

~KILLED (1110)

[English, slayed, took life, murdered, slaughtered, executed, destroyed, exterminated, eradicated, Opposite of, **revived**]

- Lamech **killed** a man for wounding him.
- Consequently Lamech composed these words for his wives Adah and Zillah; Hear my voice, you wives of Lamech; Give ear to my saying; A man I have **killed** for wounding me, yes, a young man for giving me a blow. (**Genesis 4:23**)
- Adam and Eve saw Seth as a seed to replace Abel whom Cain **killed**.
- And Adam proceeded to have intercourse again with his wife and so she gave birth to a son and called his name Seth, because, as she said; God has appointed another seed in place of Abel, because Cain **killed** him. (**Genesis 4:25**)
- Jacob's sons **killed** Shechem with the edge of the sword.
- And Hamor and Shechem his son they **killed** with the edge of the sword. Then they took Dinah from Shechem's house and went on out. (**Genesis 34:26**)
- Judah asked his brothers what profit they would get, if they **killed** their brother Joseph.
- At this Judah said to his brothers; What profit would there be in case we **killed** our brother and did cover over his blood? (**Genesis 37:26**)
- Jacob told his sons not to come into the intimate group of Simeon and Levi, for they **killed** men in their arbitrariness.
- Into their intimate group do not come, O my soul. With their congregation do not become united, O my disposition, because in their anger they **killed** men, and in their arbitrariness they hamstrung bulls. (**Genesis 49:6**)
- The Israelite man asked Moses, if he intended to **kill** him as he had earlier **killed** the Egyptian.

- At this he said; Who appointed you as a prince and judge over us? Are you intending to kill me just as you **killed** the Egyptian? Moses now got afraid and said; Surely the thing has become known! (**Exodus 2:14**)
- The priest was to have one bird **killed** in an earthenware vessel over running water.
- And the priest must give command, and the one bird must be **killed** in an earthenware vessel over running water. (**Leviticus 14:5**)
- As for the living bird, he should take it and the cedar wood and the coccus scarlet material and the hyssop, and he must dip them and the living bird in the blood of the bird that was **killed** over the running water. (**Leviticus 14:6**)
- And he must take the cedar wood and the hyssop and the coccus scarlet material and the live bird and dip them in the blood of the bird that was **killed** and in the running water, and he must spatter it toward the house seven times. (**Leviticus 14:51**)
- Balaam became so upset with his ass, that if he had a sword he would have **killed** it.
- At this Balaam said to the ass; It is because you have dealt ruthlessly with me. If only there were a sword in my hand, for now I should have **killed** you! (**Numbers 22:29**)
- And the she-ass got to see me and tried to turn aside before me these three times. Supposing she had not turned aside from before me! For by now even you I should have **killed**, but her I should have preserved alive. (**Numbers 22:33**)
- They **killed** the kings of Midian along with the others slain.
- And they **killed** the kings of Midian along with the others slain, namely, Evi and Rekem and Zur and Hur and Reba, the five kings of Midian, and they killed Balaam the son of Beor with the sword. (**Numbers 31:8**)
- Everyone who had **killed** a soul or touched a dead one, had to remain outside of the camp for seven days.

- As for you yourselves, camp outside the camp seven days. Everyone who has **killed** a soul and everyone who has touched someone slain, you should purify yourselves on the third day and on the seventh day, you and your captives. (**Numbers 31:19**)
- There were more that died from the hailstones than those **killed** by the Israelites.
- And it came about that while they were fleeing from before Israel and were on the descent of Beth-horon, Yehowah hurled great stones from the heavens upon them as far as Azekah, so that they died. There were more who died from the hailstones than those whom the sons of Israel **killed** with the sword. (**Joshua 10:11**)
- Balaam was later **killed** by the sons of Israel by the sword.
- And Balaam the son of Beor, the diviner, was one whom the sons of Israel **killed** with the sword along with their slain ones. (**Joshua 13:22**)
- The sons of Israel **killed** Zeeb at the wine vat of Zeeb.
- They also got to capture the two princes of Midian, namely, Oreb and Zeeb, and they proceeded to kill Oreb on the rock of Oreb, and they **killed** Zeeb at the wine vat of Zeeb. And they kept on pursuing Midian, and they brought the head of Oreb and that of Zeeb to Gideon in the region of the Jordan. (**Judges 7:25**)
- Zebah and Zalmunna were asked what kind of men it was whom they **killed** in Tabor.
- He now said to Zebah and Zalmunna; What sort of men were they whom you **killed** in Tabor? To this they said; As you are, so were they, each one, like the sons of a king in form. (**Judges 8:18**)
- So Zebah and Zalmunna said; Get up yourself and assault us, for as a man is, so is his mightiness. Accordingly Gideon got up and **killed** Zebah and Zalmunna and took the moon-shaped ornaments that were on the necks of their camels. (**Judges 8:21**)

