

~KILLING (297)

[English, murder, assassination, butchery, slaughter, carnage, homicide]

- Yehowah stated that anyone **killing** Cain would suffer vengeance seven times.
- At this Yehowah said to him; For that reason anyone **killing** Cain must suffer vengeance seven times. And so Yehowah set up a sign for Cain in order, that no one finding him should strike him. (**Genesis 4:15**)
- Pharaoh of Egypt was told by Yehowah God to send his son Israel away, or else Yehowah God would be **killing** Pharaoh's son.
- And I say to you; Send my son away that he may serve me. But should you refuse to send him away, here I am **killing** your son, your firstborn. (**Exodus 4:23**)
- A man who went **killing** his fellowman through crafty device was to be taken even from before Yehowah God's altar and put to death.
- And in case a man becomes heated against his fellow to the point of **killing** him with craftiness, you are to take him even from being at my altar to die. (**Exodus 21:14**)
- Israel went to **killing** all the inhabitants of Ai in the field, after drawing them forth out of their city by ambush.
- And it came about that while Israel was finishing the **killing** of all the inhabitants of Ai in the field, in the wilderness in which they had pursued them, they kept falling, all of them, by the edge of the sword until they came to their end. After that all Israel returned to Ai and struck it with the edge of the sword. (**Joshua 8:24**)
- Yehowah God made the evil of Abimelech, that of **killing** his seventy brothers, come back upon his own head.
- Thus God made the evil of Abimelech that he had done to his father by **killing** his seventy brothers come back. (**Judges 9:56**)

- The Levite told about how the men of Gibeah had intended on **killing** him.
- And the landowners of Gibeah proceeded to rise up against me and to surround the house against me by night. It was I that they figured on **killing**, but it was my concubine that they raped, and she gradually died. (**Judges 20:5**)
- David went to **killing** the Syrians, and Shophach the chief of the army he **killed** himself.
- But the Syrians took to flight because of Israel, and David went **killing** of the Syrians seven thousand charioteers and forty thousand men on foot, and Shophach the chief of the army himself he put to death. (**1 Chronicles 19:18**)
- Oded prophesied and told Israel, that they had been allowed to perform a **killing** among the men because of Yehowah God's anger against them.
- And there happened to be a prophet of Yehowah there whose name was Oded. So he went out before the army that was coming to Samaria and said to them; Look! It was because of the rage of Yehowah the God of your forefathers against Judah that he gave them into your hand, so that you did a **killing** among them with a raging that has reached clear to the heavens. (**2 Chronicles 28:9**)
- At Purim the Jews went to **killing** all their enemies with the sword.
- And the Jews went striking down all their enemies with a slaughter by the sword and with a **killing** and destruction, and they went doing to those hating them according to their liking. (**Esther 9:5**)
- As for the rest of the Jews that were in the jurisdictional districts of the king, they congregated themselves, and there was a stand for their souls, and there was an avenging of themselves upon their enemies and a **killing** among those hating them of seventy-five thousand, but on the plunder they did not lay their hand. (**Esther 9:16**)

- The Psalmist bemoaned that Yehowah God had gone **killing** their stout ones, making the young men of Israel collapse.
- When God's wrath itself ascended against them. And he went **killing** among their stout ones, and the young men of Israel he made collapse. (**Psalms 78:31**)
- The Psalmist showed that Yehowah God went to **killing** their vine and sycamore trees with hailstones.
- He went **killing** their vine even by the hail and their sycamore trees by hailstones. (**Psalms 78:47**)
- Jerusalem's people refused to see the wrongs from Yehowah's viewpoint. They saw the foreign armies gathered together against them, and reasoned, that if they were about to die, then they might as well have a good time with their remaining days. There was no concern over their own wicked conduct and no turning to God, and so there could be no basis for forgiveness.
- But, look! exultation and rejoicing, the **killing** of cattle and the slaughtering of sheep, the eating of flesh and the drinking of wine, Let there be eating and drinking, for tomorrow we shall die. (**Isaiah 22:13**)
- Likewise, Yehowah will in our day, bring about a vast **killing** of those who share in the bloodguilt for the murder of his spiritual sons.
- Therefore, look! Days are coming, is the utterance of Yehowah, when it will no more be said to be Topheth and the valley of the son of Hinnom, but the valley of the **killing**, and they will have to bury in Topheth without there being enough place. (**Jeremiah 7:32**)
- Yehowah has shown the Son of Man by means of his wonderful spirit, the degree of intimacy with which he can interact with each one of us. There is nothing, no thought, feeling or inclination that he is not aware of in us. In the future, he can be this intimate with each and every one of us simultaneously, in real time.
- And you yourself, O Yehowah, know me well. You see me, and you have examined my heart in union with yourself. Single them out like sheep for the slaughtering, and set them apart for the day of **killing**. (**Jeremiah 12:3**)

