

**~LIE (1346)**

**[English, recline, stretch out, lounge, lie down, slouch, laze, Opposite of the truth]**

- Before the angels could **lie** down to rest, the men of Sodom and Gomorrah surrounded the house of Lot.
- Before they could **lie** down, the men of the city, the men of Sodom, surrounded the house, from boy to old man, all the people in one mob. (**Genesis 19:4**)
- The daughters of Lot plotted to **lie** down in sexual intercourse with their father after getting him drunk so as to raise up offspring for him.
- Come, let us give our father wine to drink and let us **lie** down with him and preserve offspring from our father. (**Genesis 19:32**)
- And it came about on the next day that the firstborn then said to the younger; Here I lay down with my father last night. Let us give him wine to drink tonight also. Then you go in, **lie** down with him, and let us preserve offspring from our father. (**Genesis 19:34**)
- Rachel sold her husband's services to **lie** down with Leah in return for her son's mandrakes.
- At this she said to her; Is this a little thing, your having taken my husband, with your now taking also my sons mandrakes? So Rachel said; For that reason he is going to **lie** down with you tonight in exchange for your son's mandrakes. (**Genesis 30:15**)
- Joseph's master's wife wanted Joseph to **lie** down in sexual intercourse with her, but he refused and fled.
- Now after these things it came about that the wife of his master began to raise her eyes toward Joseph and say; **Lie** down with me. (**Genesis 39:7**)
- So it turned out that as she spoke to Joseph day after day he never listened to her to **lie** alongside her, to continue with her. (**Genesis 39:10**)

- Then she grabbed hold of him by his garment, saying; **Lie** down with me! But he left his garment in her hand and took to flight and went on outside. (**Genesis 39:12**)
- She began to cry out to the men of her house and to say to them; Look! He brought to us a man, a Hebrew, to make us a laughingstock. He came to me to **lie** down with me, but I began to cry out at the top of my voice. (**Genesis 39:14**)
- Jacob told his son Joseph to carry him out of Egypt to **lie** alongside of his forefathers in Canaan when he died.
- And I must **lie** with my fathers, and you must carry me out of Egypt and bury me in their grave. Accordingly he said; I myself shall do in keeping with your word. (**Genesis 47:30**)
- Cities of refuge were established by Yehowah God for unintentional manslayers who did not **lie** in wait for their victims.
- But where one does not **lie** in wait and the true God lets it occur at his hand, then I must fix for you a place where he can flee. (**Exodus 21:13**)
- Israelites were not to seize a garment overnight for a man had to **lie** down in it to keep warm.
- For it is his only covering. It is his mantle for his skin. In what will he **lie** down? And it must occur that he will cry out to me, and I shall certainly hear, because I am gracious. (**Exodus 22:27**)
- In the seventh year Israelites were to let their land **lie** fallow, not planting any crops.
- But the seventh year you are to leave it uncultivated and you must let it **lie** fallow, and the poor ones of your people must eat of it, and what is left over by them the wild beasts of the field are to eat. That is the way you are to do with your vineyard and your olive grove. (**Exodus 23:11**)
- A bed upon which a woman would **lie** down in her menstruation would be unclean.
- Any bed upon which the one having a running discharge may **lie**

down will be unclean, and any article upon which he may sit will be unclean. ([Leviticus 15:4](#))

- And anything upon which she may **lie** down in her menstrual impurity will be unclean, and everything upon which she may sit will be unclean. ([Leviticus 15:20](#))
- And if a man **lies** down with her at all and her menstrual impurity comes to be upon him, he must then be unclean seven days, and any bed upon which he might lie down will be unclean. ([Leviticus 15:24](#))
- Any bed upon which she may **lie** any of the days of her running discharge will become for her as the bed of her menstrual impurity, and any article upon which she may sit will become unclean like the uncleanness of her menstrual impurity. ([Leviticus 15:26](#))
- Any couple **lying** down having intercourse would be unclean until the following evening and must bathe to clean themselves.
- As for a woman with whom a man may **lie** down with an emission of semen, they must bathe in water and be unclean until the evening. ([Leviticus 15:18](#))
- It was a detestable thing for any man to **lie** with a man as he would **lie** with a woman.
- And you must not **lie** down with a male the same as you lie down with a woman. It is a detestable thing. ([Leviticus 18:22](#))
- No Israelite was to swear in Yehowah God's name to a **lie**, so as to profane his glorious name.
- And you must not swear in my name to a **lie**, so that you do profane the name of your God. I am Yehowah. ([Leviticus 19:12](#))
- Yehowah God promised to put peace in Israel, and they would **lie** down in security.
- And I will put peace in the land, and you will indeed **lie** down, with no one making you tremble, and I will make the injurious wild beast cease out of the land, and a sword will not pass through your land. ([Leviticus 26:6](#))

