

~KILL (1196)

[English, slay, take life, murder, slaughter, execute, destroy, exterminate, eradicate, Opposite of, **revive]**

- **Because of jealousy Cain **killed** his brother Abel.**
- **After that Cain said to Abel his brother; Let us go over into the field. So it came about that while they were in the field Cain proceeded to assault Abel his brother and **kill** him. (**Genesis 4:8**)**
- **Cain later feared that anyone finding him would try to **kill** him, so Yehowah God set a sign for him.**
- **Here you are actually driving me this day from off the surface of the ground, and from your face I shall be concealed, and I must become a wanderer and fugitive on the earth, and it is certain that anyone finding me will **kill** me. (**Genesis 4:14**)**
- **Abraham feared, that because of the beauty of Sarah his wife the Egyptians would try to **kill** him as her husband.**
- **So it is bound to happen that the Egyptians will see you and will say; This is his wife. And they will certainly **kill** me, but you they will preserve alive. (**Genesis 12:12**)**
- **Abimelech asked if Yehowah God would **kill** a nation that was really righteous.**
- **However, Abimelech had not gone near her. Hence he said; Yehowah, will you **kill** a nation that is really righteous? (**Genesis 20:4**)**
- **Abraham later feared similarly when among the Canaanites, that someone might try to **kill** him to obtain Sarah.**
- **To this Abraham said; It was because I said to myself; Doubtless there is no fear of God in this place, and they will certainly **kill** me because of my wife. (**Genesis 20:11**)**
- **Abraham raised his arm with the slaughtering knife to **kill** Isaac.**
- **Then Abraham put out his hand and took the slaughtering knife**

- to **kill** his son. (**Genesis 22:10**)
- Isaac also feared the men where he was living would **kill** him, and told Rebekah to say she was his sister and not his wife
 - Well, the men of the place kept asking with respect to his wife, and he would say; She is my sister. For he was afraid to say; My wife, for fear that, to quote him, the men of the place should **kill** me because of Rebekah, because she was attractive in appearance. (**Genesis 26:7**)
 - Esau after losing the blessing to Jacob said he was going to **kill** Jacob once his father died.
 - However, Esau harbored animosity for Jacob on account of the blessing with which his father had blessed him, and Esau kept saying in his heart; The days of the period of mourning for my father are getting closer. After that I am going to **kill** Jacob my brother. (**Genesis 27:41**)
 - When the words of Esau her older son were told to Rebekah, she at once sent and called Jacob her younger son and said to him; Look! Esau your brother is comforting himself in regard to you, to **kill** you. (**Genesis 27:42**)
 - Simeon and Levi **killed** the men of Shechem with the sword after they accepted circumcision.
 - However, it came about that on the third day, when they got to be aching, the two sons of Jacob, Simeon and Levi, brothers of Dinah, proceeded to take each one his sword and to go unsuspectedly to the city and to **kill** every male. (**Genesis 34:25**)
 - Joseph's brothers wanted to **kill** Joseph, but rather they threw him into a waterpit, and then sold him as a slave.
 - And now come and let us **kill** him and pitch him into one of the water-pits, and we must say a vicious wild beast devoured him. Then let us see what will become of his dreams. (**Genesis 37:20**)
 - Moses was asked by one of his Israelite brothers if he was intending to **kill** him the way he had earlier **killed** the Egyptian.
 - At this he said; Who appointed you as a prince and judge over

us? Are you intending to **kill** me just as you killed the Egyptian? Moses now got afraid and said; Surely the thing has become known! (**Exodus 2:14**)

- **Pharaoh of Egypt upon hearing of Moses transgression, himself tried to **kill** Moses, but Moses ran away to Midian.**
- **Subsequently Pharaoh got to hear of this thing, and he attempted to **kill** Moses, but Moses ran away from Pharaoh that he might dwell in the land of Midian, and he took a seat by a well. (**Exodus 2:15**)**
- **The Israelites felt that Moses had made them smell offensive to Pharaoh, and they feared being **killed** by Pharaoh over this.**
- **At once they said to them; May Yehowah look upon you and judge, since you have made us smell offensive before Pharaoh and before his servants so as to put a sword in their hand to **kill** us. (**Exodus 5:21**)**
- **Pharaoh of Egypt commanded for every male child of Israel to be **killed**.**
- **And it came about that Pharaoh showed obstinacy toward sending us away, and Yehowah proceeded to **kill** every firstborn in the land of Egypt, from the firstborn of man to the firstborn of beast. That is why I am sacrificing to Yehowah all the males that open the womb, and every firstborn of my sons I redeem. (**Exodus 13:15**)**
- **Yehowah God swore to **kill** his people if they mistreated any fatherless boy or widow.**
- **And my anger will indeed blaze, and I shall certainly **kill** you with the sword, and your wives must become widows and your sons fatherless boys. (**Exodus 22:24**)**
- **Yehowah God commanded his people not to **kill** the innocent and righteous ones among them.**
- **You are to keep far from a false word. And do not **kill** the innocent and the righteous, for I shall not declare the wicked one righteous. (**Exodus 23:7**)**

