

~KOHATHITE (757)

(Ko'hath-ite) [Of, or belonging to, Kohath]

- A descendant of the family head **Kohath**, who was one of the three sons of Levi.
- And the sons of Levi were Gershon, **Kohath** and Merari. (**Genesis 46:11**)
- Now these were the registered ones of the Levites by their families. Of Gershon the family of the Gershonites. Of Kohath the family of the **Kohathites**. Of Merari the family of the Merarites. (**Numbers 26:57**)
- The **Kohathites** or sons of **Kohath** were divided into four families, these being descendants of the four sons of Kohath, the Amramites, the Izharites, the Hebronites, and the Uzzielites.
- And the sons of Kohath by their families were Amram and Izhar, Hebron and Uzziel. (**Numbers 3:19**)
- And of **Kohath** there were the family of the Amramites and the family of the Izharites and the family of the Hebronites and the family of the Uzzielites. These were the families of the **Kohathites**. (**Numbers 3:27**)
- Their chieftain at the time of Israel's encampment at Mount Sinai, **1513 B.C.E**, was Elizaphan the son of Uzziel.
- And the chieftain of the paternal house for the families of the **Kohathites** was Elizaphan the son of Uzziel. (**Numbers 3:30**)
- Moses and Aaron were **Kohathites** of the Amramite family.
- And the sons of **Kohath** were Amram and Izhar and Hebron and Uzziel. And the years of **Kohath's** life were a hundred and thirty-three years. (**Exodus 6:18**)
- Now Amram took Jochebed his father's sister as his wife. Later she bore him Aaron and Moses. And the years of Amram's life were a hundred and thirty-seven years. (**Exodus 6:20**)

- **Rebellious Korah was a **Kohathite** of the family of the Izharites.**
- **And Korah the son of Izhar, the son of **Kohath**, the son of Levi, proceeded to get up, together with Dathan and Abiram the sons of Eliab, and On the son of Peleth, the sons of Reuben. (**Numbers 16:1**)**
- **As was the faithful prophet Samuel.**
- **Now there happened to be a certain man of Ramathaim-zophim of the mountainous region of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite. (**1 Samuel 1:1**)**
- **Then they got up early in the morning and prostrated themselves before Yehowah, after which they returned and came into their house at Ramah. Elkanah now had intercourse with Hannah his wife, and Yehowah began remembering her. (**1 Samuel 1:19**)**
- **So it came about at the rolling around of a year that Hannah became pregnant and brought a son to birth and proceeded to call his name Samuel, because, said she, it is from Yehowah that I have asked him. (**1 Samuel 1:20**)**
- **And these were those in attendance and also their sons. Of the sons of the **Kohathites** Heman the singer, the son of Joel, the son of Samuel. (**1 Chronicles 6:33**)**
- **The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah. (**1 Chronicles 6:34**)**
- **The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai. (**1 Chronicles 6:35**)**
- **The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah. (**1 Chronicles 6:36**)**
- **The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah. (**1 Chronicles 6:37**)**
- **The son of Izhar, the son of Kohath, the son of Levi, the son of Israel. (**1 Chronicles 6:38**)**

- The census taken in the Wilderness of Sinai revealed that there were 8,600 males a month old and upward belonging to the families of the **Kohathites**.
- And of **Kohath** there were the family of the Amramites and the family of the Izharites and the family of the Hebronites and the family of the Uzzielites. These were the families of the **Kohathites**. (**Numbers 3:27**)
- Among the number of all the males from a month old upward there were eight thousand six hundred, taking care of the obligation to the holy place. (**Numbers 3:28**)
- According to some manuscripts of the **Greek Septuagint**, the figure is 8,300. When the smaller number is added to the 7,500 and the 6,200 of;
- Their registered ones were by number of all males from a month old upward. Their registered ones were seven thousand five hundred. (**Numbers 3:22**)
- And their registered ones by the number of all the males from a month old upward were six thousand two hundred. (**Numbers 3:34**)
- And the chieftain of the paternal house for the families of Merari was Zuriel the son of Abihail. They were encamped on the side of the tabernacle toward the north. (**Numbers 3:35**)
- The sum total is 22,000, the very figure found in;
- All the registered ones of the Levites whom Moses and Aaron registered at the order of Yehowah by their families, all the males from a month old upward, were **twenty-two thousand**.
- All the registered ones of the Levites whom Moses and Aaron registered at the order of Yehowah by their families, all the males from a month old upward, were twenty-two thousand. (**Numbers 3:39**)
- Their males between 30 and 50 years of age, who entered into the service group for the service in the tent of meeting, numbered 2,750.

