

## ~LAUGH (129)

[English, express amusement, chuckle, giggle, snicker, hoot, snort, cackle, chortle, guffaw, fall down laughing, double up, Opposite of, cry]

- Abraham upon hearing he was to have a son began to **laugh** for he was a hundred years old.
- At this Abraham fell upon his face and began to **laugh** and to say in his heart; Will a man a hundred years old have a child born, and will Sarah, yes, will a woman ninety years old give birth? (**Genesis 17:17**)
- Later Sarah upon hearing of it also **laughed** at the prospect of having a child in her old age, and of what people might think.
- Hence Sarah began to **laugh** inside herself, saying; After I am worn out, shall I really have pleasure, my lord being old besides? (**Genesis 18:12**)
- But Sarah began to deny it, saying; I did not **laugh**! For she was afraid. At this he said; No! but you did laugh. (**Genesis 18:15**)
- Then Sarah said; God has prepared **laughter** for me: everybody hearing of it will laugh at me. (**Genesis 21:6**)
- Eliphaz argued, that if Job was righteous, then he would **laugh** at despoiling and hunger, for Yehowah God would rescue him from these things.
- At despoiling and hunger you will **laugh**, and of the wild beast of the earth you need not be afraid. (**Job 5:22**)
- Yehowah God will **laugh** when men and nations try to resist his rulership of the earth, and the appointment of his son as king.
- The very One sitting in the heavens will **laugh**. Yehowah himself will hold them in derision. (**Psalms 2:4**)
- Yehowah God will **laugh** at the wicked one for Yehowah God sees that even his time of accounting will come.
- Yehowah himself will **laugh** at him, for he certainly sees that his

day will come. (**Psalms 37:13**)

- The righteous ones will see the judgment against the wicked ones and they will **laugh** over them.
- And the righteous ones will see it and will be afraid, and over him they will **laugh**. (**Psalms 52:6**)
- Though the nations may make loud and threatening outcries, Yehowah God will **laugh** at their resistance to him.
- But you yourself, O Yehowah, will **laugh** at them. You will hold all the nations in derision. (**Psalms 59:8**)
- Those who do not turn back at God's reproof, will find him **laughing** at their disaster when it comes upon them.
- I also, for my part, shall **laugh** at your own disaster, I shall mock when what you dread comes. (**Proverbs 1:26**)
- There is both a time to weep and a time to **laugh**.
- A time to weep and a time to **laugh**, a time to wail and a time to skip about. (**Ecclesiastes 3:4**)
- Seeing this Jesus took Peter and James and John along with the girl's father and mother, and went in the house. He then told those gathered together there, that they should leave, for the girl was only sleeping and did not die, and therefore they should leave and let her rest.
- He did this, because he was not trying to draw undue attention to himself, or to what he was about to do. Yet the guests there knew that the girl was dead, and they began to **laugh** at him scornfully.
- Jesus began to say; Leave the place, for the little girl did not die, but she is sleeping. At this they began to **laugh** at him scornfully. (**Matthew 9:24**)
- However the people there began to **laugh** scornfully at him, for they knew that the young girl had died. So Jesus asked his parents to have all the others leave, and he took the young child's mother and father with him into where the girl was lying.

- At this they began to **laugh** scornfully at him. But, having put them all out, he took along the young child's father and mother and those with him, and he went in where the young child was. (**Mark 5:40**)
- However those assembled there began to **laugh** at Jesus scornfully, for they all knew, that she had died.
- At this they began to **laugh** at him scornfully, because they knew she had died. (**Luke 8:53**)
- He continued saying, that those who were hungry now, would be happy for their hunger now would be filled through the Kingdom of God. He also told those who were saddened at present, that they too would be happy, because they would **laugh**.
- Happy are you who hunger now, because you will be filled. Happy are you who weep now, because you will **laugh**. (**Luke 6:21**)