- **Moses asked why the Egyptian should say the Yehowah God brought his people into the wilderness only to **kill** them.**
- **Why should the Egyptians say; With evil intent he brought them out in order to **kill** them among the mountains and to exterminate them from the surface of the ground? Turn from your burning anger and feel regret over the evil against your people. (**Exodus 32:12**)**
- **Moses commanded Israel to pass through the camp and **kill** their own brothers who worshiped the golden calf.**
- **He now said to them; This is what Yehowah the God of Israel has said; Put each one of you his sword on his side. Pass through and return from gate to gate in the camp and **kill** each one his brother and each one his fellow and each one his intimate acquaintance. (**Exodus 32:27**)**
- **The priest must **kill** the one bird of the sacrifice in an earthenware vessel.**
- **And he must **kill** the one bird in an earthenware vessel over running water. (**Leviticus 14:50**)**
- **Where any man has a connection with a beast you should **kill** the man and the beast.**
- **And where a man gives his seminal emission to a beast, he should be put to death without fail, and you should **kill** the beast. (**Leviticus 20:15**)**
- **Likewise it should be done to a woman doing so.**
- **And where a woman approaches any beast to have a connection with it, you must **kill** the woman and the beast. They should be put to death without fail. Their own blood is upon them. (**Leviticus 20:16**)**
- **Moses asked to either be **killed** off or have his load lightened, for he felt it was too heavy to carry by himself.**
- **So if this is the way you are doing to me, please **kill** me off altogether, if I have found favor in your eyes, and let me not look upon my calamity. (**Numbers 11:15**)**

- **Moses commanded the men to **kill** each one who had an attachment to the Baal of Peor.**
- **Then Moses said to the judges of Israel; Each one of you **kill** his men who have an attachment with the Baal of Peor. (Numbers 25:5)**
- **The Israelites waged war with Midian and went **killing** every male among them.**
- **And they went waging war against Midian, just as Yehowah had commanded Moses, and they proceeded to **kill** every male. (Numbers 31:7)**
- **And now **kill** every male among the little ones, and kill every woman who has had intercourse with man by lying with a male. (Numbers 31:17)**
- **Anyone sending forth apostasy among God people was to be **killed** without fail.**
- **But you should **kill** him without fail. Your hand first of all should come upon him to put him to death, and the hand of all the people afterward. (Deuteronomy 13:9)**
- **Joshua proceeded to deliver the men of Gibeon from the sons of Israel and they did not **kill** them.**
- **And he proceeded to do so to them and to deliver them from the hand of the sons of Israel, and they did not **kill** them. (Joshua 9:26)**
- **The Israelites proceeded to **kill** Oreb on the rock of Oreb.**
- **They also got to capture the two princes of Midian, namely, Oreb and Zeeb, and they proceeded to **kill** Oreb on the rock of Oreb, and they killed Zeeb at the wine vat of Zeeb. And they kept on pursuing Midian, and they brought the head of Oreb and that of Zeeb to Gideon in the region of the Jordan. (Judges 7:25)**
- **Gideon pulled down the tower of Penuel, and proceeded to **kill** the men of the city.**

- And the tower of Penuel he pulled down, and he proceeded to **kill** the men of the city. (**Judges 8:17**)
- At that he said; They were my brothers, the sons of my mother. As Yehowah lives, if you had preserved them alive, I would not have to **kill** you. (**Judges 8:19**)
- Then he said to Jether his firstborn; Get up, **kill** them. And the young man did not draw his sword, because he was afraid, for he was yet a young man. (**Judges 8:2**)
- The bloodguilt for the killing of Jerubbaal's seventy sons came upon Abimelech, because he **killed** them.
- That the violence done to the seventy sons of Jerubbaal might come and that he might put their blood upon Abimelech their brother because he **killed** them, and upon the landowners of Shechem because they strengthened his hands to kill his brothers. (**Judges 9:24**)
- The Gazites lay in wait all night long for Sampson to **kill** him.
- And report was made to the Gazites, saying; Samson has come in here. So they surrounded him and lay in wait for him all night long in the city gate. And they kept quiet the whole night, saying; As soon as the morning gets light, we must also **kill** him. (**Judges 16:2**)
- Samuel asked how he could go without Saul **killing** him.
- But Samuel said; How can I go? Once Saul has heard of it he will certainly **kill** me. And Yehowah went on to say; A young cow of the herd you should take with you, and you must say; To sacrifice to Yehowah is why I have come. (**1 Samuel 16:2**)
- David told Saul that he could have **killed** him today in the cave but refrained.
- Here this day your eyes have seen how Yehowah gave you today into my hand in the cave, and someone said to **kill** you, but I felt sorry for you and said; I shall not thrust out my hand against my lord, for he is the anointed of Yehowah. (**1 Samuel 24:10**)
- And, my father, see, yes, see the skirt of your sleeveless coat in

