

~LACKING (296)

[English, missing, absent, not there, wanting, deficient, present]

- At the end of 150 days after the flood the waters were **lacking**, having progressively receded.
- And the waters began receding from off the earth, progressively receding, and at the end of a hundred and fifty days the waters were **lacking**. (**Genesis 8:3**)
- Abraham questioned Yehowah God about the men of Sodom and Gomorrah, and if the righteous ones were fifty, and **lacking** only five, would he save the city.
- Suppose the fifty righteous should be **lacking** five. Will you for the five bring the whole city to ruin? To this he said; I shall not bring it to ruin if I find there forty-five. (**Genesis 18:28**)
- David and his men took a great spoil from the Amalekites after a victory over them, so that nothing was **lacking**.
- And there was nothing of theirs **lacking**, from the smallest to the greatest and to sons and daughters and from the spoil, even to anything that they had taken for themselves. Everything David recovered. (**1 Samuel 30:19**)
- David and his people crossed over the Jordan until no one was **lacking** having crossed over.
- Immediately David rose up and also all the people that were with him, and they kept crossing the Jordan until the morning became light, until not a one was **lacking** that had not passed over the Jordan. (**2 Samuel 17:22**)
- Deputies provided for the table of Solomon and nothing was **lacking** there.
- And these deputies supplied food to King Solomon and everyone approaching the table of King Solomon, each one in his month. They left nothing **lacking**. (**1 Kings 4:27**)

- The owner of a capable wife puts his trust in her, and there is no gain **lacking** in her.
- In her the heart of her owner has put trust, and there is no gain **lacking**. (**Proverbs 31:11**)
- The congregator showed, that man should remain righteous in all his actions, and seek the good oil of the Holy Spirit in their lives.
- On every occasion let your garments prove to be white, and let oil not be **lacking** upon your head. (**Ecclesiastes 9:8**)
- In the way a foolish man walks, he demonstrates that his own heart is **lacking**.
- And also in whatever way the foolish one is walking, his own heart is **lacking**, and he certainly says to everybody that he is foolish. (**Ecclesiastes 10:3**)
- The navel bowl of the shepherd girl was like a bowl for holding wine, the wine of his passion for her.
- Your navel roll is a round bowl. Let not the mixed wine be **lacking** from it. Your belly is a heap of wheat, fenced about with lilies. (**Song of Solomon 7:2**)
- All of those who are figuratively **bound in chains** by sin and death, will **speedily** have their chains **loosened**, simply by responding in faith to the good teachings of Zion. Thus they will be spared from the **pit** of death, and continue living, as long as they live by godly principles. Yehowah will through his Son of Man, and through Zion, provide ample physical and spiritual food supplies, so that **bread will not be lacking**.
- The one stooping in chains will certainly be loosened speedily, that he may not go in death to the pit and that his bread may not be **lacking**. (**Isaiah 51:14**)
- Since they have shown such contempt for new understanding Yehowah will break their connection to his word or **rod**, **which was the past support of all of their writings**. They can still do **scholarly** work all that they want, but they will receive no new insight from Yehowah. Eventually they will look astonished at one another when they realize that Yehowah is no longer with them, among them and guiding them.