- After that he went to the house of his father, and **killed** all his brothers.
- After that he went to the house of his father at Ophrah and **killed** his brothers, the sons of Jerubbaal, seventy men, upon one stone, but Jotham the youngest son of Jerubbaal was left over, because he had hid. (**Judges 9:5**)
- That the violence done to the seventy sons of Jerubbaal might come and that he might put their blood upon Abimelech their brother because he **killed** them, and upon the landowners of Shechem because they strengthened his hands to kill his brothers. (**Judges 9:24**)
- And Abimelech fought against the city all that day and got to capture the city, and he **killed** the people that were in it, after which he pulled the city down and sowed it with salt. (**Judges 9:45**)
- So he quickly called the attendant bearing his weapons and said to him; Draw your sword and put me to death, for fear they should say about me, It was a woman that **killed** him. Immediately his attendant ran him through, so that he died. (**Judges 9:54**)
- Abiathar told David that Saul had **killed** the priests of Yehowah God.
- Then Abiathar told David; Saul has **killed** the priests of Yehowah. (**1 Samuel 22:21**)
- Joab and Abishai his brother **killed** Abner.
- As for Joab and Abishai his brother, they **killed** Abner over the fact that he had put Asahel their brother to death at Gibeon in the battle. (**2 Samuel 3:30**)
- David **killed** the messenger who reported to him the death of Saul, for he was acting like a bringer of good news.
- When there was one reporting to me, saying; Here Saul is dead, and he himself in his own eyes became like a bringer of Good News, I, however, took hold of him and **killed** him in Ziklag when it was due for me to give him the messenger's fee. (**2 Samuel**

4:10)

- Wicked men **killed** a righteous man upon his bed in his own house.
- How much more so when wicked men themselves have **killed** a righteous man in his own house upon his bed? And now should I not require his blood from your hands, and must I not clear you out of the earth? (**2 Samuel 4:11**)
- With that David commanded the young men and they **killed** them and cut off their hands and their feet and hanged them by the pool in Hebron, and the head of Ish-bosheth they took and then buried in the burial place of Abner in Hebron. (**2 Samuel 4:12**)
- Nathan called David to account before Yehowah God for the **killing** of Uriah.
- Why did you despise the word of Yehowah by doing what is bad in his eyes? Uriah the Hittite you struck down with the sword, and his wife you took as your wife, and him you **killed** by the sword of the sons of Ammon. (**2 Samuel 12:9**)
- Benaiah struck down the Egyptian of extraordinary size and **killed** him with his own spear.
- And he it was that struck down the Egyptian man that was of extraordinary size. Though there was a spear in the hand of the Egyptian, yet he went on down to him with a rod and snatched the spear away from the Egyptians hand and **killed** him with his own spear. (**2 Samuel 23:21**)
- And he it was that struck down the Egyptian man, a man of extraordinary size, of five cubits. And in the hand of the Egyptian there was a spear like the beam of loom workers, yet he went on down to him with a rod and snatched the spear away from the Egyptians hand and **killed** him with his own spear. (**1 Chronicles 11:23**)
- Joab **killed** Abner and Amasa in peacetime.
- And you yourself also well know what Joab the son of Zeruiah did to me in what he did to two chiefs of the armies of Israel, to Abner the son of Ner and Amasa the son of Jether, when he **killed**

them and placed the blood of war in peacetime and put the blood of war on his belt that was about his hips and in his sandals that were on his feet. (1 Kings 2:5)

- Pharaoh of Egypt captured Gezer and **killed** all the Canaanites dwelling there.
- Pharaoh the king of Egypt himself had come up and then captured Gezer and burned it with fire, and the Canaanites dwelling in the city he had **killed**. So he gave it as a parting gift to his daughter, the wife of Solomon. (1 Kings 9:16)
- Jezebel and Ahab **killed** the prophets of Yehowah God.
- Has not my lord been told what I did when Jezebel **killed** the prophets of Yehowah, how I kept some of the prophets of Yehowah hid, a hundred men by fifties in a cave, and kept supplying them bread and water? (1 Kings 18:13)
- Then Ahab told Jezebel all that Elijah had done and all about how he had **killed** all the prophets with the sword. (1 Kings 19:1)
- Elijah complained to Yehowah God that Israel had **killed** all his prophets, and he alone was left over, and they were looking for his soul.
- To this he said; I have been absolutely jealous for Yehowah the God of armies, for the sons of Israel have left your covenant, your altars they have torn down, and your prophets they have **killed** with the sword, so that I only am left, and they begin looking for my soul to take it away. (1 Kings 19:10)
- To this he said; I have been absolutely jealous for Yehowah the God of armies, for the sons of Israel have left your covenant, your altars they have torn down, and your prophets they have **killed** with the sword, so that I only am left, and they begin looking for my soul to take it away. (1 Kings 19:14)
- They pulled down the altars of Baal, and Mattan the priest of Baal they **killed**.
- After that all the people of the land came to the house of Baal and pulled down his altars, and his images they broke up thoroughly, and Mattan the priest of Baal they **killed** before the

altars. And the priest proceeded to put overseers over the house of Yehowah. (2 Kings 11:18)