my hand, for when I cut off the skirt of your sleeveless coat I did not **kill** you. Know and see that there is no badness or revolt in my hand, and I have not sinned against you, while you are lying in wait for my soul to take it away. (**1 Samuel 24:11**)

- And you, you have told today what good you have done in connection with me in that Yehowah surrendered me into your hand and you did not **kill** me. (**1 Samuel 24:18**)
- David and his men got to **kill** seven hundred charioteers and forty thousand horsemen.
- And the Syrians took to flight from before Israel, and David got to **kill** of the Syrians seven hundred charioteers and forty thousand horsemen, and Shobach the chief of their army he struck down so that he died there. (**2 Samuel 10:18**)
- Yehowah would hold him accountable because he **killed** two men more righteous than he was.
- And Yehowah will certainly bring back his blood upon his own head, because he fell upon two men more righteous and better than he was, and he proceeded to **kill** them with the sword, when my father David himself had not known of it, namely, Abner the son of Ner the chief of the army of Israel and Amasa the son of Jether the chief of the army of Judah. (**1 Kings 2:32**)
- Jeroboam feared that the men of Israel would return to Rehoboam and they would **kill** him.
- If this people continues going up to render sacrifices in the house of Yehowah in Jerusalem, the heart of this people will also be bound to return to their lord, Rehoboam the king of Judah, and they will certainly **kill** me and return to Rehoboam the king of Judah. (**1 Kings 12:27**)
- God's prophet wept because he knew that Hazael would **kill** many of his people.
- At this Hazael said; Why is my lord weeping? To this he said; Because I well know what injury you will do to the sons of Israel. Their fortified places you will consign to the fire, and their choice men you will **kill** with the sword, and their children you will dash to pieces, and their pregnant women you will rip up. (**2 Kings**

8:12)

- **When Jehu entered into controversy with the house of Ahab, he proceeded to **kill** them.**
- **And it came about that as soon as Jehu had entered into controversy with the house of Ahab, he got to find the princes of Judah and the sons of the brothers of Ahaziah, ministers of Ahaziah, and he proceeded to **kill** them. (2 Chronicles 22:8)**
- **Jehoash was **killed** by his own servants on his own couch will sick.**
- **And when they went away from him, for they left him with many diseases, his own servants conspired against him because of the blood of the sons of Jehoiada the priest, and they got to **kill** him upon his own couch, so that he died. Then they buried him in the City of David, but they did not bury him in the burial places of the kings. (2 Chronicles 24:25)**
- **Yehowah God brought up against Jerusalem the king of Babylon and he proceeded to **kill** their young men with the sword.**
- **So he brought up against them the king of the Chaldeans, who proceeded to **kill** their young men with the sword in the house of their sanctuary, neither did he feel compassion for young man or virgin, old or decrepit. Everything He gave into his hand. (2 Chronicles 36:17)**
- **Nehemiah's adversaries tried to come close to the work to **kill** those doing it.**
- **Moreover, our adversaries kept saying; They will not know and they will not see until we come right in among them, and we shall certainly **kill** them and put a stop to the work. (Nehemiah 4:11)**
- **Nehemiah was warned of a plot to **kill** him, and advised to hide in the temple.**
- **And I myself entered the house of Shemaiah the son of Delaiah the son of Mehetabel while he was shut up. And he proceeded to say; Let us meet by appointment at the house of the true God, within the temple, and let us close the doors of the temple, for**

they are coming in to **kill** you, even by night they are coming in to kill you. (**Nehemiah 6:10**)