- Balaam prophesied that Israel would not **lie** down in rest until they had eaten their prey, the nations of Canaan.
- Behold, a people will get up like a lion, and like the lion it will lift itself up. It will not **lie** down until it may eat prey, and the blood of slain ones it will drink. (**Numbers 23:24**)
- Israelites were to speak God's Law to their children when they walked upon the road and when they **lied** down.
- And you must inculcate them in your son and speak of them when you sit in your house and when you walk on the road and when you **lie** down and when you get up. (**Deuteronomy 6:7**)
- You must also teach them to your sons, so as to speak of them when you sit in your house and when you walk on the road and when you **lie** down and when you get up. (**Deuteronomy 11:19**)
- Rahab came to the two spies upon her roof before they could **lie** down for the night.
- As for these, before they could **lie** down, she herself came up to them on the roof. (**Joshua 2:8**)
- Zebul sent messengers to Abimelech for him to rise up at night and **lie** in wait for them.
- And now rise up by night, you and the people that are with you, and **lie** in wait in the field. (**Judges 9:32**)
- Accordingly Abimelech and all the people that were with him rose up by night, and they began to **lie** in wait against Shechem in four bands. (**Judges 9:34**)
- Hence he took the people and divided them up into three bands and began to **lie** in wait in the field. Then he looked, and there the people were going out of the city. He now rose up against them and struck them down. (**Judges 9:43**)
- The sons of Benjamin were told to **lie** in wait for the daughters of Shiloh.
- So they commanded the sons of Benjamin, saying; Go, and you

must **lie** in wait in the vineyards. (**Judges 21:20**)

- Naomi told Ruth to **lie** down at the foot of Boaz after he had finished threshing his grain.
- And it should occur that when he **lies** down, you must also take note of the place where he **lies** down, and you must come and uncover him at his feet and **lie** down, and he, for his part, will tell you what you ought to do. (**Ruth 3:4**)
- Meantime Boaz ate and drank, and his heart was feeling good. Then he went to **lie** down at the extremity of the grain heap. After that she came stealthily and uncovered him at his feet and lay down. (**Ruth 3:7**)
- Eli knew that his two sons would **lie** down with the women serving at the temple, but did not discipline them.
- And Eli was very old, and he had heard of all that his sons kept doing to all Israel and how they would **lie** down with the women that were serving at the entrance of the tent of meeting. (**1 Samuel 2:22**)
- Eli at first told young Samuel to go and **lie** down, for he did not call him in the night.
- And he went running to Eli and saying; Here I am, for you called me. But he said; I did not call. **Lie** down again. So he went and lay down. (**1 Samuel 3:5**)
- And Yehowah went on to call yet again; Samuel! At this Samuel got up and went to Eli and said; Here I am, for you did call me. But he said; I did not call, my son. **Lie** down again. (**1 Samuel 3:6**)
- Consequently Eli said to Samuel; Go, **lie** down, and it must occur that, if he should call you, you must say; Speak, Yehowah, for your servant is listening. So Samuel went and lay down in his place. (**1 Samuel 3:9**)
- Saul proceeded to **lie** in ambush to Amalek by the torrent valley.
- And Saul proceeded to come as far as the city of Amalek and to **lie** in ambush by the torrent valley. (**1 Samuel 15:5**)

- Yehowah God promised to raise up a seed to King David after he **laid** down in death to keep his throne alive.
- When your days come to the full, and you must **lie** down with your forefathers, then I shall certainly raise up your seed after you, which will come out of your inward parts, and I shall indeed firmly establish his kingdom. (2 Samuel 7:12)
- David went on striking down the Moabites making them **lie** down on the earth in two lines.
- And he went on to strike down the Moabites and measure them with a line, making them **lie** down on the earth, that he might measure two lines to put them to death, and a full line to preserve them alive, and the Moabites came to be David's servants to carry tribute. (2 Samuel 8:2)
- Uriah thought that while his compatriots were still fighting a war, that it was improper of him to go home and **lie** down with his wife.
- At this Uriah said to David; The Ark and Israel and Judah are dwelling in booths, and my lord Joab and the servants of my lord are camping on the face of the field, and I, shall I go into my own house to eat and drink and to **lie** down with my wife? As you are living and as your soul is living, I shall not do this thing! (2 Samuel 11:11)
- Further, David called him that he might eat before him and drink. So he got him drunk. Nevertheless, he went out in the evening to **lie** down on his bed with the servants of his lord, and to his own house he did not go down. (2 Samuel 11:13)
- But the man of little means had nothing but one female lamb, a small one, that he had bought. And he was preserving it alive, and it was growing up with him and with his sons, all together. From his morsel it would eat, and from his cup it would drink, and in his bosom it would **lie**, and it came to be as a daughter to him. (2 Samuel 12:3)
- For what David did toward Uriah, he was told that other men would **lie** down with his wives, and all Israel would see it.

