

~LEARN (484)

[English, study, be taught, be trained, become skilled at, gain knowledge of]

- **Moses was told other congregate the people together to that they may **learn** Yehowah God's way.**
- **The day that you stood before Yehowah your God in Horeb, when Yehowah said to me; Congregate the people together to me that I may let them hear my words, that they may **learn** to fear me all the days that they are alive on the soil and that they may teach their sons. (Deuteronomy 4:10)**
- **And Moses proceeded to call all Israel and to say to them; Hear, O Israel, the regulations and the judicial decisions that I am speaking in your ears today, and you must **learn** them and be careful to do them. (Deuteronomy 5:1)**
- **And before Yehowah your God, in the place that he will choose to have his name reside there, you must eat the tenth part of your grain, your new wine and your oil and the firstborn ones of your herd and of your flock, in order, that you may **learn** to fear Yehowah your God always. (Deuteronomy 14:23)**
- **And it must continue with him, and he must read in it all the days of his life, in order, that he may **learn** to fear Yehowah his God so as to keep all the words of this Law and these regulations by doing them. (Deuteronomy 17:19)**
- **Congregate the people, the men and the women and the little ones and your alien resident who is within your gates, in order, that they may listen and in order, that they may **learn**, as they must fear Yehowah your God and take care to carry out all the words of this law. (Deuteronomy 31:12)**
- **And their sons who have not known should listen, and they must **learn** to fear Yehowah your God all the days that you are living upon the soil to which you are crossing the Jordan to take possession of it. (Deuteronomy 31:13)**
- **Israel was not to **learn** the ways of the people of Canaan they were displacing.**

- When you are entered into the land that Yehowah your God is giving you, you must not **learn** to do according to the detestable things of those nations. (**Deuteronomy 18:9**)
- Gideon told his men that they could **learn** what to do by watching him.
- And he went on to say to them; You should **learn** from watching me, and that is how you should do. And when I am come to the edge of the camp, it must also occur that just as I shall do, so you will do. (**Judges 7:17**)
- Men told the king that they could **learn** from the history of Jerusalem, that she was a rebellious people from time long past.
- That there may be an investigation of the book of records of your ancestors. Then you will find in the book of records and **learn** that that city is a city rebellious and causing loss to kings and jurisdictional districts, and within it there were movers of revolt from the days of old. For this reason that city has been laid waste. (**Ezra 4:15**)
- The Psalmist lauded Yehowah God when he **learned** of his righteous judicial decisions.
- I shall laud you in uprightness of heart, when I **learn** your righteous judicial decisions. (**Psalms 119:7**)
- The Psalmist felt his affliction was good, for then he **learned** God's regulations.
- It is good for me that I have been afflicted, in order, that I may **learn** your regulations. (**Psalms 119:71**)
- The Psalmist asked Yehowah God to make him understand that he might **learn** his commandments.
- Your own hands have made me, and they proceeded to fix me solidly. Make me understand, that I may **learn** your commandments. (**Psalms 119:73**)
- What a turnaround needed to occur! God's people needed to **learn** to do good and to search for justice. There is no one doing good

in all of the land. Israel's leaders exploited the people merely for bribes. They turn a deaf ear to the oppressed and poor ones, ruling instead in favor of those who can offer the bribe. Oppressed and poor ones like fatherless boys and widows cry out for justice, but receive none.

- **Learn** to do good. Search for justice. Set right the oppressor. Render judgment for the fatherless boy. Plead the cause of the widow. (Isaiah 1:17)
- At that time Yehowah will set matters straight among all of the nations, as to just who is in charge of all of the earth, and as to just what their relative role in rulership will be in the future. No more will they be allowed to do as they please with God's footstool, our earth.
- He will **ungird** the hips of many kings **by taking away all of their weapons of mass destruction** so that they will be unable to make war against one another, ever again. They will then **learn** the peaceful task of cultivating the earth, making it produce and sprout.
- And he will certainly render judgment among the nations and set matters straight respecting many peoples. And they will have to beat their swords into plowshares and their spears into pruning shears. Nation will not lift up sword against nation, neither will they **learn** war anymore. (Isaiah 2:4)
- The expression of Yehowah's righteous judgments will bring the inhabitants of the earth closer to him, so that all may **learn** the righteous way. We all long for the time, now so near, when men, no longer duped by Satan and his wicked system, will come appreciatively to Yehowah and apply themselves to the doing of his will.
- With my soul I have desired you in the night, yes, with my spirit within me I keep looking for you, because, when there are judgments from you for the earth, righteousness is what the inhabitants of the productive land will certainly **learn**. (Isaiah 26:9)
- However even during the thousand years, there will be ones who will not take advantage of the time of Satan's absence. Despite the fact, that the conditions will favor the pursuit of righteousness, or **straightforwardness**, they will still act wickedly, and will refuse to **learn** and to see, that things have changed. They do not want to see

Yehowah take a hand in human affairs, nor do they recognize his right to rule the earth.