- The men of Gath **killed** them, because they had come down to take their livestock.
- And Zabad his son and Shuthelah his son and Ezer and Elead. And the men of Gath that were born in the land **killed** them because they came down to take their livestock. (1 Chronicles 7:21)
- Jehoram **killed** all his brothers with a sword to strengthen his position.
- When Jehoram rose up over the kingdom of his father he proceeded to make his position strong, and so he **killed** all his brothers with the sword and also some of the princes of Israel. (2 Chronicles 21:4)
- Elijah told Jehoram that he had **killed** the household of his father, who were men better than he was.
- But you walk in the way of the kings of Israel and cause Judah and the inhabitants of Jerusalem to have immoral intercourse the same way that the house of Ahab caused the having of immoral intercourse, and even your own brothers, the household of your father, who were better than you, you have **killed**. (2 Chronicles 21:13)
- The marauder band came up and **killed** all the ones older than Ahaziah.
- Then the inhabitants of Jerusalem made Ahaziah his youngest son king in place of him, for the marauder band that came with the Arabs to the camp had **killed** all the older ones, and Ahaziah the son of Jehoram began to reign as king of Judah. (2 Chronicles 22:1)
- Then the people came and pulled down the house of Baal and Mattan the priest of Baal they **killed**.
- After that all the people came to the house of Baal and pulled it down, and his altars and his images they broke up, and Mattan the priest of Baal they **killed** before the altars. (2 Chronicles

23:17)

- Jehoash the king, killed his own son, who, when he died, asked Yehowah God to take vengeance upon him.
- And Jehoash the king did not remember the loving-kindness that Jehoiada his father had exercised toward him, so that he **killed** his son, who, when he was at the point of dying, said; Let Yehowah see to it and ask it back. (2 Chronicles 24:22)
- When Amaziah became king he promptly **killed** all the men responsible for killing his father.
- And it came about that as soon as the kingdom had become strong upon him, he promptly **killed** his servants who had struck down the king his father. (2 Chronicles 25:3)
- Pekah **killed** in Judah 120,000 men in one day.
- Accordingly Pekah the son of Remaliah **killed** in Judah a hundred and twenty thousand in one day, all valiant men, because of their leaving Yehowah the God of their forefathers. (2 Chronicles 28:6)
- Zichri **killed** Maaseiah the son of the king.
- Further, Zichri, a mighty man of Ephraim, **killed** Maaseiah the son of the king and Azrikam the leader of the household and Elkanah the one next to the king. (2 Chronicles 28:7)
- Nehemiah bore witness in prayer that Israel had repeatedly **killed** all the prophets of Yehowah God.
- However, they became disobedient and rebelled against you and kept casting your Law behind their back, and your own prophets they **killed**, who bore witness against them to bring them back to you, and they went on committing acts of great disrespect. (Nehemiah 9:26)
- Esther told the king of Persia that she and her people had been sold to be **killed** by his decree. So he issued another decree that allowed the Jews to **kill** their enemies.
- For we have been sold, I and my people, to be annihilated, **killed** and destroyed. Now if we had been sold for mere men slaves and

for mere maidservants, I should have kept silent. But the distress is not appropriate when with damage to the king. (Esther 7:4)

- And in Shushan the castle the Jews **killed** and there was a destroying of five hundred men. (Esther 9:6)
- The ten sons of Haman the son of Hammedatha, the one showing hostility to the Jews, they **killed**, but on the plunder they did not lay their hand. (Esther 9:10)
- On that day the number of those **killed** in Shushan the castle came before the king. (Esther 9:11)
- And the king proceeded to say to Esther the queen; In Shushan the castle the Jews have **killed**, and there has been a destroying of five hundred men and the ten sons of Haman. In the rest of the jurisdictional districts of the king what have they done? And what is your petition? Let it even be given to you. And what is your further request? Let it even be done. (Esther 9:12)
- The Psalmist showed that righteous men are like sheep being **killed** all day long, by the unrighteous and wicked ones.
- But for your sake we have been **killed** all day long, we have been accounted as sheep for slaughtering. (Psalms 44:22)
- As often as Yehowah God **killed** his people, they would turn to inquire of him
- As often as he **killed** them, they also inquired for him, and they returned and looked for God. (Psalms 78:34)
- Yehowah God is a God who has **killed** potent kings and struck down many nations.
- He who struck down many nations and **killed** potent kings. (Psalms 135:10)
- The congregator showed that the prostitute woman has **killed** many men.
- For many are the ones she has caused to fall down slain, and all those being **killed** by her are numerous. (Proverbs 7:26)