- This is what Yehowah has said; Here I am raising up against you calamity out of your own house, and I will take your wives under your own eyes and give them to your fellowman, and he will certainly **lie** down with your wives under the eyes of this sun. (**2 Samuel 12:11**)
- Jehonadab counseled Amnon to **lie** down on his bed and play sick, so that Tamar his sister would be appointed to nurse him to health.
- Upon that Jehonadab said to him; **Lie** down on your bed and play sick. And your father will certainly come to see you, and you must say to him, Please, let Tamar my sister come in and give me bread as a patient, and she will have to make the bread of consolation under my eyes in order, that I may see it, and I shall have to eat from her hand. (**2 Samuel 13:5**)
- When she came near to him for him to eat, he at once grabbed hold of her and said to her; Come, **lie** down with me, my sister. (**2 Samuel 13:11**)
- When King David was old, and near to death, the men of Israel found a beautiful woman to **lie** down with David to keep him warm.
- So his servants said to him; Let them look for a girl, a virgin, for my lord the king, and she will have to attend upon the king, that she may become his nurse, and she must **lie** in your bosom, and my lord the king will certainly feel warm. (**1 Kings 1:2**)
- Job told his companions to pay attention to his words, and to see if he would **lie** to them or not.
- And now go ahead, pay attention to me, and see whether I shall **lie** to your very faces. (**Job 6:28**)
- Job showed that he would **lie** down in the dust in death and Yehowah God would look for him, but he would not be.
- And why do you not pardon my transgression and overlook my error? For now in dust I shall **lie** down, and you will certainly look for me, and I shall not be. (**Job 7:21**)
- Zophar told Job, that if he was righteous, then he would **lie** down in security.

- And you will be bound to trust because there exists hope, and you will certainly look carefully around, in security you will **lie** down. (**Job 11:18**)
- Job showed that man has to **lie** down in death, and lacks the power within himself to get up again.
- Man also has to **lie** down and does not get up. Until heaven is no more they will not wake up, nor will they be aroused from their sleep. (**Job 14:12**)
- Job showed that a man in death loses everything he has, and must **lie** down in the mere dust.
- His own bones have been full of his youthful vigor, but with him it will **lie** down in mere dust. (**Job 20:11**)
- Together in the dust they will **lie** down and maggots themselves will form a cover over them. (**Job 21:26**)
- Rich he will **lie** down, but nothing will be gathered, his eyes he has opened, but there will be nothing. (**Job 27:19**)
- The Psalmist did not fear dying when he **lied** down, for Yehowah himself kept supporting him.
- As for me, I will **lie** down that I may sleep, I shall certainly awake, for Yehowah himself keeps supporting me. (**Psalms 3:5**)
- In peace I will both **lie** down and sleep, for you yourself alone, O Yehowah, make me dwell in security. (**Psalms 4:8**)
- Yehowah God asks the sons of mankind how long they insult his glory, by seeking only **lies**.
- You sons of men, how long must my glory be for insult, while you keep loving empty things, while you keep seeking to find a **lie**? (**Psalms 4:2**)
- The Psalmist showed that Yehowah God would destroy all those speaking a **lie**, for a man of bloodshed Yehowah God hates.
- You will destroy those speaking a **lie**. A man of bloodshed and

deception Yehowah detests. (**Psalms 5:6**)

