

~LAUD (390)

[English, praise, speak well of, acclaim, extol, mention, Opposite of, denigrate]

- Leah **lauded** Yehowah God at the birth of Judah her son.
- And she became pregnant once more and brought a son to birth and then said; This time I shall **laud** Yehowah. She therefore called his name Judah. After that she left off giving birth. (**Genesis 29:35**)
- Jacob later prophesied that Judah's brothers would **laud** him.
- As for you, Judah, your brothers will **laud** you. Your hand will be on the back of the neck of your enemies. The sons of your father will prostrate themselves to you. (**Genesis 49:8**)
- Israel lauded Yehowah God as their strength and might, and the bringer of salvation, when he rescued them at the Red Sea.
- My strength and my might is Yah, since he serves for my salvation. This is my God, and I shall **laud** him, my father's God, and I shall raise him on high. (**Exodus 15:2**)
- Solomon prayed for his people at a future time when they would return to Yehowah God and **laud** his name that he might listen to their prayer.
- When your people Israel are defeated before the enemy, because they kept sinning against you, and they indeed return to you and **laud** your name and pray and make request for favor toward you in this house. (**1 Kings 8:33**)
- When heaven is shut up so that no rain occurs, because they kept sinning against you, and they actually pray toward this place and **laud** your name, and from their sin they turn back, because you kept afflicting them. (**1 Kings 8:35**)
- And if your people Israel are defeated before an enemy because they kept sinning against you, and they indeed return and **laud** your name and pray and make request for favor before you in this house. (**2 Chronicles 6:24**)

- When the heavens are shut up so that no rain occurs because they kept sinning against you, and they actually pray toward this place and **laud** your name and from their sin they turn back because you kept afflicting them. (**2 Chronicles 6:26**)
- The Psalmist showed that in death, in Sheol, no one **lauds** Yehowah God.
- For in death there is no mention of you, in Sheol who will **laud** you? (**Psalms 6:5**)
- The Psalmist stated, that he would laud his God according to his righteousness, and he would sing to the name of the Most High.
- I shall **laud** Yehowah according to his righteousness, and I will make melody to the name of Yehowah the Most High. (**Psalms 7:17**)
- The Psalmist **lauded** his God, and loved to declare his wonderful works.
- I will **laud** you, O Yehowah, with all my heart, I will declare all your wonderful works. (**Psalms 9:1**)
- The Psalmist **lauded** his God before the nations, and made melody to his name.
- That is why I shall **laud** you among the nations, O Yehowah, and to your name I will make melody. (**Psalms 18:49**)
- The Psalmist felt, that Yehowah God was a strength and shield to him, and so he trusted in Yehowah God, and **lauded** him in song.
- Yehowah is my strength and my shield. In him my heart has trusted, and I have been helped, so that my heart exults, and with my song I shall **laud** him. (**Psalms 28:7**)
- The Psalmist asked if in death, the dust he would then become, could **laud** Yehowah.
- What profit is there in my blood when I go down to the pit? Will the dust **laud** you? Will it tell of your trueness? (**Psalms 30:9**)

- The Psalmist showed, that to time indefinite he would **laud** his God.
- In order, that my glory may make melody to you and not keep silent. O Yehowah my God, to time indefinite I will **laud** you. (**Psalms 30:12**)
- The Psalmist stated he would **laud** Yehowah God in the big congregation, and there he would praise him.
- I will **laud** you in the big congregation, among a numerous people I shall praise you. (**Psalms 35:18**)
- The Psalmist waited patiently for his God and **lauded** him as the grand salvation of his person.
- Why are you in despair, O my soul, and why are you boisterous within me? Wait for God, for I shall yet **laud** him as the grand salvation of my person. (**Psalms 42:5**)
- Why are you in despair, O my soul, and why are you boisterous within me? Wait for God, for I shall yet **laud** him as the grand salvation of my person and as my God. (**Psalms 42:11**)
- Why are you in despair, O my soul, and why are you boisterous within me? Wait for God, for I shall yet **laud** him as the grand salvation of my person and as my God. (**Psalms 43:5**)
- The Psalmist showed that he would **laud** his God on the harp.
- And I will come to the altar of God, to God, my exultant rejoicing. And I will **laud** you on the harp, O God, my God. (**Psalms 43:4**)
- The Psalmist showed that Yehowah God's people would praise him all day long, and to time indefinite they would **laud** his name.
- In God we will offer praise all day long, and to time indefinite your name we shall **laud**. (**Psalms 44:8**)
- The Psalmist showed, that people would **laud** Yehowah God's name throughout all generations to come.
- I will make mention of your name throughout all generations to come. That is why peoples themselves will **laud** you to time

