

~JUSTICES (68)

- **Persons responsible for deciding legal cases. At;**
- **For that would be loose conduct, and that would be an error for attention by the justices. (Job 31:11)**
- **That too would be an error for attention by the justices, for I should have denied the true God above. (Job 31:28)**
- **The phrase, for attention by the justices, is used in an adjective sense to describe errors calling for judgment. Thus in these verses An American Translation reads, a heinous sin.**
- **For that would be loose conduct, and that would be an error for attention by the justices. (Job 31:11)**
- **And a heinous crime.**
- **That too would be an error for attention by the justices, for I should have denied the true God above. (Job 31:28)**
- **Instead of an error for attention by the justices. The error under consideration in;**
- **For that would be loose conduct, and that would be an error for attention by the justices. (Job 31:11)**
- **Is adultery.**
- **If my heart has been enticed toward a woman, and I kept lying in wait at the very entranceway of my companion. (Job 31:9)**
- **Let my wife do the grinding for another man, and over her let other men kneel down. (Job 31:10)**
- **A crime that in Job's time may have been judged by the older men at the city gate.**
- **When I went forth to the gate by the town, in the public square I would prepare my seat! (Job 29:7)**

- **However, the error of;**
- **That too would be an error for **attention by the justices**, for I should have denied the true God above. (**Job 31:28**)**
- **Involves materialism and secret idolatry.**
- **If I have put gold as my confidence, or to gold I have said; You are my trust! (**Job 31:24**)**
- **If I used to rejoice because my property was much, and because my hand had found a lot of things. (**Job 31:25**)**
- **If I used to see the light when it would flash forth, or the precious moon walking along. (**Job 31:26**)**
- **And my heart began to be enticed in secrecy and my hand proceeded to kiss my mouth. (**Job 31:27**)**
- **Wrongs of mind and heart that cannot be established at the mouth of witnesses. Therefore, no human **justices** could determine guilt. Job, though, apparently recognized that God could judge such wrongs and that they were serious enough to warrant his judgment.**