- David showed that Yehowah God as his shepherd made him **lie** down in grassy pastures, and well-watered resting places, he took good care of David.
- In grassy pastures he makes me **lie** down, by well-watered resting-places he conducts me. (**Psalms 23:2**)
- The Psalmist bemoaned that he could not **lie** down, but among devourers of mankind.
- My soul is in the middle of lions. I cannot but **lie** down among devourers, even the sons of men, whose teeth are spears and arrows, and whose tongue is a sharp sword. (**Psalms 57:4**)
- The wicked ones give advice so as to strip a man of his dignity, they take pleasure in a **lie**.
- Indeed they give advice so as to allure from one's own dignity, they take pleasure in a **lie**. With their mouth they bless, but inside themselves they call down evil. (**Psalms 62:4**)
- The Psalmist showed that the sons of mankind are merely an exhalation, a **lie**, when judged by Yehowah God's high standards.
- Indeed the sons of earthling man are an exhalation, the sons of mankind are a **lie**. When laid upon the scales they are all together lighter than an exhalation. (**Psalms 62:9**)
- Wicked men try to **lie** to God, and to fool him with their mouths.
- And they tried to fool him with their mouth, and with their tongue they tried to **lie** to him. (**Psalms 78:36**)
- The Psalmist showed that the wild animals of the forest withdraw from hunting in daylight, **lying** down in their own hiding places.
- The sun begins to shine, they withdraw and they **lie** down in their own hiding places. (**Psalms 104:22**)
- The wicked ones seek to **lie** in ambush for righteous ones.

- If they keep saying; Do go with us. Do let us **lie** in ambush for blood. Do let us lie in concealment for the innocent men without any cause. (**Proverbs 1:11**)
- Consequently they themselves **lie** in ambush for the very blood of these, they lie in concealment for their souls. (**Proverbs 1:18**)
- Yehowah God promises that his righteous ones will lie down with no dread in sleep, and their sleep will be pleasurable.
- Whenever you **lie** down you will feel no dread, and you will certainly lie down, and your sleep must be pleasurable. (**Proverbs 3:24**)
- Wisdom will lead the righteous ones when they walk about, and when they **lie** down.
- When you walk about, it will lead you, when you **lie** down, it will stand guard over you, and when you have waked up, it itself will make you its concern. (**Proverbs 6:22**)
- A faithful witness will not **lie**, but a false witness launches forth mere **lies**.
- A faithful witness is one that will not **lie**, but a false witness launches forth mere lies. (**Proverbs 14:5**)
- The congregator warns the wicked ones not to **lie** in wait for the righteous one, nor to despoil his resting place.
- Do not, as a wicked one, **lie** in wait for the abiding place of the righteous one, do not despoil his resting-place. (**Proverbs 24:15**)
- The lazy man is folding his hands and **lying** down when he should be working.
- A little sleeping, a little slumbering, a little folding of the hands to **lie** down. (**Proverbs 24:33**)
- The congregator showed that during the night the heart of the wicked ones does not **lie** down in rest.
- For all his days his occupation means pains and vexation, also during the night his heart just does not **lie** down. This too is

mere vanity. ([Ecclesiastes 2:23](#))

- The congregator showed that if two **lie** down together they will get warm, but one alone cannot.
- Moreover, if two **lie** down together, they also will certainly get warm, but how can just one keep warm? ([Ecclesiastes 4:11](#))
- The congregator showed, that one should not call down evil upon a king even where one **lies** down in a private place, for he will certainly get to hear of it.
- Even in your bedroom do not call down evil upon the king himself, and in the interior rooms where you **lie** down do not call down evil upon anyone rich, for a flying creature of the heavens will convey the sound and something owning wings will tell the matter. ([Ecclesiastes 10:20](#))
- The peaceful conditions of the Garden of Eden, were just like this, for the first human family. Thus God shows, that it is still his purpose to restore such conditions. Peace among the animals and between man and animal-kind was the way in the Garden of Eden. There even a **little boy** had nothing to fear from wild animals, for they would all **lie** down together.
- And the wolf will actually reside for a while with the male lamb, and with the kid the leopard itself will **lie** down, and the calf and the maned young lion and the well-fed animal all together, and a mere little boy will be leader over them. ([Isaiah 11:6](#))
- When the animals left the ark in Noah's day, Yehowah put a fear of man into the animals and changed their food sources. To return to such a peaceful order of things, is still the purpose of Yehowah our God.
- And the cow and the bear themselves will feed, together their young ones will **lie** down. And even the lion will eat straw just like the bull. ([Isaiah 11:7](#))
- Just like Sodom and Gomorrah they would lay waste, never to be re-inhabited for generation after generation. Once Yehowah brings the United Nations against false religion, thus destroying it, false religion will never come back again to become a force in the world.