- **Though the wicked one should be shown favor, he simply will not **learn** righteousness. In the land of straightforwardness he will act unjustly and will not see the eminence of Yehowah. (Isaiah 26:10)**
- **Many of the men and women of this system of things, who are erring in their spirit, because the Good News of God is **veiled** among them due to Satan the Devil's interference, will then get to know understanding, because his wicked influence of slander, lies and deception will be gone forever. Even those who grumble and balk at the truth now, will **learn** much better in that climate.**
- **And those who are erring in their spirit will actually get to know understanding, and even those who are grumbling will **learn** instruction. (Isaiah 29:24)**
- **The way the land of Egypt does, in which **you** dwelt, **you** must not do, and the way the land of Canaan does, into which I am bringing **you**, **you** must not do, and in their statutes **you** must not **learn** to walk. (Leviticus 18:3) See Also (Leviticus 20:1-21)**
- **This is what Yehowah has said; Do not **learn** the way of the nations at all, and do not be struck with terror even at the signs of the heavens, because the nations are struck with terror at them. (Jeremiah 10:2)**
- **The taking of an oath is a serious matter, one for which Yehowah will hold men accountable. However, swearing by Baal or other false gods, is something detestable to him. Any sworn oaths, should be made only in the name of Yehowah. (Genesis 14:22)**
- **And it must occur that if they will without fail **learn** the ways of my people in swearing by my name, As Yehowah is alive! Just as they taught my people to swear by Baal, they will also be built up in the midst of my people. (Jeremiah 12:16)**
- **Israel's first cub to become a maned young lion was the ten-tribe kingdom of Israel. This nation's wicked history showed it to be a nation learning to act beastlike and hungering after prey. It made many alliances with the worldly nations and even attacked the nation**

of Judah, her sister nation repeatedly, thus devouring even earthling man.

- And gradually she brought up one of her cubs. A maned young lion is what he became, and he began to **learn** how to tear apart prey. He devoured even earthling man. (**Ezekiel 19:3**)
- Then Yehowah God will certainly render judgment among many peoples, and he will set matters straight respecting mighty nations throughout the far reaches of this earth. Then these mighty nations will have to put away their many weapons of warfare, and beat them into plowshares to peacefully cultivate this earth, and into pruning shears, to tend it.
- From that time forward throughout history they will never again lift up sword, nation against nation, neither will they even **learn** the way of war ever again. Then there will be peace for a thousand years, under the rule of Zion.
- And he will certainly render judgment among many peoples, and set matters straight respecting mighty nations far away. And they will have to beat their swords into plowshares and their spears into pruning shears. They will not lift up sword, nation against nation, neither will they **learn** war anymore. (**Micah 4:3**)
- He then quoted the gist of several scripture verses, that show that God is more pleased with his people **learning** from his example and showing mercy and obedience, than he is with sacrifice following wrongdoing. He is more pleased with obedience, than with correcting a matter after the fact, which is what sacrifice accomplishes. He was sent forth to recover sinners, for righteous people were not in need of his services. God sent him forth to express his mercy for his people, O Immanuel, for through him, God's mercy was with and toward his people!
- Go, then, and **learn** what this means, I want mercy, and not sacrifice. For I came to call, not righteous people, but sinners. (**Matthew 9:13**)
- Jesus then invites all interested ones to take up the yoke with him in the service of his God, Yehowah. They must be willing to **learn** from him, for he is the great teacher. They will find in sharing his yoke, that he is mild tempered, and lowly in heart toward others. All those

doing so, will thus find refreshment for their souls, for their work together will be enjoyable and light.

