~JOINED (338)

[English, connected, attached, fixed, united, tied, coupled, together, Opposite of, separate]

- The tent cloths forming the tabernacle were joined together with gold hooks.
- Five-tent cloths are to form a series with the one joined to the other, and five tent cloths a series with the one joined to the other. (Exodus 26:3)
- Each panel frame has two tenons joined one to the other. That is the way you will do with all the panel frames of the tabernacle. (Exodus 26:17)
- And it is to have two shoulder pieces to be joined at its two extremities, and it must be joined. (Exodus 28:7)
- They made shoulder pieces for it that were joined. It was joined at its two extremities. (Exodus 39:4)
- Then he joined five tent cloths one to another, and the five other tent cloths he joined one to another. (Exodus 36:10)
- Finally he made fifty hooks of gold and joined the tent cloths to one another by the hooks, so that it became one tabernacle. (Exodus 36:13)
- Then he joined five tent cloths together by themselves and the six other tent cloths by themselves. (Exodus 36:16)
- Next he made fifty loops upon the edge of the outermost tent cloth at the place of junction, and he made fifty loops upon the edge of the other tent cloth that joined with it. (Exodus 36:17)
- Out of the gold they made pegs for the pillars and joined them together.
- And out of the thousand seven hundred and seventy-five shekels he made pegs for the pillars and overlaid their tops and joined them together. (Exodus 38:28)

- Moses was instructed to have the Levites join together with himself and Aaron and his sons, to minister to Yehowah God.
- And bring near, also, your brothers of the tribe of Levi, the clan of your father, with you, that they may be joined to you and may minister to you, to both you and your sons with you, before the tent of the Testimony. (Numbers 18:2)
- And they must be joined to you and must keep their obligation to the tent of meeting as respects all the service of the tent, and no stranger may come near to you men. (Numbers 18:4)
- In Nehemiah's day that joined the sections of the wall of Jerusalem to half its height and then continued with the work heartily.
- So we kept building the wall, and the entire wall came to be joined together clear to half its height, and the people continued to have a heart for working. (Nehemiah 4:6)
- The Psalmist showed that Assyria joined together with Ammon as its arm against Israel.
- Also, Assyria itself has become joined with them, they have become an arm to the sons of Lot. (Psalms 83:8)
- Jerusalem was a city of unity and peace, like one joined together in oneness of spirit.
- Jerusalem is one that is built like a city that has been joined together in oneness. (Psalms 122:3)
- The congregator showed that whoever is **joined** to the living, is better off than anything dead.
- For as respects whoever is joined to all the living there exists confidence, because a live dog is better off than a dead lion. (Ecclesiastes 9:4)
- Following the removal of all false religion from the earth, Yehowah will again show mercy to Jacob by repurchasing him, and he will choose Israel, Spiritual Israel, to rule over all of the earth in true righteousness. He will give them rest upon their soil, by elevating true worship to a respected position worldwide. Then the alien residents, people from all the earth, will come up to the mountain of the house of

Yehowah, to join with his people and to learn about his ways and to walk in his paths.

- For Yehowah will show mercy to Jacob, and he is yet certain to choose Israel, and he will actually give them rest upon their soil, and the alien resident must be joined to them, and they must attach themselves to the house of Jacob. (Isaiah 14:1)
- Those who have not yet come to Yehowah, need never fear feeling out of place or excluded. Take up the righteous principles of our God, justice, wisdom and truth, and he will take you in. The only ones who are screened off outside, are those who refuse to practice divine principles. Even men who were eunuchs, and therefore who had no posterity, can have a future and offspring under Yehowah's Kingdom.
- And let not the foreigner that has joined himself to Yehowah say;
 Without doubt Yehowah will divide me off from his people.
 Neither let the eunuch say; Look! I am a dry tree. (Isaiah 56:3)
- Many are the foreigners, who in these Last Days have drawn near to Yehowah by Bible study, dedication and baptism, thus joining his people. They have come to minister to Yehowah, and to serve him. They must keep the Sabbath faithfully, by putting God's wisdom and thoughts above their own, and by resting from their own ways and dealings.
- And the foreigners that have joined themselves to Yehowah to minister to him and to love the name of Yehowah, in order to become servants to him, all those keeping the Sabbath in order not to profane it and laying hold of my covenant. (Isaiah 56:6)
- So Yehowah states, through Hosea, that since Ephraim, the dominant tribe within Israel, and today representing the dominant tribe within spiritual Israel, Catholic Church, has loved idol worship, joining themselves to it inseparably, that he will let him be to himself. He will not shepherd them.
- Ephraim is joined with idols. Let him be to himself! (Hosea 4:17)
- Then in that great day, many nations will actually come and be joined to Yehowah God, and they also will come to be Yehowah God's people, and he will reside in the midst of them also. Then the people

will come to know that Yehowah God has sent his prophets, for their words will all have come true, there will be no doubters any longer.