- The king of Persia ordered through a proclamation for all the Jews to be **killed** throughout his territory.
- And there was a sending of the letters by means of couriers to all the kings jurisdictional districts, to annihilate, to **kill** and to destroy all the Jews, young man as well as old man, little ones and women, on one day, on the thirteenth day of the twelfth month, that is, the month Adar, and to plunder the spoil of them. (**Esther 3:13**)
- Later upon learning the truth, he issued another proclamation allowing the Jews to likewise **kill** their enemies.
- That the king granted to the Jews that were in all the different cities to congregate themselves and stand for their souls, to annihilate and **kill** and destroy all the force of the people and jurisdictional district that were showing hostility to them, little ones and women, and to plunder their spoil. (**Esther 8:11**)
- And the Jews that were in Shushan proceeded to congregate themselves also on the fourteenth day of the month Adar, and they got to **kill** in Shushan three hundred men, but on the plunder they did not lay their hand. (**Esther 9:15**)
- Vexation will **kill** the foolish one.
- For the foolish one vexation will **kill**, and the one easily enticed envying will put to death. (**Job 5:2**)
- The rich man will find his wealth like a poison that will **kill** him.
- The venom of cobras he will suck, the tongue of a viper will **kill** him. (**Job 20:16**)
- The wicked ones hides in concealed places seeking to **kill** someone innocent.
- He sits in an ambush of settlements, from concealed places he will **kill** someone innocent. His eyes are on the lookout for someone unfortunate. (**Psalms 10:8**)

- The Psalmist asked that Yehowah God not **kill** his enemies, that his people might not forget.
- Do not **kill** them, that my people may not forget. By your vital energy make them wander about, and bring them down, O our shield Yehowah. (**Psalms 59:11**)
- The wicked ones **kill** the widow and the fatherless boys.
- The widow and the alien resident they **kill**, and the fatherless boys they murder. (**Psalms 94:6**)
- Yehowah God proceeded to **kill** even majestic kings, for his loving-kindness toward his people is to time indefinite.
- And who proceeded to **kill** majestic kings, for his loving-kindness is to time indefinite. (**Psalms 136:18**)
- The rebelliousness of the inexperienced ones is what will **kill** them.
- For the renegading of the inexperienced ones is what will **kill** them, and the easygoingness of the stupid is what will destroy them. (**Proverbs 1:32**)
- There is a time other **kill** and a time to heal.
- A time to **kill** and a time to heal, a time to break down and a time to build. (**Ecclesiastes 3:3**)
- Here Leviathan is described as a crooked and gliding sea monster who glides in the sea. This reference is to Satan the Devil, who **glides** in the sea of false religion, where truth and falsehood are mixed, thus making the waters undrinkable like seawater.
- There, like a crooked serpent, he twists and bends the truth. At the beginning of the thousand years, Yehowah will turn his great hard and strong sword upon him, thus putting him in an abyss of deathlike inactivity for the thousand years, thus **killing** him, just as soon as false religion has been dealt with.
- In that day Yehowah, with his hard and great and strong sword, will turn his attention to Leviathan, the gliding serpent, even to Leviathan, the crooked serpent, and he will certainly **kill** the sea

monster that is in the sea. (Isaiah 27:1)

- Through Jeremiah Yehowah God commissioned four families of his creatures to **kill** off his people.
- And I will commission over them four families, is the utterance of Yehowah, the sword to **kill**, and the dogs to drag away, and the flying creatures of the heavens and the beasts of the earth to eat and to bring to ruin. (Jeremiah 15:3)
- He then proceeds throughout his earthly organization, there will be no special cases. Anyone possessing the mark will be spared, but everyone lacking it will be **killed**. He has the men with the smashing weapons proceed first to his sanctuary, the temple.
- There he begins the work upon the **older men, the older members of the anointed**, who have accepted worshipful honors and themselves worship growth and prominence. Yehowah must first clean out the temple.
- Old man, young man and virgin and little child and women you should **kill** off, to a ruination. But to any man upon whom there is the mark do not go near, and from my sanctuary you should start. So they started with the old men that were before the house. (Ezekiel 9:6)
- This congregation of newly anointed ones will then pelt them with **undeniable truths** and strong evidence of their adultery and bloodshed. They will use the **long sword, of the Bible to cut them down**. When they fall, then their sons and their daughters will all fall with them, all those who support themselves from her and who are in agreement with her ways. Yehowah's burning anger will be upon them and their **spiritual paradise, will burn up in the flames of his rage**.
- And the congregation must pelt them with stones, and there will be a cutting of them down with their swords. Their sons and their daughters they will **kill**, and with fire their houses they will burn. (Ezekiel 23:47)
- Once the destruction of New York City comes, then the United Nations will quickly get worldwide support, it will acquire power and then quickly act against religion all over the world. Their first target will be Jehovah's Witnesses and then a few days later they will strike against all other religions.