- Take my yoke upon you and **learn** from me, for I am mild-tempered and lowly in heart, and you will find refreshment for your souls. ([Matthew 11:29](#))
- Jesus then gave an illustration of what this would be like that they could **learn** from. It would be like, when spring comes, and the trees open with buds and put forth leaves. Anyone seeing this knows, that summer must be coming soon.
- Now **learn** from the fig tree as an illustration this point. Just as soon as its young branch grows tender and it puts forth leaves, you know that summer is near. ([Matthew 24:32](#))
- So Jesus ordered them again and again not to let anyone **learn** of this. Also he instructed them, to give her something to eat.
- But he ordered them again and again to let no one **learn** of this, and he said that something should be given her to eat. ([Mark 5:43](#))
- Jesus now gives them an illustration of just how they could **learn** about that correct time. He said, that just as a fig tree puts forth leaves in the springtime, and by this people know that summer is approaching.
- Now from the fig tree **learn** the illustration. Just as soon as its young branch grows tender and puts forth its leaves, you know that summer is near. ([Mark 13:28](#))
- So the people began to shout out many different things regarding Paul, and they were not in agreement. So then, being unable to **learn** anything for certain, because of the rabble all around him, the commander told his soldiers to bring Paul to their own quarters, there to be questioned.
- But some in the crowd began shouting out one thing, and others another. So, being unable himself to **learn** anything certain because of the tumult, he commanded him to be brought to the soldiers quarters. ([Acts of Apostles 21:34](#))

- So the young man reported, that he had heard that the Jews had come to an agreement, to ask him to bring Paul down to them again for questioning, as if they were wanting to **learn** something more about him.
- He said; The Jews have agreed to request you to bring Paul down to the Sanhedrin tomorrow as though intending to **learn** something more accurate about him. (**Acts of Apostles 23:20**)
- Paul now sums up his lengthy argument about Christian teachers and preachers of the Good News in general, and which he has applied to himself and Cephas and Apollos specifically. They must **learn** to stay within the things that are written! If you do not, you may get puffed up individually in favor of one over the other, and cause divisions within the congregation of God.
- Now, brothers, these things I have transferred so as to apply to myself and Apollos for your good, that in our case you may **learn** the rule. Do not go beyond the things that are written, in order, that you may not be puffed up individually in favor of the one against the other. (**1 Corinthians 4:6**)
- Thus all within the congregation who have these gifts can be heard, and all that Yehowah God wants to convey to us through the spirit, will be listened to attentively. We must not be dominated over by non-spiritual men, who have nothing to say, but who speak on and on nonetheless, but that all should **learn** and be encouraged.
- For you can all prophesy one by one, that all may **learn** and all be encouraged. (**1 Corinthians 14:31**)
- If these women want to **learn** something then they can question their own husbands at home. Again Paul reiterates, that is it disgraceful for a woman to speak in a congregation of God.
- If, then, they want to **learn** something, let them question their own husbands at home, for it is disgraceful for a woman to speak in a congregation. (**1 Corinthians 14:35**)
- So Paul now asks so as to **learn** from them; Did they themselves receive the spirit due to works performed under the Law Covenant? Certainly not, for they were not even Jews. It was by a hearing by faith, that they were brought into a spiritual relationship to Yehowah God through the death of his son, and through their faith in his power

to resurrect. Then they received the Holy Spirit, to show them, that they were now approved of God, and on the road to life.

- This alone I want to **learn** from you. Did you receive the spirit due to works of Law or due to a hearing by faith? (**Galatians 3:2**)
- Christians have never **learned** the Christ to be like this, yet among nations that claim to be Christian today, these wicked deeds abound!
- But you did not **learn** the Christ to be so. (**Ephesians 4:20**)
- Women within the congregation of God, even holy anointed women, are to **learn** in silence and with full submissiveness. Thus never would a woman be allowed to teach within a congregation of God, but this is reserved for men only.
- This is not because women do not know or understand the truth adequately, because many do, rather it is because the man has headship before God, headship to teach his family and also the congregation.
- Let a woman **learn** in silence with full submissiveness. (**1 Timothy 2:11**)
- However if a widowed woman has children or grandchildren, then the responsibility falls first to them to practice godly devotion to those, within their own household. They should thus keep paying a due compensation to their parents and grandparents, for this is the command of Yehowah God, to honor parents.
- But if any widow has children or grandchildren, let these **learn** first to practice godly devotion in their own household and to keep paying a due compensation to their parents and grandparents, for this is acceptable in God's sight. (**1 Timothy 5:4**)
- Persons then would **learn** to not be occupied with fine things, but would be gadding about to the house of others, not only unoccupied, but getting involved in the affairs of others, as gossipers and meddlers in other people's business, talking of things, that they should not even know about. It is better for them to work, if they are physically able or to remarry, if that is their heart's desire.

- **At the same time they also **learn** to be unoccupied, gadding about to the houses, yes, not only unoccupied, but also gossipers and meddlers in other peoples affairs, talking of things they ought not. (1 Timothy 5:13)**
- **Paul also encourages Titus, to let the brothers there **learn** to maintain fine works, so as to meet the pressing needs of Paul and Titus and others, so that they might not become unfruitful in Christian fine works and giving.**
- **But let our people also **learn** to maintain fine works so as to meet their pressing needs, that they may not be unfruitful. (Titus 3:14)**