- And Moses and Aaron and the chieftains of the assembly proceeded to register the sons of the **Kohathites** by their families and by the house of their fathers. (**Numbers 4:34**)
- From thirty years old upward to fifty years, all who entered into the service group for the service in the tent of meeting. (**Numbers 4:35**)
- And the ones registered of them by their families came to be two thousand seven hundred and fifty. (**Numbers 4:36**)
- These are the registered ones of the families of the **Kohathites**, all those serving in the tent of meeting, whom Moses and Aaron registered at the order of Yehowah by means of Moses. (**Numbers 4:37**)
- During the wilderness trek, the **Kohathites** were assigned to camp on the South side of the tabernacle.
- The families of the sons of **Kohath** were encamped on the side of the tabernacle to the south. (**Numbers 3:29**)
- Between it and the encampment of the tribes of Reuben, Simeon, and Gad.
- The three-tribe division of the camp of Reuben will be toward the south in their armies, and the chieftain for the sons of Reuben is Elizur the son of Shedeur. (**Numbers 2:10**)
- And those camping alongside him will be the tribe of Simeon, and the chieftain for the sons of Simeon is Shelumiel the son of Zurishaddai. (**Numbers 2:12**)
- And the tribe of Gad, and the chieftain for the sons of Gad is Eliasaph the son of Reuel. (**Numbers 2:14**)
- The **Kohathites** had the privilege and responsibility of transporting the ark of the covenant, the table of showbread, the lampstand, the altars, and the utensils of the holy place, as well as the screen of the Most Holy.
- And the chieftain of the paternal house for the families of the **Kohathites** was Elizaphan the son of Uzziel. (**Numbers 3:30**)

- And their obligation was the Ark and the table and the lampstand and the altars and the utensils of the holy place with which they would minister and the screen, and all its service. (**Numbers 3:31**)
- After these items were packed and covered by Aaron and his sons, who were also **Kohathites**. The **Kohathites** other than Aaron and his sons were not allowed to see the utensils even for a moment or to touch the holy place, for doing so would mean death.
- This is the service of the sons of Kohath in the tent of meeting. It is something most holy. (**Numbers 4:4**)
- And Aaron and his sons must come in when the camp is departing, and they must take down the screening curtain and must cover the ark of the testimony with it. (**Numbers 4:5**)
- And they must put a covering of sealskins over it and spread out an entire cloth of blue on top and put in its poles. (**Numbers 4:6**)
- And they will spread out a cloth of blue over the table of showbread, and they must put upon it the dishes and the cups and the bowls and the pitchers of the drink offering, and the constant bread should continue on it. (**Numbers 4:7**)
- And they must spread out a cloth of coccus scarlet over them, and they must cover it with a covering of sealskins and put in its poles. (**Numbers 4:8**)
- And they must take a cloth of blue and cover the lampstand of the luminary and its lamps and its snuffers and its fire holders and all its vessels for oil with which they regularly minister to it. (**Numbers 4:9**)
- And they must put it and all its utensils into a covering of sealskins and put it upon a bar. (**Numbers 4:10**)
- And over the golden altar they will spread out a cloth of blue, and they must cover it with a covering of sealskins and put in its poles. (**Numbers 4:11**)
- And they must take all the utensils of the ministry with which they regularly minister in the holy place, and they must put them in a cloth of blue and cover them with a covering of sealskins and

put them upon a bar. (**Numbers 4:12**)

