

~JOEL 5 (63)

(Jo'el) [Yehowah Is God]

- The firstborn son of the prophet Samuel, a descendant of **JOEL 2** and father of Heman the Levitical singer.
- And the sons of Samuel were the firstborn **Joel** and the second Abijah. (**1 Chronicles 6:28**)
- And these were those in attendance and also their sons: Of the sons of the Kohathites Heman the singer, the son of **Joel**, the son of Samuel. (**1 Chronicles 6:33**)
- The son of Elkanah, the son of **Joel**, the son of Azariah, the son of Zephaniah. (**1 Chronicles 6:36**)
- Accordingly the Levites stationed Heman the son of **Joel** and, of his brothers, Asaph the son of Berechiah, and, of the sons of Merari their brothers, Ethan the son of Kushaiah. (**1 Chronicles 15:17**)
- **Joel** and his younger brother Abijah had been appointed by their father to be judges, but their dishonesty in office gave the people an excuse to ask for a human king.
- And it came about that as soon as Samuel had grown old he made appointments of his sons as judges for Israel. (**1 Samuel 8:1**)
- Now the name of his firstborn son happened to be **Joel**, and the name of his second Abijah, they were judging in Beer-sheba. (**1 Samuel 8:2**)
- And his sons did not walk in his ways, but they were inclined to follow unjust profit and would accept a bribe and pervert judgment. (**1 Samuel 8:3**)
- In time all the older men of Israel collected themselves together and came to Samuel at Ramah (**1 Samuel 8:4**)
- And said to him; Look! You yourself have grown old, but your own sons have not walked in your ways. Now do appoint for us a

king to judge us like all the nations. (**1 Samuel 8:5**)

- And the sons of Samuel were the firstborn **Joel** and the second Abijah. (**1 Chronicles 6:28**)
- The **Masoretic** text, and certain translations, says **Vashni** was Samuel's firstborn. Scholars, however, generally agree that **Joel** was in the original Hebrew, a reading retained by the **Syriac Peshitta** and the Lagardian edition of the **Greek Septuagint**.
- Now the name of his firstborn son happened to be **Joel**, and the name of his second Abijah, they were judging in Beer-sheba. (**1 Samuel 8:2**)
- Similarity between **Joel** and the ending of a preceding word in the text Samuel, possibly caused a scribe inadvertently to drop the name **Joel** altogether. Seemingly, he then mistook the **Hebrew** word *wehash-she-ni'*, meaning, **and the second son**, for the proper name **Vashni**, and inserted the letter *waw* and before the name Abijah.