- They will leave their glory when they fall among the crowds of fellow **killed** prisoners, whom they misled into this wrong course with them. Should not Yehowah exact retributive justice upon a people, who flaunt principles of justice and fairness? Until there is a turning back in genuine repentance, his hand is stretched out still against them.
- Except it be that one must bow down under the prisoners and that people keep falling under those who have been **killed**? In view of all this his anger has not turned back, but his hand is stretched out still. (**Isaiah 10:4**)
- Satan the Devil, unlike earth's goat-like leaders, has no burial place, and no glorious memorial will be built to honor him. His death-dealing course of lies, slander and war has left him **clothed with men killed men stabbed by the sword**. Who would search for him, so as to honor him in death? He is like a carcass trodden down, like a dead animal run over repeatedly by cars, that no one cares to remove.
- But as for you, you have been thrown away without a burial place for you, like a detested sprout, clothed with **killed** men stabbed with the sword that are going down to the stones of a pit, like a carcass trodden down. (**Isaiah 14:19**)
- Satan the Devil's role down through time, has been to rule by ruin. He has fomented war among humans, and then sat back and watched the **killing**. Satan the Devil did not produce the great body of work, that went into the creation, and so he does not care for it, nor treat it respectfully. He and his wicked spiritual seed will not have a **name, a place in Yehowah's arrangement to time indefinite**.
- You will not become united with them in a grave, because you brought your own land to ruin, you **killed** your own people. To time indefinite the offspring of evildoers will not be named. (**Isaiah 14:20**)
- The Philistines do not care for the poor and lowly ones among their own people, and so Yehowah will comfort these ones. He will bring a famine upon Philistia, because they have not cared for them, and who ever remains after this famine will be **killed**. Today many give lip service to the Bible, and when it comes to caring for the needs of the

- And the firstborn ones of the lowly ones will certainly feed, and in security the poor ones themselves will lie down. And with famine I will put your root to death, and what remains over of you will be **killed**. (**Isaiah 14:30**)
- False religion has been the instigator and cause, of most of the murders and injustices perpetrated against **blameless** ones, since the founding of the world. Because they poured out the blood of holy ones and of prophets, and you have given them blood to drink. They deserve it. They will no longer be allowed to cover over the blood of those **killed** ones.
- For, look! Yehowah is coming forth from his place to call to account the error of the inhabitant of the land against him, and the land will certainly expose her bloodshed and will no longer cover over her **killed** ones. (**Isaiah 26:21**)
- The question is twice asked as in emphasis. Can Jacob or Israel learn by themselves, or do they have to be **struck** or **killed**, in order to effect discipline? Can Yehowah deal with them as obedient spiritual sons, or must he discipline them as **enemies**?
- As with the stroke of one striking him does one have to strike him? Or as with the slaughter of his **killed** ones does he have to be killed? (**Isaiah 27:7**)
- Therefore since there was no one in their entire nation who had the courage and wisdom, to stand in the gap for righteousness sake, he would give them over to their enemies. They would be **killed** by sword, by famine and by deadly plague.
- Therefore give their sons over to the famine, and deliver them over to the power of the sword, and may their wives become women bereaved of children, and widows. And may their own men become those **killed** with deadly plague, their young men those struck down with the sword in the battle. (**Jeremiah 18:21**)
- Jeremiah asked if it was right for priest and prophet to be **killed** right within his temple.
- See, O Yehowah, and do look to the one to whom you have dealt severely in this manner. Should the women keep eating their own fruitage, the children born fully formed, or in the sanctuary of Yehowah should priest and prophet be **killed**? (**Lamentations**

2:20)

- **Jeremiah showed that Yehowah God **killed** his own people for their rebellion and wickedness in the day of his burning anger, blocking any approach to himself.**
- **Boy and old man have lain down on the earth of the streets. My virgins and my young men themselves have fallen by the sword. You have **killed** in the day of your anger. You have slaughtered; You have had no compassion. (**Lamentations 2:21**)**
- **You have blocked approach with anger, and you keep pursuing us. You have **killed**. You have shown no compassion. (**Lamentations 3:43**)**
- **Throughout time the nations have used and exploited Christendom for her ability to control peoples. The sons and daughters of Christendom have been **killed** in every war by the millions, and Christendom will herself come to her bloody end at the hands of the nations.**
- **Women are to follow their heads and love, respect and practice what they do. Christendom claims to be my bride but she does the will of the nations. When she is destroyed she will become infamy, famous for all of her wrong acts and her disgusting practices. Her destruction will be a just judgment executed upon her by Yehowah.**
- **They were the ones that uncovered her nakedness. Her sons and her daughters they took, and her they **killed** even with sword. And she came to be infamy to women, and acts of judgment were what they executed upon her. (**Ezekiel 23:10**)**
- **The dependent towns of her worldwide organization are her 110 Branches and her 100,000 congregations. They will all fall by the sword after Tyre falls. The nations will turn on all religion worldwide for religious enmity will have caused this massive destruction. They will then try to rid the earth of all religion to **kill** all the ones who caused it.**
- **And her dependent towns that are in the field, by the sword they will be **killed**, and people will have to know that I am Yehowah. (**Ezekiel 26:6**)**