- And they must clear away the fatty ashes of the altar and spread out a cloth of wool dyed reddish purple over it. (**Numbers 4:13**)
- And they must put upon it all its utensils with which they regularly minister at it, the fire holders, the forks and the shovels and the bowls, all the utensils of the altar, and they must spread out over it a covering of sealskins and put in its poles. (**Numbers 4:14**)
- And Aaron and his sons must finish covering the holy place and all the utensils of the holy place when the camp is departing, and after that the sons of **Kohath** will come in to carry them, but they must not touch the holy place so that they have to die. These things are the load of the sons of **Kohath** in the tent of meeting. (**Numbers 4:15**)
- And they must not come in to see the holy things for the least moment of time, and so they have to die. (**Numbers 4:20**)
- Though Israel provided the Levites with cattle and wagons for transporting the tabernacle equipment, the **Kohathites** were not given any. Doubtless because of the sacredness of their burdens, they carried their loads on the shoulder.
- Then the chieftains of Israel, the heads of the house of their fathers, made a presentation, they being the chieftains of the tribes and standing over the ones registered. (**Numbers 7:2**)
- And they brought their offering before Yehowah, six covered wagons and twelve cattle, a wagon for two chieftains and a bull for each one, and they presented them before the tabernacle. (**Numbers 7:3**)
- At this Yehowah said to Moses. (**Numbers 7:4**)
- Accept them from them, as they must serve for carrying on the service of the tent of meeting, and you must give them to the Levites, each one in proportion to his own service. (**Numbers 7:5**)
- O Moses accepted the wagons and the cattle and gave them to the Levites. (**Numbers 7:6**)

- Two wagons and four cattle he gave to the sons of Gershon in proportion to their service. (**Numbers 7:7**)
- And four wagons and eight cattle he gave to the sons of Merari in proportion to their service, under the hand of Ithamar the son of Aaron the priest. (**Numbers 7:8**)
- But to the sons of Kohath he gave none, because the service of the holy place was upon them. They did their carrying on the shoulder. (**Numbers 7:9**)
- They were the last of the Levites to pull away from an encampment.
- And the tabernacle was taken down, and the sons of Gershon and the sons of Merari as carriers of the tabernacle pulled away. (**Numbers 10:17**)
- And the three-tribe division of the camp of Reuben pulled away in their armies, and Elizur the son of Shedeur was over its army. (**Numbers 10:18**)
- And over the army of the tribe of the sons of Simeon there was Shelumiel the son of Zurishaddai. (**Numbers 10:19**)
- And over the army of the tribe of the sons of Gad there was Eliasaph the son of Deuel. (**Numbers 10:20**)
- And the **Kohathites** as carriers of the sanctuary pulled away, as they will have set up the tabernacle by the time of their coming. (**Numbers 10:21**)
- After the conquest of Canaan, when the Levites were assigned certain cities, the **Kohathites** received 23, the sons of Aaron, that is, the **Kohathites**, were assigned 13 cities out of the territories of Judah, Simeon, and Benjamin, and the rest of the **Kohathites** were assigned 10 other cities from the territories of Ephraim, Dan, and the half tribe of Manasseh.
- The heads of the fathers of the Levites now approached Eleazar the priest and Joshua the son of Nun and the heads of the fathers of the tribes of the sons of Israel. (**Joshua 21:1**)
- And they proceeded to speak to them in Shiloh in the land of

Canaan, saying; Yehowah by means of Moses commanded cities to be given us in which to dwell, together with their pasture grounds for our domestic animals. (**Joshua 21:2**)

- So the sons of Israel gave the Levites, at the order of Yehowah, these cities and their pasture grounds out of their inheritance. (**Joshua 21:3**)
- Then the lot came out for the families of the **Kohathites**, and thirteen cities came to belong to the sons of Aaron the priest, of the Levites, by lot, out of the tribe of Judah and out of the tribe of the Simeonites and out of the tribe of Benjamin. (**Joshua 21:4**)
- And for the sons of **Kohath** that were left over there were by lot ten cities out of the families of the tribe of Ephraim and out of the tribe of Dan and out of the half tribe of Manasseh. (**Joshua 21:5**)
- So out of the tribe of the sons of Judah and out of the tribe of the sons of Simeon they gave these cities that were called by name. (**Joshua 21:9**)
- And they came to belong to the sons of Aaron out of the families of the **Kohathites** of the sons of Levi, because the first lot became theirs. (**Joshua 21:10**)
- Thus they gave them Kiriath-arba, said Arba being the father of Anak, that is to say; Hebron, in the mountainous region of Judah, and its pasture ground all around it. (**Joshua 21:11**)
- And the field of the city and its settlements they gave to Caleb the son of Jephunneh as his possession. (**Joshua 21:12**)
- And to the sons of Aaron the priest they gave the city of refuge for the manslayer, namely, Hebron, and its pasture ground, also Libnah and its pasture ground. (**Joshua 21:13**)
- And Jattir and its pasture ground, and Eshtemoa and its pasture ground. (**Joshua 21:14**)
- And Holon and its pasture ground, and Debir and its pasture ground. (**Joshua 21:15**)
- And Ain and its pasture ground, and Juttah and its pasture