- They will bring the power of all nations against all religions and they will besiege it from every corner. Churches, Mosques, Cathedrals and Kingdom Halls worldwide will be burned or confiscated and the sword will **kill** many men.
- Your dependent towns in the field he will **kill** even with the sword, and he must make against you a siege wall and throw up against you a siege rampart and raise up against you a large shield. (**Ezekiel 26:8**)
- The mighty rulers of the nations will have no more patience for dealing with warring religious factions. They will go after anyone who tries to practice any form of organized religion. Their surprise attack will be first against Jehovah's Witnesses for they know that they would go underground if they got wind of it. All of those who are **pillars** among false religion will then come tumbling down.
- With the hoofs of his horses he will trample down all your streets. Your people he will **kill** even with the sword, and to the earth your own pillars of strength will go down. (**Ezekiel 26:11**)
- Russell and his three companions had successfully realized the interpretation of the dream of the immense tree, that was chopped down, beginning in **1877 C.E.**, which dream pointed to the year **1914 C.E.** for the End of The Gentile Times. Therefore they asked for more time, while under the order of the king to have them all **killed**. This was during and just after World War I.
- Russell quickly looked into the dreams of Nebuchadnezzar recorded in the book of Daniel. He realized, that God always guards and protects his servants, and gives them advance warning of any matter, that proves to be important to them in his service.
- At that time Daniel, for his part, addressed himself with counsel and sensibleness to Arioch the chief of the king's bodyguard, who had gone out to **kill** the wise men of Babylon. (**Daniel 2:14**)
- Yehowah then makes another illustration that of a man with an ax, hewing out timbers for his house. Yehowah likens his prophets speaking forth his words to men hewing rough timbers with an ax, to make them fit within his grand purpose, for they are like uncut trees, unsuitable for the purpose he proposes for them. Rather his words only **kill** them, for they are determined not to follow them. His fine

judgments should enlighten them, like the light that goes forth at dawn, but they refuse to even listen to his prophets.

- That is why I shall have to hew them by the prophets, I shall have to **kill** them by the sayings of my mouth. And the judgments upon you will be as the light that goes forth. (**Hosea 6:5**)
- Yehowah also promised through Amos to cut off her judges from the midst of her, and to **kill** all her princes.
- And I will cut off the judge from the midst of her, and all her princes I shall **kill** with him, Yehowah has said. (**Amos 2:3**)
- So now Amos sees Yehowah God stationed above the altar of sacrifice, and he proceeds to say; Strike the pillar head, so that the thresholds rock, thus strike with a resounding blow causing destruction. They are then to cut off at the head, **killing** its leaders, all of them. Then the last part of Israel, he will kill by the sword. No one who then tries to flee, will make good his flight to safety.
- I saw Yehowah stationed above the altar, and he proceeded to say; Strike the pillar head, so that the thresholds will rock. And cut them off at the head, all of them. And the last part of them I shall **kill** with the sword itself. No one fleeing of them will make good his flight, and no one escaping of them will make his getaway. (**Amos 9:1**)
- Even if his people should be captured by their enemies, from there he would command a sword, and it must come forth and **kill** them. Then he promised to set his eyes upon them for bad, and no longer for good, for they have spit in the face of his goodness, days without end.
- And if they go into captivity before their enemies, from there I shall command the sword, and it must **kill** them, and I will set my eyes upon them for bad, and not for good. (**Amos 9:4**)
- So Habakkuk asks, if that is why Yehowah God will empty out his dragnet, and he does have to **kill** nations constantly, while he shows no compassion. Habakkuk then wonders why Yehowah God has not taken control of this wrongful situation in which the sons of mankind find themselves caught.

- Is that why he will empty out his dragnet, and does he have to **kill** nations constantly, while he shows no compassion? (**Habakkuk 1:17**)

- These men as shepherds proceed to **kill** the sheep of their flocks, although they are not held guilty of anything. All the while those who are selling the sheep of the flock say; May Yehowah God be blessed, and all the while they are gaining riches and glory for themselves. Also, these men as shepherds, show no compassion for their flocks.

- The buyers of which proceed to **kill** them although they are not held guilty. And those who are selling them say; May Yehowah be blessed, while I shall gain riches. And their own shepherds do not show any compassion upon them. (**Zechariah 11:5**)

- Jesus counseled his disciples not to fear men, who can **kill** the body only, but cannot take away a man's right to life, for only Yehowah God can do this. Even though men might **kill** his disciples, Yehowah God could and would restore them to life. Yet if they cowered before men and lost their integrity to God by submitting to the will of such oppressive and wicked men, then Yehowah God could and would destroy them, for their lack of faith and lack of integrity and loyalty.

