

~JUDAS 3 (68)

(Ju'das) [from Hebrew, a form of the name Judah]

- One of the 12 apostles, also called Thaddaeus and **Judas** the son of James. In the listings of the apostles in;
- Philip and Bartholomew, Thomas and Matthew the tax collector, James the son of Alphaeus, and Thaddaeus. (**Matthew 10:3**)
- And Andrew and Philip and Bartholomew and Matthew and Thomas and James the son of Alphaeus and **Thaddaeus** and Simon the Cananaean (**Mark 3:18**)
- And Andrew and Philip and Bartholomew and Matthew and Thomas and James the son of Alphaeus and Thaddaeus and Simon the Cananaean (**Mark 3:18**)
- James the son of Alphaeus and Thaddaeus are linked together. In the listings at;
- And **Judas** the son of James, and Judas Iscariot, who turned traitor. (**Luke 6:16**)
- So, when they had entered, they went up into the upper chamber, where they were staying, Peter as well as John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the zealous one, and **Judas the son of James**. (**Acts of Apostles 1:13**)
- **Thaddaeus** is not included, instead we find **Judas** the son of James, leading to the conclusion that **Thaddaeus** is another name for the apostle **Judas**. The possibility of confusing two apostles named Judas might be a reason why the name **Thaddaeus** is sometimes used. Some translators render,
- And **Judas** the son of James, and Judas Iscariot, who turned traitor. (**Luke 6:16**)
- So, when they had entered, they went up into the upper chamber, where they were staying, Peter as well as John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the zealous one,

and **Judas** the son of James. (**Acts of Apostles 1:13**)

- **Judas** the **brother** of James, since the Greek does not give the exact relationship. But the **Syriac Peshitta** does supply the word son. Consequently, numerous modern translations read; Judas **the son** of James. **RS, AT, NW, La** The only Biblical reference to Judas alone is at;
- **Judas, not Iscariot**, said to him; Lord, what has happened that you intend to show yourself plainly to us and not to the world? (**John 14:22**)
- This verse refers to him as **Judas, not Iscariot**, thus providing a means of distinguishing which **Judas** spoke.
- In the **King James Version** at;
- Philip and Bartholomew, Thomas and Matthew the tax collector, James the son of Alphaeus, and Thaddaeus. (**Matthew 10:3**)
- Lebbaeus, whose surname was is inserted before **Thaddaeus**. This is based on the **Received Text**, but the **Westcott and Hort** text omits this, for it is not in manuscripts such as the Sinaitic.