~JOIN (129)

[English, link, unite, connect, stick together, fasten together, fix, bond, adhere, Opposite of, separate]

- Leah said that now Jacob her husband would join himself to her for she had given him three sons.
- And she became pregnant yet again and brought a son to birth and then said; Now this time my husband will join himself to me, because I have borne him three sons. His name was therefore called Levi. (Genesis 29:34)
- The tent cloths of the tabernacle were joined together with gold hooks, thus forming a tent.
- And you must make fifty hooks of gold and join the tent cloths one to the other by means of the hooks, and it must become one tabernacle. (Exodus 26:6)
- And you must join five tent cloths by themselves and six tent cloths by themselves, and you must fold double the sixth tent cloth at the forefront of the tent. (Exodus 26:9)
- And you must make fifty hooks of copper and put the hooks in the loops and join the tent together, and it must become one. (Exodus 26:11)
- Ones proud in heart who join together, are something detestable to Yehowah God, and will not go free of punishment.
- Yehowah. Hand may join to hand, yet one will not be free from punishment. (Proverbs 16:5)
- They will have seen Yehowah take up his mighty power and defeat all of the powerless gods of the nations, and now they will want to return and join themselves to him, and establish a covenant with him, one that they will not forget and walk away from, as their forefathers did.
- To Zion they will keep asking the way, with their faces in that direction, saying; Come and let us join ourselves to Yehowah in

an indefinitely lasting covenant that will not be forgotten. (Jeremiah 50:5)

- Yehowah God will help his sons with a little help in order to bring them through this time, and many are the ones who will join themselves to them, because of the teachings of the Messiah, which clearly explain the Bible and its prophetic fulfillments.
- But when they are made to stumble they will be helped with a little help, and many will certainly join themselves to them by means of smoothness. (Daniel 11:34)
- Martha on the other hand was attending by herself to being a gracious host to Jesus, and she was busy fixing a number of things for a meal. So needing help in this work, she approached Jesus and demanded that he tell her sister Mary to go and join her in the preparation of the meal, for she was becoming quite upset.
- Martha, on the other hand, was distracted with attending to many duties. So, she came near and said; Lord, does it not matter to you that my sister has left me alone to attend to things? Tell her, therefore, to join in helping me. (Luke 10:40)
- They were daily in the temple praising God, and the common people were listening to them with approval. Also those who heartily accepted the Good News of salvation by God, were being joined to their numbers daily.
- Praising God and finding favor with all the people. At the same time Yehowah continued to join to them daily those being saved. (Acts of Apostles 2:47)
- While doing this, none of them had the courage to join themselves to the apostles, for fear of the Jews, but still the common people were extolling them, for the wonderful works they performed.
- True, not a one of the others had the courage to join himself to them, nevertheless, the people were extolling them. (Acts of Apostles 5:13)
- So the spirit told Phillip to approach to this man, and to join himself to his chariot, or ride along with him.
- So the spirit said to Philip; Approach and join yourself to this

chariot. (Acts of Apostles 8:29)

- Then on arriving back in Jerusalem, Saul made efforts to find and to join himself to the disciples there. This was difficult though, because of his reputation, for the disciples there were rightfully afraid of him, for they did not believe that he was a disciple.
- On arriving in Jerusalem he made efforts to join himself to the disciples, but they were all afraid of him, because they did not believe he was a disciple. (Acts of Apostles 9:26)
- So Peter began his discussion with them by saying that he was sure that they knew how unlawful it was for any Jew join himself to, or enter under the roof of a man of another race. Yet he also stated, that God had shown him, that he should call no man defiled, or unclean, for this was the way that most of the Jews thought of other people.
- And he said to them; You well know how unlawful it is for a Jew to join himself to or approach a man of another race, and yet God has shown me I should call no man defiled or unclean. (Acts of Apostles 10:28)