- And do not become fearful of those who **kill** the body but cannot kill the soul, but rather be in fear of him that can destroy both soul and body in Gehenna. (**Matthew 10:28**)

- For this reason Herod wanted to **kill** John the Baptist, but he feared, that if he had John the Baptist **killed**, that the people who knew he was a prophet, would rebel against his action.

- However, although he wanted to **kill** him, he feared the crowd, because they took him for a prophet. (**Matthew 14:5**)

- He also plainly told them, that he would be **killed** by these religious leaders, and that after three days in the grave he would be resurrected. His disciples were very much grieved to hear this outcome for him, for they loved him dearly.

- And they will **kill** him, and the third day he will be raised up. Consequently they were very much grieved. (**Matthew 17:23**)

- Yet on seeing the son they figured among themselves, that if they **killed** the heir, then the vineyard would become theirs, and they

would not have to deal any longer with the householder at all. So they took counsel to **kill** the son and gain his inheritance.

- On seeing the son the cultivators said among themselves; This is the heir. Come, let us **kill** him and get his inheritance! ([Matthew 21:38](#))
- Jesus then showed, that in the future he would send forth to them, in city after city, prophets, wise men and public instructors. Yet they would become just like their forefathers in rejecting them, and many they would **kill** and impale, and scourge them in their synagogues and persecute them. This, in fact, happened in Judea and throughout the then known world, after Jesus' death at the hands of the Jews in city after city.
- For this reason, here I am sending forth to you prophets and wise men and public instructors. Some of them you will **kill** and impale, and some of them you will scourge in your synagogues and persecute from city to city. ([Matthew 23:34](#))
- Jesus then warned, that also during this same time, that his true disciples would be persecuted for their faith, delivered up to tribulation and **killed**, and that they would become an object of hatred by all the nations, as the message of coming destruction of the present system of things, began to manifest itself, and their lives began to be severely affected.
- Then people will deliver you up to tribulation and will **kill** you, and you will be objects of hatred by all the nations on account of my name. ([Matthew 24:9](#))
- Together then they took counsel to seize Jesus by some crafty means, so that they could **kill** him. They did this because they were afraid of the crowds becoming aware of their doings, for they feared Jesus' support among the people.
- And took counsel together to seize Jesus by crafty device and **kill** him. ([Matthew 26:4](#))
- Then he posed the question to all those gathered together there; Was it lawful on the Sabbath to do a good deed, or a bad deed, to **kill** or save a soul. Yet no one in the crowd spoke anything.
- Next he said to them; Is it lawful on the Sabbath to do a good

deed or to do a bad deed, to save or to **kill** a soul? But they kept silent. (**Mark 3:4**)

- Because of this criticism, Herodias, his wife, was nursing a grudge against John the Baptist, and was wanting to **kill** him.
- But Herodias was nursing a grudge against him and was wanting to **kill** him, but could not. (**Mark 6:19**)
- Yet during this time he continued telling his disciples that the Son Of Man was destined to be delivered into the hands of wicked men, who would **kill** him. Yet three days later he would rise in a resurrection.
- For he was teaching his disciples and telling them; The Son of man is to be delivered into men's hands, and they will **kill** him, but, despite being killed, he will rise three days later. (**Mark 9:31**)
- Jesus also told them, that these very men would make fun of him and spit upon him, and scourge, and then later **kill** him. Yet three days after his death, he would arise in resurrection.
- And they will make fun of him and will spit upon him and scourge him and **kill** him, but three days later he will rise. (**Mark 10:34**)
- However those wicked cultivators said among themselves that if they **killed** the heir, then the vineyard would become theirs, and they would receive his inheritance.
- But those cultivators said among themselves; This is the heir. Come, let us **kill** him, and the inheritance will be ours. (**Mark 12:7**)
- Now the time of the Passover was approaching being just two days away. So the chief priests and the scribes were seeking how to seize Jesus by crafty device so as to **kill** him.
- Now the Passover and the festival of unfermented cakes was two days later. And the chief priests and the scribes were seeking how to seize him by crafty device and **kill** him. (**Mark 14:1**)
- On this account God in his wisdom had said many times to them, that he would send forth prophets to them, and they would **kill** and persecute many of them, and this they in fact had done many times.