- Prophecy to the **wind**, to the **spirit of God** to come in upon these killed people and fill them with the **breath of life**, **God's spirit**, and bring them to life as spirit sons of God. These ones who had been scattered to the four winds and **killed** for the witness work they had, he will bring to life and the whole nation will come to birth in a single day.
- And he went on saying to me; Prophecy to the wind. Prophecy, O son of man, and you must say to the wind, This is what the Sovereign Lord Yehowah has said; From the four winds come in, O wind, and blow upon these **killed** people, that they may come to life. (**Ezekiel 37:9**)
- Russell and his associates began to realize, that the year **1914 C.E.** was a marked year in Bible history, and that it would usher in major changes. One of these would be restoration of true worship. This would bring an end to the world's divided religions, and all of her false wise men.
- As it turned out it nearly was the end of him also. Demonstrably from the year **1877 C.E.**, Russell and his companions were watching the scriptures for Christ's return as proved by their correct interpretation of the tree dream of (**Daniel Chapter 4**). He and his associates relied on the Bible, to answer Nebuchadnezzar's demand.
- And the order itself went out, and the wise men were about to be **killed**, and they looked for Daniel and his companions, for them to be killed. (**Daniel 2:13**)
- During World War II, the furnace of nationalism was super-heated causing the deaths of 55 million combatants. Jehovah's Witnesses resisted idolatry, and came out of the war with twice as many members as they had at the start. The nations lost 55 million of their military forces.
- And to certain able-bodied men of vital energy who were in his military force he said to bind Shadrach, Meshach and Abednego. (**Daniel 3:20**) Many were imprisoned and sent to concentration camps, where they were starved and beaten, and suffered every sort of injustice. Yet after the War only a few had been **killed** and nearly all of them were still **ALIVE!**
- Just because the king's word was harsh and the furnace was heated to excess, these able-bodied men that took up Shadrach, Meshach and Abednego were the ones that the fiery flame **killed**.

(Daniel 3:22)

- Later that same night the Babylonian world power fell, and was replaced by the Medes and the Persians. Belshazzar was himself **killed**, and so Daniel's position as third in the kingdom was never realized, because that Kingdom fell that very night.

- Who though, was the king who captured Babylon and fulfilled the Bible prophecies about its fall from power? This same king later freed God's people and helped them to restore true worship after returning to their home land of Israel and beloved city of Jerusalem. His name was Cyrus the Persian. Evidently Darius was a co-ruler largely over Babylon and its districts while Cyrus completed the conquest of the surrounding area.

- In that very night Belshazzar the Chaldean king was **killed**
(Daniel 5:30)

- The beast in this time of the end, is the beastlike organization of Jehovah's Witnesses, created by these false anointed ones who keep speaking grandiose things about their own glory and power as a nation, before God and men. Their organization will be **killed**, when it is attacked by religious terrorists, along with all of New York City.

- Their remaining organization will then be given to the fire and burning, as the United Nations takes up a war against all religion all over the earth in the war of Har-Mageddon.

- I kept on beholding at that time because of the sound of the grandiose words that the horn was speaking; I kept on beholding until the beast was **killed** and its body was destroyed and it was given to the burning fire. **(Daniel 7:11)**

- So he sent upon his people a pestilence, like the ones they had seen years earlier down in Egypt during their captivity there. Also he brought marauders into their land who **killed** their young men and stole their horses. Yehowah also kept making the stink of their dwellings ascend into their nostrils, and yet still they did not return to him in repentance from their bad ways.