indefinite, even forever. (**Psalms 45:17**)

- The Psalmist showed, that people would **laud** Yehowah God for he always does well.
 - For during his lifetime he kept blessing his own soul. And people will laud you because you do well for yourself. (**Psalms 49:18**)
 - The Psalmist showed, that he would **laud** Yehowah God to time indefinite because he had taken action in his behalf.
 - I will **laud** you to time indefinite, for you have taken action, and I shall hope in your name, because it is good, in front of your loyal ones. (**Psalms 52:9**)
 - The Psalmist showed, that willingly he would **laud** his God, for he is good.
 - In willingness I will sacrifice to you. I shall **laud** your name, O Yehowah, for it is good. (**Psalms 54:6**)
 - The Psalmist showed, that he would **laud** Yehowah God's name among his people, and make melody to it before national groups.
 - I shall **laud** you among the peoples, O Yehowah, I shall make melody to you among the national groups. (**Psalms 57:9**)
 - The Psalmist called for all people to **laud** Yehowah God.
 - Let peoples **laud** you, O God, let the peoples, all of them, laud you. (**Psalms 67:3**)
 - Let peoples **laud** you, O God, let peoples, all of them, laud you. (**Psalms 67:5**)
 - I too, I shall **laud** you on an instrument of a stringed sort, as regards your trueness, O my God. I will make melody to you on the harp, O Holy One of Israel. (**Psalms 71:22**)
 - The Psalmist **lauded** his God with all his heart, and promised to glorify his name to time indefinite.
- I **laud** you, O Yehowah my God, with all my heart, and I will glorify your name to time indefinite. (**Psalms 86:12**)

- The Psalmist asked questioningly, if those dead ones could arise to **laud** Yehowah God again.
- For those who are dead will you do a marvel? Or will those impotent in death themselves arise, will they **laud** you? (**Psalms 88:10**)
- The heavens will **laud** the marvelous acts of Yehowah God.
- And the heavens will **laud** your marvelous act, O Yehowah, yes, your faithfulness in the congregation of the holy ones. (**Psalms 89:5**)
- The Psalmist told men everywhere to **laud** the great and fear-inspiring and holy name of Yehowah God.
- Let them **laud** your name. Great and fear-inspiring, holy it is. (**Psalms 99:3**)
- The Psalmist said he would **laud** Yehowah God among the peoples, and make melody to his name among the national groups.
- I shall **laud** you among the peoples, O Yehowah, and I shall make melody to you among the national groups. (**Psalms 108:3**)
- The Psalmist showed, that he would **laud** Yehowah God very much with his mouth, and praise him in among the people.
- I shall **laud** Yehowah very much with my mouth, and in among many people I shall praise him. (**Psalms 109:30**)
- The Psalmist showed, that he would **laud** Yehowah God with all his heart, in the intimate group of upright ones.
- Praise Yah, you people! I shall **laud** Yehowah with all my heart in the intimate group of upright ones and the assembly. (**Psalms 111:1**)
- The Psalmist asked the people to open to Yehowah God the gates of righteousness, so that he could go into them, and **laud** Yah.
- Open to me the gates of righteousness, you people. I shall go into them, I shall **laud** Yah. (**Psalms 118:19**)