- On this account the wisdom of God also said; I will send forth to them prophets and apostles, and they will **kill** and persecute some of them. (Luke 11:49)
- So then Jesus expanded on what he meant, telling them that they should not become fearful of those who might be able to **kill** their fleshly organism, but who could do no more to harm them. Fear of such persons should not be what motivated them.
- Moreover, I say to you, my friends, do not fear those who **kill** the body and after this are not able to do anything more. (Luke 12:4)
- In that hour some of the Pharisees approached and warned him to leave the area, because Herod was looking for him to **kill** him.
- In that very hour certain Pharisees came up, saying to him; Get out and be on your way from here, because Herod wants to **kill** you. (Luke 13:31)
- Jesus also showed, that these men of the nations would scourge him, and then they would **kill** him. Yet despite their wicked works against him, he would rise on the third day in a resurrection.
- And after scourging him they will **kill** him, but on the third day he will rise. (Luke 18:33)
- Yet the wicked cultivators upon catching sight of the son, reasoned that this was the heir, and that if they **killed** the heir, then the entire inheritance would become theirs.
- When the cultivators caught sight of him they went reasoning with one another, saying; This is the heir. Let us **kill** him, that the inheritance may become ours. (Luke 20:14)
- So for this fine deed the Jews began seeking all the more to **kill** him, for not only was he breaking the Sabbath, in their eyes, but he was calling God his father, and they saw this as a making of himself equal to God, though he was not making himself equal to God, for he himself said; The father is greater than I am.
- On this account, indeed, the Jews began seeking all the more to **kill** him, because not only was he breaking the Sabbath but he was also calling God his own Father, making himself equal to

God. (John 5:18)

- **Now after these things Jesus continued in Galilee for he did not want to walk about in Judea, because he knew that the Jews were seeking to **kill** him.**
- **Now after these things Jesus continued walking about in Galilee, for he did not want to walk about in Judea, because the Jews were seeking to **kill** him. (John 7:1)**
- **Jesus then testified against those Jews who had the Law Covenant and trusted in Moses, that not one of them fully obeyed the Law Covenant. So he asked them, why they were seeking to **kill** him.**
- **Moses gave you the Law, did he not? But not one of you obeys the Law. Why are you seeking to **kill** me? (John 7:19)**
- **Yet the crowd did not understand fully what some among them were indeed seeking to do to Jesus, over his criticism of them. So they retorted that Jesus had a demon, for as far as they knew, no one was seeking to **kill** him.**
- **The crowd answered; You have a demon. Who is seeking to **kill** you? (John 7:20)**
- **Therefore some in the crowds, that were aware of the goals of the religious leaders stated among themselves; This is the man that they are seeking to **kill**, is it not?**
- **Therefore some of the inhabitants of Jerusalem began to say; This is the man they are seeking to **kill**, is it not? (John 7:25)**
- **So then some among the Jews began to reason among themselves, that he might possibly be going to **kill** himself, else why would he say, that were he was going they could not follow.**
- **Therefore the Jews began to say; He will not **kill** himself, will he? Because he says; Where I am going you cannot come. (John 8:22)**
- **Jesus then told those Jews, that he surely knew that they were the offspring of the man Abraham, but here they were seeking to **kill** him, simply because, they could not make spiritual sense of what he spoke to them. The fault was theirs.**

- I know that you are Abraham's offspring, but you are seeking to **kill** me, because my word makes no progress among you. (**John 8:37**)
- Yet Jesus showed them, that though they claimed to be the seed of Abraham, here they were trying to **kill** a man, who had done nothing to them, except tell them the truth he had heard right from God's own mouth. These works were surely not the kind of works Abraham, a man of faith, had.
- But now you are seeking to **kill** me, a man that has told you the truth that I heard from God. Abraham did not do this. (**John 8:40**)
- Therefore from that day onward, they took counsel to **kill** Jesus, for they feared him, and what he might lead their nation to.
- Therefore from that day on they took counsel to **kill** him. (**John 11:53**)
- So the chief priest now took counsel to **kill** Lazarus also, for he was living proof of Jesus' godly power, and a thorn in their side.
- The chief priests now took counsel to **kill** Lazarus also. (**John 12:10**)
- So Pilate then inferred, that if he had offended the Jews, then they could take him, and discipline him according to their Law. In response to this, the Jews answered that they were not authorized by the Romans to **kill** anyone under their Law, for they wanted to execute Jesus, and nothing less would satisfy them.
- Hence Pilate said to them; Take him yourselves and judge him according to your law. The Jews said to him; It is not lawful for us to **kill** anyone. (**John 18:31**)
- So while the mob was seeking to **kill** Paul, the military commander saw the confusion and intervened.
- And while they were seeking to **kill** him, information came up to the commander of the band that all Jerusalem was in confusion. (**Acts of Apostles 21:31**)