- I sent among you people a pestilence in the nature of that of Egypt. With the sword I **killed** your young men, along with the taking captive of your horses. And I kept making the stink of your camps ascend even into your nostrils, but you did not come

back to me, is the utterance of Yehowah. (**Amos 4:10**)

- It was from this point forward in his ministry, that Jesus Christ began to show his intimate disciples, that he was destined to go up to Jerusalem, and suffer at the hands of the religious leaders of the Jews. He thus prophesied about his own upcoming sacrificial death at the hands of these wicked men.
- From that time forward Jesus Christ commenced showing his disciples that he must go to Jerusalem and suffer many things from the older men and chief priests and scribes, and be **killed**, and on the third day be raised up. (**Matthew 16:21**)
- However the cultivators took his slaves the prophets and abused them and even stoned them, **killing** some, and they did not relinquish any of the fruits they were commissioned to produce.
- However, the cultivators took his slaves, and one they beat up, another they **killed**, another they stoned. (**Matthew 21:35**)
- So these wicked men took the son and threw him outside of the vineyard, God's earthly organization and **killed** him, which is exactly how they dealt with Jesus. In fact, the men he was speaking to were in this very process at the time he spoke this to them, and still they did not turn around from their insane course. There would be a day of reckoning with the owner of the vineyard, Yehowah God.
- So they took him and threw him out of the vineyard and **killed** him. (**Matthew 21:39**)
- Some men even went further in their refusal to come to the festivities, for they laid hold of the king's slaves and treated them insolently and **killed** some of them. This also the Jews did starting with Jesus, and stretching forth through Stephen, and many others there in the **First Century C.E.**
- But the rest, laying hold of his slaves, treated them insolently and **killed** them. (**Matthew 22:6**)
- About this time he started to teach them that the Son Of Man must undergo suffering at the hands of the religious leaders of Israel, and then be **killed** by men of the nations. Yet he also told them, that he be **killed** and then would rise in a resurrection three days later.

- Also, he started teaching them that the Son of man must undergo many sufferings and be rejected by the older men and the chief priests and the scribes and be **killed**, and rise three days later. (Mark 8:31)
- Yet during this time he continued telling his disciples that the Son Of Man was destined to be delivered into the hands of wicked men, who would **kill** him. Yet three days later he would rise in a resurrection.
- For he was teaching his disciples and telling them; The Son of man is to be delivered into men's hands, and they will kill him, but, despite being **killed**, he will rise three days later. (Mark 9:31)
- So he sent out another slave and this one they also killed. He even sent out many others, some of them they beat up and some of them they **killed**.
- And he sent forth another, and that one they **killed**, and many others, some of whom they beat up and some of whom they killed. (Mark 12:5)
- So then, they took this beloved son and **killed** him also, and then they threw him outside of the vineyard.
- So they took him and **killed** him, and threw him outside the vineyard. (Mark 12:8)
- Then he told them, that he was the Son Of Man, and as such he must undergo many sufferings at the hands of the chief priests and scribes. Also he told them, that he was going to be **killed**, as a result of this, and that after the third day, he would be raised up in a resurrection.
- But said; The Son of man must undergo many sufferings and be rejected by the older men and chief priests and scribes, and be **killed**, and on the third day be raised up. (Luke 9:22)
- Then he got even more forceful with them, showing that they built up the memorial tombs of the prophets, yet it was their own forefathers who **killed** them.
- Woe to you, because you build the memorial tombs of the prophets, but your forefathers **killed** them! (Luke 11:47)

- Then Jesus told them that they certainly were familiar with the history of their nation, and the things that their forefathers did to the prophets. Jesus then showed, that by building the tombs of the prophets, that they were sharing or giving consent, to those who **killed** them. The proper way to honor their memories, would be to listen to and do the will of God, and they were not doing this.

- Certainly you are witnesses of the deeds of your forefathers and yet you give consent to them, because these **killed** the prophets but you are building their tombs. ([Luke 11:48](#))

- So they took the heir and **killed** him also, throwing his body outside of the vineyard. So Jesus asked; What would the owner of the vineyard now come and do to those cultivators?

- With that they threw him outside the vineyard and **killed** him. What, therefore, will the owner of the vineyard do to them? ([Luke 20:15](#))

- Peter then told them, that Jesus was the Chief Agent of life, and that they were jointly responsible as a nation for **killing** him. Yet despite their unlawful actions, Yehowah God had declared Jesus righteous and resurrected him, and Peter and John were both witnesses to having seen him alive after his death.

- Whereas you **killed** the Chief Agent of life. But God raised him up from the dead, of which fact we are witnesses. ([Acts of Apostles 3:15](#))

- So Stephen asked these men which one of the prophets did their forefathers, not persecute? They had **killed** all those who spoke beforehand about the coming of this righteous one, and now these men had betrayed the trust of Yehowah God in them, and unjustly murdered this righteous one, Jesus Christ, also.

- Which one of the prophets did your forefathers not persecute? Yes, they **killed** those who made announcement in advance concerning the coming of the righteous One, whose betrayers and murderers you have now become. ([Acts of Apostles 7:52](#))

- So when the light dawned, the Jews formed a conspiracy and they bound themselves with a curse, saying among themselves, that they would neither eat nor drink, until they had **killed** Paul.