- To the intent that they may be **lacking** bread and water and they may look astonished at one another and rot away in their error. (**Ezekiel 4:17**)
- Yet Yehowah their God was righteous in the midst of his people, and he himself would do no unrighteousness. Daily, he gave to his people his judicial decisions, and they never proved to be **lacking**. Yet still the uprightness men of Judah were as men knowing no shame. They would not take counsel from their God, or anyone else he sent to them.
- Yehowah was righteous in the midst of her, he would do no unrighteousness. Morning by morning he kept giving his own judicial decision. At daylight it did not prove **lacking**. But the unrighteous one was knowing no shame. (**Zephaniah 3:5**)
- Now the rich young ruler had lived according to these commandments, and yet he must have felt he was somehow still **lacking** in something, for he asked; What yet am I **lacking**?
- The young man said to him; I have kept all these, what yet am I **lacking**? (**Matthew 19:20**)
- Yet the man by his question had shown, that he still felt something was **lacking** within him. So Jesus realizing this, told him that there was indeed something still **lacking** within him. Jesus told him to sell all his possessions and give it to the poor people, and this would give him treasure in heaven. Then Jesus told him, that he could then come and be his disciple.
- After hearing that, Jesus said to him; There is yet one thing **lacking** about you. Sell all the things you have and distribute to poor people, and you will have treasure in the heavens, and come be my follower. (**Luke 18:22**)
- Paul is now rejoicing in his own sufferings for them, and in turn, is filling up whatever is **lacking** in tribulations, within his own flesh, in behalf of the body of Christ, the congregation.
- I am now rejoicing in my sufferings for you, and I, in my turn, am filling up what is **lacking** of the tribulations of the Christ in my flesh on behalf of his body, which is the congregation. (**Colossians 1:24**)

- Paul nonetheless still wants to come to see them, and will continue to work diligently to that end, and so he prays with extraordinary supplication to God, to allow him to come and to visit them personally. He wants to do this, so that he may fill up anything, that might be **lacking** about their faith.
- While night and day we make more than extraordinary supplications to see your faces and to make good the things that are **lacking** about your faith? (**1 Thessalonians 3:10**)
- Paul then counsels, that the Law was given for men who are lawless and unruly, ungodly men and sinners, men **lacking** in loving-kindness. Such men are profane, they murder their fathers and mothers, become manslaughterers, and not righteous people.
- In the knowledge of this fact, that Law is promulgated, not for a righteous man, but for persons lawless and unruly, ungodly and sinners, **lacking** loving-kindness, and profane, murderers of fathers and murderers of mothers, manslaughterers. (**1 Timothy 1:9**)
- Paul now draws out an illustration, of how within a large house, there are vessels of varying value, to the owner, some of gold and silver, and some **lacking** in value, made of wood and earthenware materials. So it is within God's spiritual house, for some sons are more spiritual than are others, and they are more highly valued, by the owner of the house.
- Now in a large house there are vessels not only of gold and silver but also of wood and earthenware, and some for an honorable purpose but others for a purpose **lacking** honor. (**2 Timothy 2:20**)
- Thus Paul drives home his point of counsel, that they should always be careful, not to exercise these same bad traits, by developing a bad heart, one **lacking** in faith in this glorious and faithful One, by drawing away from the living God.
- Beware, brothers, for fear there should ever develop in any one of you a wicked heart **lacking** faith by drawing away from the living God. (**Hebrews 3:12**)
- James then encourages his anointed Christian brothers to let this work run its course to completion, for the end result will be, that they will then be sound and complete and **lacking** nothing before their God

in all respects. When they reach the end of their earthly lives they must appear before the person of Yehowah God for judgment by him, and they must have completed this work by then.

- **But let endurance have its work complete, that you may be complete and sound in all respects, not **lacking** in anything. (James 1:4)**
- **James then encourages his anointed Christian brothers to keep on asking Yehowah God for wisdom to endure through these tribulations and sufferings in his service, for Yehowah God is wise alone, and he also gives generously and graciously to all those in need, who come to him and ask him. His storehouse of wisdom and knowledge is unfathomable, for he has seen all the troubles of the human family, and he always works towards their eternal happiness.**
- **So, if any one of you is **lacking** in wisdom, let him keep on asking God, for he gives generously to all and without reproaching, and it will be given him. (James 1:5)**
- **James now carries through on this thought by example. He shows that if we see one of our brothers or sisters in need, naked or **lacking** food for the day, and we have these things to give, but do not give them, then we lack faith, and our profession of faith in God is empty and hollow, lacking substance.**
- **If a brother or a sister is in a naked state and lacking the food sufficient for the day. (James 2:15)**