Yehowah's acceptable year. (Luke 4:19)**
- **With that he rolled up the scroll, handed it back to the attendant and sat down, and the eyes of all in the synagogue were intently fixed upon him. (Luke 4:20)**
- **Then he started to say to them; Today this scripture that you just heard is fulfilled. (Luke 4:21)**
- **And they all began to give favorable witness about him and to marvel at the winsome words proceeding out of his mouth, and they were saying; This is a son of Joseph, is it not? (Luke 4:22)**
- **At this he said to them; No doubt you will apply this illustration to me, Physician, cure yourself, the things we heard as having happened in Capernaum do also here in your home territory. (Luke 4:23)**
- **But he said; Truly I tell you that no prophet is accepted in his home territory. (Luke 4:24)**
- **For instance, I tell you in truth, there were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, so that a great famine fell upon all the land. (Luke 4:25)**
- **Yet Elijah was sent to none of those women, but only to Zarephath in the land of Sidon to a widow. (Luke 4:26)**
- **Also, there were many lepers in Israel in the time of Elisha the**

prophet, yet not one of them was cleansed, but Naaman the man of Syria. ([Luke 4:27](#))

- Now all those hearing these things in the synagogue became filled with anger. ([Luke 4:28](#))
- And they rose up and hurried him outside the city, and they led him to the brow of the mountain upon which their city had been built, in order to throw him down headlong. ([Luke 4:29](#))
- But he went through the midst of them and continued on his way. ([Luke 4:30](#))
- And he departed from there and came into his home territory, and his disciples followed him. ([Mark 6:1](#))
- When it became Sabbath, he started teaching in the synagogue, and the greater number of those listening were astounded and said; Where did this man get these things? And why should this wisdom have been given this man, and such powerful works be performed through his hands? ([Mark 6:2](#))
- This is the carpenter the son of Mary and the brother of James and Joseph and Judas and Simon, is it not? And his sisters are here with us, are they not? So they began to stumble at him. ([Mark 6:3](#))
- But Jesus went on to say to them; A prophet is not unhonored except in his home territory and among his relatives and in his own house. ([Mark 6:4](#))
- So he was able to do no powerful work there except to lay his hands upon a few sickly ones and cure them. ([Mark 6:5](#))
- Indeed, he wondered at their lack of faith. And he went round about to the villages in a circuit, teaching. ([Mark 6:6](#))
- **Sidon**
- From there he rose up and went into the regions of Tyre and Sidon. And he entered into a house and did not want anyone to get to know it. Yet he could not escape notice. ([Mark 7:24](#))
- But immediately a woman whose little daughter had an unclean

- spirit heard about him and came and prostrated herself at his feet. (**Mark 7:25**)
- The woman was a Grecian, a Syrophoenician nationally, and she kept asking him to expel the demon from her daughter. (**Mark 7:26**)
 - But he began by saying to her; First let the children be satisfied, for it is not right to take the bread of the children and throw it to the little dogs. (**Mark 7:27**)
 - In reply, however, she said to him; Yes, sir, and yet the little dogs underneath the table eat of the crumbs of the little children. (**Mark 7:28**)
 - At that he said to her; Because of saying this, go! The demon has gone out of your daughter. (**Mark 7:29**)
 - So she went away to her home and found the young child laid on the bed and the demon gone out. (**Mark 7:30**)
 - **Sychar**
 - Accordingly he came to a city of Samaria called Sychar near the field that Jacob gave to Joseph his son. (**John 4:5**)
 - In fact, Jacob's fountain was there. Now Jesus, tired out from the journey, was sitting at the fountain just as he was. The hour was about the sixth. (**John 4:6**)
 - A woman of Samaria came to draw water. Jesus said to her; Give me a drink. (**John 4:7**)
 - For his disciples had gone off into the city to buy foodstuffs. (**John 4:8**)
 - Therefore the Samaritan woman said to him; How is it that you, despite being a Jew, ask me for a drink, when I am a Samaritan woman? For Jews have no dealings with Samaritans. (**John 4:9**)
 - In answer Jesus said to her; If you had known the free gift of God and who it is that says to you, Give me a drink, you would have asked him, and he would have given you living water. (**John 4:10**)

- **She said to him; Sir, you have not even a bucket for drawing water, and the well is deep. From what source, therefore, do you have this living water? (John 4:11)**
- **You are not greater than our forefather Jacob, who gave us the well and who himself together with his sons and his cattle drank out of it, are you? (John 4:12)**
- **In answer Jesus said to her; Everyone drinking from this water will get thirsty again. (John 4:13)**
- **Whoever drinks from the water that I will give him will never get thirsty at all, but the water that I will give him will become in him a fountain of water bubbling up to impart everlasting life. (John 4:14)**
- **The woman said to him; Sir, give me this water, so that I may neither thirst nor keep coming over to this place to draw water. (John 4:15)**
- **He said to her; Go, call your husband and come to this place. (John 4:16)**
- **In answer the woman said; I do not have a husband. Jesus said to her; You said well; A husband, I do not have. (John 4:17)**
- **For you have had five husbands, and the man you now have is not your husband. This you have said truthfully. (John 4:18)**
- **The woman said to him; Sir, I perceive you are a prophet. (John 4:19)**
- **Our forefathers worshiped in this mountain, but you people say that in Jerusalem is the place where persons ought to worship. (John 4:20)**
- **Jesus said to her; Believe me, woman, the hour is coming when neither in this mountain nor in Jerusalem will you people worship the Father. (John 4:21)**
- **You worship what you do not know, we worship what we know, because salvation originates with the Jews. (John 4:22)**