- So seeing this, the soldiers determined to **kill** all of the prisoners, rather than to let them escape.
- At this it became the determination of the soldiers to **kill** the prisoners, that no one might swim away and escape. (**Acts of Apostles 27:42**)
- Who are wicked Jezebel's children? All those who prosper her and support her in her wicked ways are her children. As Jehu instructed her attendants; Throw her down to the dogs.
- And her children I will **kill** with deadly plague, so that all the congregations will know that I am he who searches the kidneys and hearts, and I will give to you individually according to your deeds. (**Revelation 2:23**)
- The rider of this fourth horse has the name **Death**, because once his ride starts, all of the deaths to one-quarter of earth's population will proceed suddenly from all of these causes.
- His particular ride is the pale or sickly horse. It is a ride of deadly plagues, which make mankind sick and thus weakened. Many will then fall to attack from the wild beasts of the earth. Mankind has acted unwisely, not living up to the moral standards of Yehowah. They openly practice every form of sexual immorality, thus gonorrhea, syphilis, and A.I.D.S.
- They live stress filled lives and eat badly, thus cancer and lung diseases and diabetes. They live in filthy and unclean conditions and thus, cholera, dysentery, Hepatitis A & B and SARS. They abuse animals used for breeding and for food thus, influenza.
- They live in cramped quarters in buildings thus, pneumonia, colds and influenza. They have no respect for blood and its proper use and thus hemorrhagic diseases like Ebola. They have myriads of disgusting habits like, smoking, drinking, drugs and betel nut thus, cancer, liver disease and death.
- Hades follows this horse and its rider Death closely. Hades is the common grave of all mankind and not a place of eternal torment and neither is it the Second Death from which there is no return. The ones who thus die, one-quarter of earth's population, will thus be **killed** for their sins but will come back through the resurrection of the dead, because they go into Hades.

- These three signs, world war, famine and plagues in one place after another, are a prominent part of my great sign about the Last Days and represent the beginning of the pangs of distress.

- And I saw, and, look! A pale horse, and the one seated upon it had the name Death. And Hades was closely following him. And authority was given them over the fourth part of the earth, to **kill** with a long sword and with food shortage and with deadly plague and by the wild beasts of the earth. ([Revelation 6:8](#))

- These locusts will amount to 49,000 anointed ones all coming from Florida. They will all be ones coming from Jehovah's Witnesses current organization, and all are ones with many years of fine standing in the truth. There will be no way to discredit them or to remove them, as they did with so many others in the past.

- And it was granted the locusts, not to **kill** them, but that these should be tormented five months, and the torment upon them was as torment by a scorpion when it strikes a man. ([Revelation 9:5](#))

- Yehowah has from ancient times spoken of this great day when he would act and show his mighty hand. He marked out this exact time thousands of years ago. He has throughout time been bringing his grand purposes forward to a grand conclusion. No person, demon or group can restrain him, slow down or thwart his purpose.

- But here we do see in advance the situation that marks the readiness for all things that are part of Yehowah's great day to progress. Though we still do not know the exact date of the situation what is important is to work to bring these things about.

- Yehowah will first show his mighty hand when he strikes against Christendom and Judaism, starting with the most reprehensible part, Jehovah's Witnesses. They have taken his name to themselves and then dishonored it by living a lie, **killing** anointed ones, disowning the Christ, and despising truth. They are apostates!

- And the four angels were untied, who have been prepared for the hour and day and month and year, to **kill** a third of the men. ([Revelation 9:15](#))

- When the worldwide witness work of Jehovah's Witnesses is complete to Yehowah's satisfaction he will allow the complete destruction of their organization. When Yehowah strikes against them it will also strike a **death-blow** against the United States, which will be badly damaged, but not **killed**, as will the United Nations.
- This **beast** will then arise out of the abyss of near death and make war with them, bringing them and all false religion to ruin. This three and one-half days will be a short time.
- And when they have finished their witnessing, the wild beast that ascends out of the abyss will make war with them and conquer them and **kill** them. (**Revelation 11:7**)
- Since these 49,000 newly anointed ones will come forth into a world in turmoil they will have to be careful to always act as Christians. After New York City is struck there will be strong sentiment against religion, which will get the blame for its destruction.
- True Christians must not take up the sword of warfare. This time of test will be a time of endurance and faith on the part of all of these newly anointed ones. They must stand firm in their integrity on Yehowah's side.
- If anyone is meant for captivity, he goes away into captivity. If anyone will **kill** with the sword, he must be killed with the sword. Here is where it means the endurance and faith of the holy ones. (**Revelation 13:10**)