ground, Beth-shemesh and its pasture ground, nine cities out of these two tribes. ([Joshua 21:16](#))

- And out of the tribe of Benjamin, Gibeon and its pasture ground, Geba and its pasture ground. ([Joshua 21:17](#))
- Anathoth and its pasture ground, and Almon and its pasture ground, four cities. ([Joshua 21:18](#))
- All the cities of the sons of Aaron, the priests, were thirteen cities and their pasture grounds. ([Joshua 21:19](#))
- And for the families of the sons of **Kohath**, the Levites who were left over of the sons of **Kohath**, there came to be by their lot cities out of the tribe of Ephraim. ([Joshua 21:20](#))
- Accordingly they gave them the city of refuge for the manslayer, namely, Shechem, and its pasture ground in the mountainous region of Ephraim, and Gezer and its pasture ground. ([Joshua 21:21](#))
- And Kibzaim and its pasture ground, and Beth-horon and its pasture ground, four cities. ([Joshua 21:22](#))
- And from the tribe of Dan, Elteke and its pasture ground, Gibbethon and its pasture ground. ([Joshua 21:23](#))
- Aijalon and its pasture ground, Gath-rimmon and its pasture ground, four cities. ([Joshua 21:24](#))
- And from the half tribe of Manasseh, Taanach and its pasture ground, and Gath-rimmon and its pasture ground, two cities. ([Joshua 21:25](#))
- All the cities together with their pasture grounds that the families of the sons of **Kohath** who were left over had were ten. ([Joshua 21:26](#))
- And these were their dwelling places by their walled camps in their territory, for the sons of Aaron belonging to the family of the **Kohathites**, for the lot had come to be theirs. ([1 Chronicles 6:54](#))
- Accordingly they gave them Hebron in the land of Judah, with its

pasture grounds all around it. (**1 Chronicles 6:55**)

- And the field of the city and its settlements they gave to Caleb the son of Jephunneh. (**1 Chronicles 6:56**)
- And to the sons of Aaron they gave the cities of refuge, Hebron, and Libnah with its pasture grounds and Jattir and Eshtemoa with its pasture grounds. (**1 Chronicles 6:57**)
- And Hilen with its pasture grounds, Debir with its pasture grounds. (**1 Chronicles 6:58**)
- And Ashan with its pasture grounds and Beth-shemesh with its pasture grounds. (**1 Chronicles 6:59**)
- And from the tribe of Benjamin Geba with its pasture grounds and Alemeth with its pasture grounds and Anathoth with its pasture grounds. All their cities were thirteen cities among their families. (**1 Chronicles 6:60**)
- And to the sons of Kohath that were left over they gave from the family of the tribe, from the half tribe, the half of Manasseh, by the lot ten cities. (**1 Chronicles 6:61**)
- And some of the families of the sons of Kohath came to have the cities of their territory from the tribe of Ephraim. (**1 Chronicles 6:66**)
- Accordingly they gave them the cities of refuge, Shechem with its pasture grounds in the mountainous region of Ephraim, and Gezer with its pasture grounds. (**1 Chronicles 6:67**)
- And Jokmeam with its pasture grounds and Beth-horon with its pasture grounds. (**1 Chronicles 6:68**)
- And Aijalon with its pasture grounds and Gath-rimmon with its pasture grounds. (**1 Chronicles 6:69**)
- And from half of the tribe of Manasseh, Aner with its pasture grounds and Bileam with its pasture grounds, to the family of the sons of Kohath that were left over. (**1 Chronicles 6:70**)
- Heman, a **Kohathite** of the family of Izhar, was given a position by David in connection with the singing at Yehowah's sanctuary.