- For these wicked practices there was sure to come a day of accounting, for Yehowah would call them to account for this **killing** and bloodguilt and cleanse their land by their own blood.
- Therefore, look! There are days coming, is the utterance of Yehowah, when this place will be called no more Topheth and the valley of the son of Hinnom, but the valley of the **killing**.
([Jeremiah 19:6](#))
- Yehowah God took a position against his people like that of an adversary and he kept **killing** all those desirable to the eyes within Jerusalem for her badness.
- He has trodden his bow like an enemy. His right hand has taken its position like an adversary, and he kept **killing** all those desirable to the eyes. Into the tent of the daughter of Zion he has poured out his rage, just like fire. ([Lamentations 2:4](#))
- The destruction of New York City will rock all of the **islands**, the **governments formed in the sea** that are largely covered by the waters of the sea. These **undersea mountains** or **islands**, represent **governments that gain their support from religion** and, which in the time of the end are the weaker governments. Thus because the **sea**, is **in turmoil**, the **islands**, will rock!
- This is what the Sovereign Lord Yehowah has said to Tyre; At the sound of your downfall, when the fatally wounded one groans, when there is a **killing** with slaughter in the midst of you, will not the islands rock? ([Ezekiel 26:15](#))
- Their claims of being God-like ones must therefore be put to the test. When the city falls with all of them in it their claims of being god-like ones will certainly prove false as they are **killed** and such claims will be meaningless to their attackers. Their **true nature**, **mere men**, will then certainly be exposed.
- Will you without fail say; I am god, before the one **killing** you, whereas you are a mere earthling man, and not a god, in the hand of those profaning you? ([Ezekiel 28:9](#))
- Daniel was also a man who had worked closely with the king Nebuchadnezzar, Belshazzar's father. Nebuchadnezzar had an experience where he became haughty and Yehowah changed his heart

to that of a beast and took away his kingdom for seven years. Daniel reminded Belshazzar of this experience, which he no doubt knew about, but had forgotten. How like false religionists who know about Yehowah's dealings of the past, but who behave haughtily toward God and Christ, by extolling their own selves, and promoting their own kingdoms ahead of God.

- And because of the greatness that He gave him, all peoples, national groups and languages proved to be quaking and showing fear before him. Whom he happened to want to, he was **killing**, and whom he happened to want to, he was striking, and whom he happened to want to, he was exalting, and whom he happened to want to, he was humiliating. (**Daniel 5:19**)
- Then their mighty men will become terrified, for they will then be cut off from the mountainous region of Esau, because of a **killing** among them. The Jews today have placed their confidence in military might, becoming a nuclear armed nation and making many alliances with this wicked world, through its nations and through the United Nations, all ruled by Satan the Devil. They no longer look to Yehowah God to protect and guide them as a people, and their end must come through a killing.
- And your mighty men must become terrified, O Teman, for the reason that each one will be cut off from the mountainous region of Esau, because of a **killing**. (**Obadiah 1:9**)
- This is what Yehowah God has said to these ones; Shepherd the flock meant for the **killing**. They are to shepherd this flock, that is only meant for destruction.
- This is what Yehowah my God has said; Shepherd the flock meant for the **killing**. (**Zechariah 11:4**)
- So Yehowah God stepped in, and proceeded to shepherd the flock meant for the **killing**, in behalf of the afflicted ones of that flock, that these wicked shepherds had been mistreating. So Yehowah God took to himself two staffs to do this shepherding work among them, the one staff called Pleasantness, and the second one called Union, and he proceeded to shepherd their flock. This, because Yehowah's true ways are peace and unity, not the way that their false religious shepherds have been dividing them off into thousands of disparate sects within Christendom, to use them for their own personal gain.

- And I proceeded to shepherd the flock meant for the **killing**, in your behalf, O afflicted ones of the flock. So I took for myself two staffs. The one I called Pleasantness, and the other I called Union, and I went shepherding the flock. (**Zechariah 11:7**)
- Then he told them, whom they should be in real fear of displeasing, the one who had the authority to throw them into Gehenna after **killing** them. Now Gehenna is a symbol of eternal destruction, showing that God would not find certain men worthy of a resurrection, and would completely destroy them, just as vile criminals were burned after death in a garbage dump called Gehenna, outside of the walls of Jerusalem.
- Yes, this was the one alone whom they should allow to motivate them to speak and give a bold and fearless witness, not fearing those others who could kill only the body, but could not take away their right to live again, as God could.
- But I will indicate to you whom to fear. Fear him who after **killing** has authority to throw into Gehenna. Yes, I tell you, fear this One. (**Luke 12:5**)
- Then Jesus showed another example, that of a tower that fell upon eighteen men in Siloam, thereby **killing** them all. Then he asked them, if they imagined that these eighteen men were any greater debtors or sinners, than other men inhabiting Jerusalem at the same time.
- Or those eighteen upon whom the tower in Siloam fell, thereby **killing** them, do you imagine that they were proved greater debtors than all other men inhabiting Jerusalem? (**Luke 13:4**)