## ~KADMIEL (91) (Kad'mi-el) [God Confronts, God Goes in Front]

- A Levite returning to Jerusalem, with Zerubbabel, accompanied by members of his family.
- And these were the sons of the jurisdictional district that went up out of the captivity of the exiled people whom Nebuchadnezzar the king of Babylon had taken into exile at Babylon and who later returned to Jerusalem and Judah, each one to his own city. (Ezra 2:1)
- Those who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel. (Ezra 2:2)
- The Levites. The sons of Jeshua and Kadmiel, of the sons of Hodaviah, seventy-four. (Ezra 2:40)
- These are the sons of the jurisdictional district who came up out of the captivity of the exiled people whom Nebuchadnezzar the king of Babylon had taken into exile and who later returned to Jerusalem and to Judah, each to his own city. (Nehemiah 7:6)
- Those who came in with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel. (Nehemiah 7:7)
- The Levites. The sons of Jeshua, of Kadmiel, of the sons of Hodevah, seventy-four. (Nehemiah 7:43)
- And these were the priests and the Levites that went up with Zerubbabel the son of Shealtiel and Jeshua, Seraiah, Jeremiah, Ezra. (Nehemiah 12:1)
- And the Levites were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, Mattaniah, over the giving of thanks, he and his brothers.

  (Nehemiah 12:8)
- And the heads of the Levites were Hashabiah, Sherebiah and Jeshua the son of Kadmiel and their brothers opposite them to

offer praise and give thanks according to the commandment of David the man of the true God, guard group corresponding with guard group. (Nehemiah 12:24)

- Kadmiel and his sons helped supervise the temple reconstruction.
- Accordingly Jeshua, his sons and his brothers, and Kadmiel and his sons, the sons of Judah, stood up as one group to act as supervisors over the doers of the work in the house of the true God, also the sons of Henadad, their sons and their brothers, the Levites. (Ezra 3:9)
- The time period between the return from Babylonian exile, 537 B.C.E. and the confession of the nations sins against Yehowah in Nehemiah's day 455 B.C.E, which was followed by the attesting by seal of the trustworthy arrangement.
- And Jeshua and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani and Chenani proceeded to rise on the platform of the Levites and cry out with a loud voice to Yehowah their God. (Nehemiah 9:4)
- And the Levites Jeshua and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah and Pethahiah went on to say; Rise, bless Yehowah your God from time indefinite to time indefinite. And let them bless your glorious name, which is exalted above all blessing and praise. (Nehemiah 9:5)
- So in view of all this we are contracting a trustworthy arrangement, both in writing and attested by the seal of our princes, our Levites and our priests. (Nehemiah 9:38)
- Now attesting it by seal there were, Nehemiah the Tirshatha, the son of Hacaliah, and Zedekiah. (Nehemiah 10:1)
- Also the Levites: Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel. (Nehemiah 10:9)
- And their brothers Shebaniah, Hodiah, Kelita, Pelaiah, Hanan. (Nehemiah 10:10)
- Does not allow for the same Kadmiel to be identified with all these affairs. No doubt a representative of Kadmiel's house participated in these latter two events.