- And these were the ones to whom David gave positions for the direction of the singing at the house of Yehowah after the Ark had a resting-place. (**1 Chronicles 6:31**)
- And they came to be ministers in the singing before the tabernacle of the tent of meeting until Solomon built the house of Yehowah in Jerusalem, and they kept attending upon their service according to their commission. (**1 Chronicles 6:32**)
- And these were those in attendance and also their sons: Of the sons of the **Kohathites** Heman the singer, the son of Joel, the son of Samuel. (**1 Chronicles 6:33**)
- The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah. (**1 Chronicles 6:34**)
- The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai. (**1 Chronicles 6:35**)
- The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah. (**1 Chronicles 6:36**)
- The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah. (**1 Chronicles 6:37**)
- The son of Izhar, the son of **Kohath**, the son of Levi, the son of Israel. (**1 Chronicles 6:38**)
- One hundred and twenty **Kohathites** under Uriel their chief were among those whom David appointed to bring the ark of Yehowah from the house of Obed-edom to Jerusalem, on which occasion Heman figured prominently in the music and singing.
- And David proceeded to gather the sons of Aaron and the Levites. (**1 Chronicles 15:4**)
- Of the sons of **Kohath**, Uriel the chief and his brothers, a hundred and twenty. (**1 Chronicles 15:5**)
- And the singers Heman, Asaph and Ethan, with the copper cymbals to play aloud. (**1 Chronicles 15:19**)
- And David and the older men of Israel and the chiefs of the

- thousands came to be the ones walking along to bring up the ark of the covenant of Yehowah from the house of Obed-edom with rejoicing. (**1 Chronicles 15:25**)
- Furthermore, David called Zadok and Abiathar the priests, and the Levites Uriel, Asaiah and Joel, Shemaiah and Eliel and Amminadab. (**1 Chronicles 15:11**)
 - And he went on to say to them; You are the heads of the fathers of the Levites. Sanctify yourselves, you and your brothers, and you must bring the ark of Yehowah the God of Israel up to the place that I have prepared for it. (**1 Chronicles 15:12**)
 - Because at the first time you did not, Yehowah our God broke through against us, for we did not search after him according to the custom. (**1 Chronicles 15:13**)
 - So the priests and the Levites sanctified themselves to bring up the ark of Yehowah the God of Israel. (**1 Chronicles 15:14**)
 - Then the sons of the Levites began to carry the ark of the true God, just as Moses had commanded by Yehowah's word, upon their shoulders with the rods upon them. (**1 Chronicles 15:15**)
 - David now said to the chiefs of the Levites to station their brothers the singers with the instruments of song, stringed instruments and harps and cymbals, playing aloud to cause a sound of rejoicing to arise. (**1 Chronicles 15:16**)
 - Accordingly the Levites stationed Heman the son of Joel and, of his brothers, Asaph the son of Berechiah, and, of the sons of Merari their brothers, Ethan the son of Kushaiah. (**1 Chronicles 15:17**)
 - According to First Chronicles, when David divided the Levites into courses, or divisions, some **Kohathites** were singers.
 - Further, David and the chiefs of the service groups separated for the service some of the sons of Asaph, Heman and Jeduthun the ones prophesying with the harps, with the stringed instruments and with the cymbals. And from their number the official men for their service came to be. (**1 Chronicles 25:1**)
 - Of Heman. The sons of Heman, Bukkiah, Mattaniah, Uzziel,

Shebuel and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth. ([1 Chronicles 25:4](#))