- Now when it became day, the Jews formed a conspiracy and bound themselves with a curse, saying they would neither eat nor drink until they had **killed** Paul. (**Acts of Apostles 23:12**)
- So these men went before the chief priests and the older men saying, that they had bound themselves with an oath, not to take a single bite of food, until they had **killed** Paul.
- And they went to the chief priests and the older men and said; We have solemnly bound ourselves with a curse not to take a bite of food until we have **killed** Paul. (**Acts of Apostles 23:14**)
- The Law Covenant then seduced Paul, drawing him in to a situation of trespass against God, before raising the fence of sin and revealing Paul's sinful nature leading to his death. It then surrounded him within a field of trespass, against God's righteous ways, thus **killing** him.
- For sin, receiving an inducement through the commandment, seduced me and **killed** me through it. (**Romans 7:11**)
- Elijah showed what the Israelites had done to rid the land of true worship, and how they treated those who were his true prophets then, like Elijah was, trying to **kill** them all. He felt like he was the last one alive who cared about true worship.
- Yehowah, they have **killed** your prophets, they have dug up your altars, and I alone am left, and they are looking for my soul. (**Romans 11:3**)
- Christ's purpose in doing so, is to reconcile both peoples, the Gentile nations and the Jewish nation, into one body, through the torture stake. For by means of this torture stake, he **killed** off the enmity, which sinful conduct brings to one and all, before God, by means of the sacrifice of himself.
- And that he might fully reconcile both peoples in one body to God through the torture stake, because he had **killed** off the enmity by means of himself. (**Ephesians 2:16**)
- Those opposers in Judea, **killed** even the Lord Jesus Christ, and their record of **killing** the prophets who spoke in Yehowah's name,

stretches back as far in time, as did those who spoke in Yehowah's name.

- **Paul then shows, that all such men are not pleasing God, but are really acting against the best interests of all mankind, by trying to hold back the life saving work of the preaching of the Good News of God's Kingdom.**
- **Who **killed** even the Lord Jesus and the prophets and persecuted us. Furthermore, they are not pleasing God, but are against the interests of all men. (1 Thessalonians 2:15)**
- **The throne of Satan represents the governments of this world who stand unitedly in defiance of Yehowah's newborn Kingdom. Today all mankind is dwelling where the throne of Satan is, because the Gentile Times have ended and Satan is cast down to the earth.**
- **Satan has all men embroiled in a power struggle for world domination through nationalism. They thus all reject God's rulership of the earth.**
- **During this time integrity keeping Christian men and women have resisted; Catholic action groups, Hitler and his concentration camps, 2 World Wars, military forced conscription, pledges of allegiance, flag salutes, falsehoods of every kind and almost unbearable pressure of every kind, to name but a few. This truly is commendable and earns one a good name with God.**
- **The German S.S. authorities told Jehovah's Witnesses that all they had to do to be free of the concentration camps was to sign a paper renouncing their faith in Yehowah and then promise not to preach in his name. None did! Would you endure 10-15 years and more of life in a concentration camp, based solely on your faith in God, loyalty to him and love of divine principles? I assure you that Yehowah treasures everyone that does!**
- **After being tarred and feathered several times for refusing to pledge allegiance to country, would your love of your neighbors cause you to go back to those same people preaching the peaceful message of the Kingdom Good News? Would you then rejoice if one-time opposers were moved by your integrity-keeping course, and would you now welcome them as true brothers?**

- **Would you then ever consider that your troubles were over because you once took such a stand? We are all standing where Satan is dwelling, and he will continue to apply and reapply pressure whenever and wherever it suits him. We must not let down our guard nor allow our integrity to be compromised.**
- **I know where you are dwelling, that is, where the throne of Satan is, and yet you keep on holding fast my name, and you did not deny your faith in me even in the days of Antipas, my witness, the faithful one, who was **killed** by your side, where Satan is dwelling. (**Revelation 2:13**)**
- **A white robe denotes cleanness and was worn by the priests in the performance of their duties. This indicates that Yehowah accepts the ministerial work that they died for at the hands of wicked opposers. In the **First Century** Jesus said, He is the God not of the dead, but of the living.**
- **Therefore a person who is dead to us is certainly not dead to God! God can speak with anyone that he wishes, even dead ones who exist only in his memory. He can tell them that they are righteous in his eyes and that they must wait until the full number is completed. This assurance by him clothes them in white garments, for their righteous acts go right with them.**
- **There are many more who will yet be **killed** and then the Congregation must be completed and come to birth all at once. Who has heard of a thing like this? Who has seen things like these? Will a land be brought forth with labor pains in one day? Or will a nation be born at one time? For Zion has come into labor pains as well as given birth to her sons. (**Isaiah 66:8**) Zion is the ruling part of the Kingdom, the anointed ones. They will all be born on the same day!**
- **And a white robe was given to each of them, and they were told to rest a little while longer, until the number was filled also of their fellow slaves and their brothers who were about to be **killed** as they also had been. (**Revelation 6:11**)**
- **The first plague is disloyalty by persons in a dedicated relationship to him. The second plague is bloodguilt over murder of his physical and spiritual children. The third plague is the certainty of their complete destruction for the rejection of his son by their organization, for which there can be no forgiveness.**