- Nevertheless, the hour is coming, and it is now, when the true worshipers will worship the Father with spirit and truth, for, indeed, the Father is looking for suchlike ones to worship him. (John 4:23)
- God is a Spirit, and those worshiping him must worship with spirit and truth. (John 4:24)
- The woman said to him; I know that Messiah is coming, who is called Christ. Whenever that one arrives, he will declare all things to us openly. (John 4:25)
- Jesus said to her; I who am speaking to you am he. (John 4:26)
- Now at this point his disciples arrived, and they began to wonder because he was speaking with a woman. Of course, no one said; What are you looking for? Or, Why do you talk with her? (John 4:27)
- The woman, therefore, left her water jar and went off into the city and told the men. (John 4:28)
- Come here, see a man that told me all the things I did. This is not perhaps the Christ, is it? (John 4:29)
- They went out of the city and began coming to him. (John 4:30)
- Meanwhile the disciples were urging him, saying; Rabbi, eat. (John 4:31)
- But he said to them; I have food to eat of which you do not know. (John 4:32)
- Therefore the disciples began saying to one another; No one has brought him anything to eat, has he? (John 4:33)
- Jesus said to them; My food is for me to do the will of him that sent me and to finish his work. (John 4:34)
- Do you not say that there are yet four months before the harvest comes? Look! I say to you; Lift up your eyes and view the fields, that they are white for harvesting. Already (John 4:35)
- the reaper is receiving wages and gathering fruit for everlasting

life, so that the sower and the reaper may rejoice together. (**John 4:36**)

- In this respect, indeed, the saying is true, One is the sower and another the reaper. (**John 4:37**)
- I dispatched you to reap what you have spent no labor on. Others have labored, and you have entered into the benefit of their labor. (**John 4:38**)
- Now many of the Samaritans out of that city put faith in him on account of the word of the woman who said in witness; He told me all the things I did. (**John 4:39**)
- Therefore when the Samaritans came to him, they began asking him to stay with them, and he stayed there two days. (**John 4:40**)
- Consequently many more believed on account of what he said; (**John 4:41**)
- And they began to say to the woman; We do not believe any longer on account of your talk, for we have heard for ourselves and we know that this man is for a certainty the savior of the world. (**John 4:42**)
- **Tyre**
- Leaving there, **Jesus** now withdrew into the parts of Tyre and Sidon. (**Matthew 15:21**)
- And, look! A Phoenician woman from those regions came out and cried aloud, saying; Have mercy on me, Lord, Son of David. My daughter is badly demonized. (**Matthew 15:22**)
- But he did not say a word in answer to her. So his disciples came up and began to request him; Send her away, because she keeps crying out after us. (**Matthew 15:23**)
- In answer he said; I was not sent forth to any but to the lost sheep of the house of Israel. (**Matthew 15:24**)
- When the woman came she began doing obeisance to him, saying; Lord, help me! (**Matthew 15:25**)

- In answer he said; It is not right to take the bread of the children and throw it to little dogs. ([Matthew 15:26](#))
- She said; Yes, Lord, but really the little dogs do eat of the crumbs falling from the table of their masters. ([Matthew 15:27](#))
- Then Jesus said in reply to her; O woman, great is your faith, let it happen to you as you wish. And her daughter was healed from that hour on. ([Matthew 15:28](#))
- **Wilderness**
- Then **Jesus** was led by the spirit up into the wilderness to be tempted by the Devil. ([Matthew 4:1](#))
- After he had fasted forty days and forty nights, then he felt hungry. ([Matthew 4:2](#))
- Also, the Tempter came and said to him; If you are a son of God, tell these stones to become loaves of bread. ([Matthew 4:3](#))
- But in reply he said; It is written: Man must live, not on bread alone, but on every utterance coming forth through Yehowah's mouth. ([Matthew 4:4](#))
- Then the Devil took him along into the holy city, and he stationed him upon the battlement of the temple ([Matthew 4:5](#))
- And said to him; If you are a son of God, hurl yourself down, for it is written, He will give his angels a charge concerning you, and they will carry you on their hands, that you may at no time strike your foot against a stone. ([Matthew 4:6](#))
- Jesus said to him; Again it is written: You must not put Yehowah your God to the test. ([Matthew 4:7](#))
- Again the Devil took him along to an unusually high mountain, and showed him all the kingdoms of the world and their glory. ([Matthew 4:8](#))
- And he said to him; All these things I will give you if you fall down and do an act of worship to me. ([Matthew 4:9](#))
- Then Jesus said to him; Go away, Satan! For it is written: It is

Yehowah your God you must worship, and it is to him alone you must render sacred service. ([Matthew 4:10](#))

- **Then the Devil left him, and, look! Angels came and began to minister to him. ([Matthew 4:11](#))**