- All these were sons of Heman, a visionary of the king in the things of the true God to raise up his horn, thus the true God proceeded to give Heman fourteen sons and three daughters. ([1 Chronicles 25:5](#))
- All these were under the control of their father in song at the house of Yehowah, with cymbals, stringed instruments and harps for the service of the house of the true God. Under the control of the king were Asaph and Jeduthun and Heman. ([1 Chronicles 25:6](#))
- Gatekeepers
- For the divisions of gatekeepers. Of the Korahites, Meshelemiah the son of Kore of the sons of Asaph. ([1 Chronicles 26:1](#))
- And Meshelemiah had sons, Zechariah the firstborn, Jediahel the second, Zebadiah the third, Jathniel the fourth. ([1 Chronicles 26:2](#))
- Elam the fifth, Jehohanan the sixth, Elieho-enai the seventh. ([1 Chronicles 26:3](#))
- And Obed-edom had sons, Shemaiah the firstborn, Jehozabad the second, Joah the third and Sacar the fourth and Nethanel the fifth. ([1 Chronicles 26:4](#))
- Ammiel the sixth, Issachar the seventh, Peullethai the eighth, for God had blessed him. ([1 Chronicles 26:5](#))
- And to Shemaiah his son there were sons born that were rulers of the house of their father, for they were capable, mighty men. ([1 Chronicles 26:6](#))
- The sons of Shemaiah, Othni and Rephael and Obed, Elzabad, whose brothers were capable men, Elihu and Semachiah. ([1 Chronicles 26:7](#))
- All these were of the sons of Obed-edom, they and their sons and their brothers, capable men with the power for the service, sixty-

two belonging to Obed-edom. ([1 Chronicles 26:8](#))

- And Meshelemiah had sons and brothers, capable men, eighteen. ([1 Chronicles 26:9](#))
- Others were in charge of the stores and things made holy.
- For the Amramites, for the Izharites, for the Hebronites, for the Uzzielites. ([1 Chronicles 26:23](#))
- Even Shebuel the son of Gershom the son of Moses was a leader over the stores. ([1 Chronicles 26:24](#))
- As regards his brothers, of Eliezer there was Rehabiah his son and Jeshaiiah his son and Joram his son and Zichri his son and Shelomoth his son. ([1 Chronicles 26:25](#))
- This Shelomoth and his brothers were over all the treasures of the things made holy, that David the king and the heads of the paternal houses, and the chiefs of the thousands and of the hundreds, and the chiefs of the army had made holy. ([1 Chronicles 26:26](#))
- From the wars and from the spoil they had made things holy to maintain the house of Yehowah. ([1 Chronicles 26:27](#))
- And also all that Samuel the seer and Saul the son of Kish and Abner the son of Ner and Joab the son of Zeruiah had made holy. What anyone made holy was under the control of Shelomith and his brothers. ([1 Chronicles 26:28](#))
- And some acted as officers, judges, and administrators.
- Of the Izharites, Chenaniah and his sons were for the outside business as officers and as judges over Israel. ([1 Chronicles 26:29](#))
- Of the Hebronites, Hashabiah and his brothers, capable men, a thousand seven hundred, were over the administration of Israel in the region of the Jordan to the west for all the work of Yehowah and for the king's service. ([1 Chronicles 26:30](#))
- Of the Hebronites, Jerijah was the head of the Hebronites by its generations by forefathers. In the fortieth year of David's

kingship they were sought out, and valiant, mighty men came to be found among them in Jazer in Gilead. (**1 Chronicles 26:31**)

- And his brothers, capable men, were two thousand seven hundred, heads of the paternal houses. So David the king assigned them over the Reubenites and the Gadites and the half tribe of the Manassites, for every matter of the true God and matter of the king. (**1 Chronicles 26:32**)
- Certain **Kohathites** looked after baking and the preparation of layer bread for the Sabbath.
- And Mattithiah of the Levites, who was the firstborn of Shallum the Korahite, was in the office of trust over the things baked in pans. (**1 Chronicles 9:31**)
- And some of the sons of the **Kohathites**, their brothers, were in charge of the layer bread, to prepare it Sabbath by Sabbath. (**1 Chronicles 9:32**)
- The **Kohathites** praised Yehowah upon learning that he would give Judah under Jehoshaphat victory over the combined forces of Ammon, Moab, and Seir.
- Now as for Jahaziel the son of Zechariah the son of Benaiah the son of Jeiel the son of Mattaniah the Levite of the sons of Asaph, the spirit of Yehowah came to be upon him in the middle of the congregation. (**2 Chronicles 20:14**)
- Consequently he said; Pay attention, all Judah and you inhabitants of Jerusalem and King Jehoshaphat! Here is what Yehowah has said to you; Do not you be afraid or be terrified because of this large crowd, for the battle is not yours, but God's. (**2 Chronicles 20:15**)
- Tomorrow go down against them. There they are coming up by the pass of Ziz, and you will be certain to find them at the end of the torrent valley in front of the wilderness of Jeruel. (**2 Chronicles 20:16**)
- You will not need to fight in this instance. Take your position, stand still and see the salvation of Yehowah in your behalf. O Judah and Jerusalem, do not be afraid or be terrified. Tomorrow go out against them, and Yehowah will be with you. (**2**