- And many nations will certainly become joined to Yehowah in that day, and they will actually become my people, and I will reside in the midst of you. And you will have to know that Yehowah of armies himself has sent me to you. (Zechariah 2:11)
- Then he gave them a concrete example of a certain man named Theudas, who had arisen earlier, and tried to convince others, that he was the Messiah, and about four hundred people had joined his group. Yet Gamaliel counseled, that this man had come to nothing, and all those once obeying him, had all been dispersed.
- For instance, before these days Theudas rose, saying he himself was somebody, and a number of men, about four hundred, joined his party. But he was done away with, and all those who were obeying him were dispersed and came to nothing. (Acts of Apostles 5:36)
- Yet some others of the people there who were listening to him, joined themselves to him and became believers. Among these ones was Dionysius, a judge of the Areopagus, and also a woman named Damaris, and others also.
- But some men joined themselves to him and became believers, among whom also were Dionysius, a judge of the court of the Areopagus, and a woman named Damaris, and others besides them. (Acts of Apostles 17:34)
- So when he had spoken these things, then the other Jews among them also joined in attacking Paul, they also, asserting that these things were true.
- With that the Jews also joined in the attack, asserting that these things were so. (Acts of Apostles 24:9)
- Paul then asks, if they are not aware, that anyone who joins in sexual intercourse with a harlot, is one flesh with her, or married to her. Quoting from Genesis, Paul shows, that whenever a man has intercourse with a woman, that they are joined together as one body.
- What! Do you not know that he who is joined to a harlot is one body? For; The two, says he, will be one flesh. (1 Corinthians

- Paul now shows, that all who are joined to the Christ are one spirit with him, for they all have entered onto a course of putting to death the desires of the sinful flesh, through their love of the spirit of Yehowah God. Thus they are as one body walking in a single course, and should be working together to help one another, to achieve their single goal together. Anyone who is working against this course, must be taken away from the body, until he realizes he is sinning. Did not Christ say.
- But he who is joined to the Lord is one spirit. (1 Corinthians 6:17)
- Then others there, who were Jews, also followed after what amounted to a bad example, that Peter was setting for others, out of respect for him. Even Barnabus joined with them in this pretense.
- The rest of the Jews also joined him in putting on this pretense, so that even Barnabas was led along with them in their pretense. (Galatians 2:13)
- This spiritual temple is growing as each new anointed Gentile member comes into the congregation of God through their spirit anointing. These spiritual stones, must fit together properly and be harmoniously joined together, according to God's plan, so as to grow into a complete temple for the worship of Yehowah God, where he will dwell by means of his Holy Spirit, and where all mankind will offer worship in the future.
- In union with him the whole building, being harmoniously joined together, is growing into a holy temple for Yehowah. (Ephesians 2:21)
- It is Christ who oversees the entire body which must be harmoniously joined together, and which must cooperate through every joint, to give the entire body what it needs. This is supplied everywhere within the body, by individual members, and it makes for the building up of this body in love. Is this not how our own bodies work, harmoniously and in love, with each member joined together and working for the good of all other members?
- What if the hands went on strike, and refused to bring food to the mouth? What if the mouth refused to open? What if the nose and mouth got together and closed and allowed nothing through them for

the rest of the body? What if the intestines went on strike for six months, seeking more prominence for themselves? Have these questions opened your eyes?

- From him all the body, by being harmoniously joined together and being made to cooperate through every joint that gives what is needed, according to the functioning of each respective member in due measure, makes for the growth of the body for the building up of itself in love. (Ephesians 4:16)
- Paul asks them to make his joy become full, and that they can do this, by being unified in thought, expressing love to one another and to all, by acting in unity, as if they were joined together as one soul or body, and by holding their one thought in mind, showing that they all live to accomplish God's purpose within them.
- Make my joy full in that you are of the same mind and have the same love, being joined together in soul, holding the one thought in mind. (Philippians 2:2)
- Paul wants for their hearts to be comforted through the Holy Spirit, then they will be harmoniously joined together in love. If they are, then they can expect to receive the full assurance of their understanding regarding Christ, and their hope ahead, through accurate knowledge of the sacred secret of God.
- That their hearts may be comforted, that they may be harmoniously joined together in love and with a view to all the riches of the full assurance of their understanding, with a view to an accurate knowledge of the sacred secret of God, namely, Christ. (Colossians 2:2)
- Such ones are not holding fast to the head of the Christian congregation, the Christ. Through this one, all of the body is being supplied with spirit, and through it the body members are all harmoniously joined together, by means of its joints and ligaments. This body keeps on growing through the growth, that God gives, spiritual growth.
- · Clearly all religious organizations are just concerned with physical growth, and increasing their power and influence over others. This is not the growth, that God gives through his spirit. Christianity is not a numbers game, nor a claim to fame, but putting to death the desires of the flesh, by our love of God's Holy Spirit, with which true

Christians have been anointed and joined into one united body. It is a harmonious joining together in self-sacrificing love, for the building up of the body of Christ.

- Whereas he is not holding fast to the head, to the one from whom all the body, being supplied and harmoniously joined together by means of its joints and ligaments, goes on growing with the growth that God gives. (Colossians 2:19)
- What additional witnesses do we have to the power of the Christ? God joined in with many powerful works performed through his Christ, as well as portents and powerful works. Later upon Jesus ascension to heaven after his resurrection, there came distributions of Holy Spirit to his anointed disciples by the thousands. Also there were spiritual gifts to each for the upbuilding of the congregation of God.
- While God joined in bearing witness with signs as well as portents and various powerful works and with distributions of Holy Spirit according to his will? (Hebrews 2:4)