- The Psalmist said, that he would **laud** his God because he answered him, and provided salvation for him.
- I shall **laud** you, for you answered me and you came to be my salvation. (**Psalms 118:21**)
- The Psalmist saw Yehowah God as his Divine one, and promised to **laud** his name.
- You are my Divine One, and I shall **laud** you, my God, I shall exalt you. (**Psalms 118:28**)
- The Psalmist **lauded** Yehowah God in uprightness of heart, upon learning of Yehowah God's righteous judicial decisions.
- I shall **laud** you in uprightness of heart, when I learn your righteous judicial decisions. (**Psalms 119:7**)
- The Psalmist said he would **laud** Yehowah God with all the heart, and sing to him in front of other gods.
- I shall **laud** you with all my heart. In front of other gods I shall make melody to you. (**Psalms 138:1**)
- The Psalmist said he would bow down before Yehowah God's holy temple and **laud** his name, because of his loving-kindness and trueness.
- I shall bow down toward your holy temple, and I shall **laud** your name, because of your loving-kindness and because of your trueness. For you have magnified your saying even above all your name. (**Psalms 138:2**)
- The Psalmist showed that in time all the kings of the earth would **laud** Yehowah God, because of the sayings of his mouth.
- All the kings of the earth will **laud** you, O Yehowah, for they will have heard the sayings of your mouth. (**Psalms 138:4**)
- The Psalmist showed that he would **laud** Yehowah God, because he realized about himself, how wonderfully made he himself was.
- I shall **laud** you because in a fear-inspiring way I am wonderfully

made. Your works are wonderful, as my soul is very well aware.
([Psalms 139:14](#))

- The Psalmist asked Yehowah God to rescue him so that he could **laud** his name.
- Do bring my soul out of the very dungeon to **laud** your name. Around me let the righteous ones gather, because you deal appropriately with me. ([Psalms 142:7](#))
- The Psalmist showed that all of Yehowah God's fine works would **laud** him, and his loyal ones would bless him.
- All your works will **laud** you, O Yehowah, and your loyal ones will bless you. ([Psalms 145:10](#))
- At that time his elderly ones will take up Isaiah's prophetic praise and **laud** him. Yehowah is God, for he has done wonderful things. He is to be exalted, his name is grand! His counsels to mankind from early times have proved to be entirely faithful, his promises trustworthy.
- O Yehowah, you are my God. I exalt you, I **laud** your name, for you have done wonderful things, counsels from early times, in faithfulness, in trustworthiness. ([Isaiah 25:1](#))
- In Sheol, the grave, mankind cannot **laud** or praise Yehowah their creator. Neither is faith a possession of the dead, but it carries us through death. God's purposes move forward continuously, but the dead know nothing of God's trueness.
- For it is not Sheol that can **laud** you, death itself cannot praise you. Those going down into the pit cannot look hopefully to your trueness. ([Isaiah 38:18](#))
- So while Hezekiah has life remaining within him, he will use his remaining days wisely to **laud** his God. Such knowledge should be passed on from fathers to sons.
- The living, the living, he is the one that can **laud** you, just as I can this day. The father himself can give knowledge to his own sons concerning your trueness. ([Isaiah 38:19](#))
- Yet Yehowah had promised, that there would yet be heard in her cities, the **voice of the bridegroom and of the bride, Christ and his**

anointed ones, and they would carry forth a sound of rejoicing and of exultation.

- They would with one voice say; **Laud** Yehowah of armies, for Yehowah is good. With joyful hearts, ones full of appreciation, they will bring a thanksgiving offering to Yehowah's house, for they will have been repurchased, and returned to their beloved homeland. Now they can prove, that the ways of their God are righteous and true, now they can truly vindicate his name.
- The sound of exultation and the sound of rejoicing, the voice of the bridegroom and the voice of the bride, the voice of those saying; **Laud** Yehowah of armies, for Yehowah is good, for to time indefinite is his loving-kindness! They will be bringing a thanksgiving offering into the house of Yehowah, for I shall bring back the captives of the land just as at the start, Yehowah has said. (**Jeremiah 33:11**)