Chronicles 20:17)

- At once Jehoshaphat bowed low with his face to the earth, and all Judah and the inhabitants of Jerusalem themselves fell down before Yehowah to do obeisance to Yehowah. (**2 Chronicles 20:18**)
- Then the Levites of the sons of the **Kohathites** and of the sons of the Korahites rose up to praise Yehowah the God of Israel with an extraordinarily loud voice. (**2 Chronicles 20:19**)
- **Kohathite** Levites participated in cleansing the house of Yehowah in King Hezekiah's day.
- At that the Levites rose up, Mahath the son of Amasai and Joel the son of Azariah of the sons of the **Kohathites**, and from the sons of Merari, Kish the son of Abdi and Azariah the son of Jehallelel, and from the Gershonites, Joah the son of Zimmah and Eden the son of Joah. (**2 Chronicles 29:12**)
- And from the sons of Elizaphan, Shimri and Jeuel, and from the sons of Asaph, Zechariah and Mattaniah. (**2 Chronicles 29:13**)
- And from the sons of Heman, Jehiel and Shimei, and from the sons of Jeduthun, Shemaiah and Uzziel. (**2 Chronicles 29:14**)
- Then they gathered their brothers together and sanctified themselves and came according to the king's commandment in the words of Yehowah, to cleanse the house of Yehowah. (**2 Chronicles 29:15**)
- The priests now came inside the house of Yehowah to do the cleansing and brought out all the uncleanness that they found in the temple of Yehowah to the courtyard of the house of Yehowah. In turn the Levites received it to take it out to the torrent valley of Kidron outside. (**2 Chronicles 29:16**)
- Thus they got started on the first day of the first month at sanctifying, and on the eighth day of the month they came to the porch of Yehowah, so that they sanctified the house of Yehowah in eight days, and on the sixteenth day of the first month they finished. (**2 Chronicles 29:17**)

- Also, **Kohathites** Zechariah and Meshullam were among those acting as overseers when King Josiah repaired the temple.
- And in the eighteenth year of his reigning, when he had cleansed the land and the house, he sent Shaphan the son of Azaliah and Maaseiah the chief of the city and Joah the son of Joahaz the recorder to repair the house of Yehowah his God. (2 Chronicles 34:8)
- And they proceeded to come to Hilkiah the High Priest and give the money that was being brought to the house of God, which the Levites the doorkeepers had gathered from the hand of Manasseh and Ephraim and from all the rest of Israel and from all Judah and Benjamin and the inhabitants of Jerusalem. (2 Chronicles 34:9)
- Then they put it into the hand of the doers of the work that were appointed over the house of Yehowah. In turn the doers of the work who were active in the house of Yehowah applied it to mending and repairing the house. (2 Chronicles 34:10)
- So they gave it to the craftsmen and the builders to buy hewn stones and timbers for clamps and to build with beams the houses that the kings of Judah had brought to ruin. (2 Chronicles 34:11)
- And the men were acting in faithfulness in the work, and over them there were appointed Jahath and Obadiah the Levites, from the sons of Merari, and Zechariah and Meshullam, from the sons of the **Kohathites**, to act as overseers. And the Levites, each of whom was expert with the instruments of song. (2 Chronicles 34:12)
- Were over the burden bearers, and the overseers of all the doers of the work for the different services, and from the Levites there were secretaries and officers and gatekeepers. (2 Chronicles 34:13)