- By these three plagues a third of the men were **killed**, from the fire and the smoke and the sulphur which issued forth from their mouths. (**Revelation 9:18**)
- The remaining two thirds of men on earth did not repent of their idolatry and worship of demons and false gods even after seeing Yehowah's mighty acts against false religion. They continued worshipping mere idols, the works of their own hands, which have no power to save or to destroy.
- But the rest of the men who were not **killed** by these plagues did not repent of the works of their hands, so that they should not worship the demons and the idols of gold and silver and copper and stone and wood, which can neither see nor hear nor walk. (**Revelation 9:20**)
- In the transfiguration vision God showed that his Messiah would do a two-fold work during the time of the end. It would be like that of Elijah and Moses who were there conversing with Jesus.
- Like Elijah who courageously stood before three companies of armed soldiers calling down fire from heaven upon them, Russell courageously stood against this system calling down Yehowah's fiery judgments against all who opposed his work of exposing Christendom and telling out this Good News of God's Kingdom.
- He heralded the end of the **Gentile Times**, the fall of the nations. He foretold a time of great trouble during which one-fourth of all earth's population would perish, and they did!
- As his work gained momentum many parts of Christendom came out in opposition, but the Bible's truths that he expounded always prevailed. Then only after his death in **1916 C.E.** did his opponents conquer the organization he started for three and a half times nearly bringing it to ruin, but it revived and grew strong after a time of testing.
- And if anyone wants to harm them, fire issues forth from their mouths and devours their enemies, and if anyone should want to harm them, in this manner he must be **killed**. (**Revelation 11:5**)
- In that **hour**, in a very short time, it caused a massive upheaval in human society, a great earthquake. The **tenth** of the city represents those within the Great City of Babylon, who receive the **tenth part** or the

tithe, the clergy classes of Judaism and Christendom. They will all fall from favor and be **killed**.

- The **seven thousand persons** refers to 7, heavenly completeness, times (10 x 10 x 10), earthly completeness emphasized to the third degree. It shows that false religions fall will be complete and devastating, especially here on earth.
- The **rest** refers to all of mankind not a part of Christendom and Judaism. This will impress on them that the true God is a God of justice, one exacting exclusive devotion and many of them will become frightened and turn to him in spirit.
- And in that hour a great earthquake occurred, and a tenth of the city fell, and seven thousand persons were **killed** by the earthquake, and the rest became frightened and gave glory to the God of heaven. (**Revelation 11:13**)
- Since these 49,000 newly anointed ones will come forth into a world in turmoil they will have to be careful to always act as Christians. After New York City is struck there will be strong sentiment against religion, which will get the blame for its destruction.
- True Christians must not take up the sword of warfare. This time of test will be a time of endurance and faith on the part of all of these newly anointed ones. They must stand firm in their integrity on Yehowah's side.
- If anyone is meant for captivity, he goes away into captivity. If anyone will kill with the sword, he must be **killed** with the sword. Here is where it means the endurance and faith of the holy ones. (**Revelation 13:10**)
- They will be convinced within themselves that God is behind them. They will quickly rebuild their organization in Toronto, and cause it to have **breath**, to function again. The **image** of the wild beast will be even bolder against those who speak against it. It will demand worship of their organization in the form of dedication to it and to its goals and plans.
- Anyone failing to do so will be marked and disfellowshipped, spiritually **killed**. There will be no toleration of dissenting or opposing viewpoints. Their narrow and rigid view of advancing Bible truth will be the only one tolerated.

- And there was granted it to give breath to the image of the wild beast, so that the image of the wild beast should both speak and cause to be **killed** all those who would not in any way worship the image of the wild beast. (**Revelation 13:15**)
- The **long sword** of the one seated upon the horse is the Son of Man's **understanding of the Bible** and its powerful judgments that will cut through this system like a two-edged sword in the hands of a powerful warrior. God's word of truth is what will destroy this wicked world and all of those who remain in opposition to Christ's rule!
- The **birds** will be filled with the fleshy parts of them for they will forever have had their fill of men who want to oppress and suppress others. They will have had their fill of wicked human and demonic rulers.
- But the rest were **killed** off with the long sword of the one seated on the horse, which sword proceeded out of his mouth. And all the birds were filled from the fleshy parts of them. (**Revelation 19:21**)