- It will become just like the ruins of ancient Babylon, where today no one lives, not even nomadic shepherds. The domain of false religion is to become completely devastated, like Sodom and Gomorrah and ancient Babylon, with no one passing through it forever. Not even flocks would **lie** down there.
- She will never be inhabited, nor will she reside for generation after generation. And there the Arab will not pitch his tent, and no shepherds will let their flocks **lie** down there. ([Isaiah 13:20](#))
- And there the hunters of waterless regions will certainly **lie** down, and their houses must be filled with eagle owls. And there the ostriches must reside, and goat-shaped demons themselves will go skipping about there. ([Isaiah 13:21](#))
- The Philistines do not care for the poor and lowly ones among their own people, and so Yehowah will comfort these ones. He will bring a famine upon Philistia, because they have not cared for them, and who ever remains after this famine will be killed. Today many give lip service to the Bible, and when it comes to caring for the needs of the poor and homeless people, they ignore their responsibilities.
- And the firstborn ones of the lowly ones will certainly feed, and in security the poor ones themselves will **lie** down. And with famine I will put your root to death, and what remains over of you will be killed. ([Isaiah 14:30](#))
- Her once powerful cities, will all in time be completely forgotten, and will become mere places for sheep to **lie** down in security. Their days of being vibrant and influential in human affairs, will be over.
- The cities of Aroer that have been left behind become mere places for droves, where they actually **lie** down, with no one to make them tremble. ([Isaiah 17:2](#))
- The once fortified cities will stand alone, desolate. The pasture grounds around them will not be tended, they will be abandoned like a wilderness.
- For the fortified city will be solitary, the pasture ground will be left to itself and abandoned like a wilderness. There the calf will graze, and there it will **lie** down, and he will actually consume her boughs. ([Isaiah 27:10](#))

- They have effected a **covenant with death**, for they refuse to listen to their God or take counsel from his servants. They say, this flash flood will not **pass through** them, for it runs counter to the **lie**, that they have compounded for themselves, and all those who listen to them. Thus they have **concealed** this knowledge from others, and they stand in their **lie**, to the death!
- Because you men have said; We have concluded a covenant with Death, and with Sheol we have effected a vision, the overflowing flash flood, in case it should pass through, will not come to us, for we have made a **lie** our refuge and in falsehood we have concealed ourselves. (**Isaiah 28:15**)
- As a measuring line, justice would be drawn out in every direction, and righteousness would be the standard used for measuring the line. Thus anything built off of this cornerstone must be straight in justice and true to righteousness, for Yehowah God would sweep away the refuge one of a **lie**.
- And I will make justice the measuring line and righteousness the leveling instrument, and the hail must sweep away the refuge of a **lie**, and the waters themselves will flood out the very place of concealment. (**Isaiah 28:17**)
- As a military commander Yehowah has no equal. He exposed a seeming weakness to his enemy Pharaoh, because he knew that the Pharaoh would underestimate him. He held Pharaoh's military force and strong ones back, and even though they were close to his people, they never harmed any of them. He then frustrated the Egyptians until they were anxious to run into his trap.
- The One bringing forth the war chariot and the horse, the military force and the strong ones at the same time. They will **lie** down. They will not get up. They will certainly be extinguished. Like a flaxen wick they must be put out. (**Isaiah 43:17**)
- All those who have tried to light a fire of controversy against me, will only come to misery and shame. You who are fueling this fire, making **sparks fly**, enjoy your moment in the fire's light. Revel in the glory of your lies. But when you tire and lay your head down to sleep, know that because of what you have said and done against me, you will know no rest, in **pain** you will **lie** down.
- Look! All you who are igniting a fire, making sparks light up,

walk in the light of your fire, and amid the sparks that you have set ablaze. From my hand you will certainly come to have this: In sheer pain you will **lie** down. (Isaiah 50:11)

- To such a person Yehowah will become a protector and guide, because such a one demonstrates by applying knowledge, that he or she is learning to become God-like, and wants to continue in Yehowah's way.
- Such a one will be invigorated by his or her own good works, and will spiritually grow like a well-watered garden. He will become, like a source of water, a well or spring, bubbling up continually with waters of truth that do not **lie**.
- And Yehowah will be bound to lead you constantly and to satisfy your soul even in a scorched land, and he will invigorate your very bones, and you must become like a well-watered garden, and like the source of water, the waters of which do not **lie**. (Isaiah 58:11)
- Like a **bed with its coverings, shame and humiliation cover Jehovah's Witnesses and all of Christendom and Judaism**. We have all sinned and fallen far short of the mark of perfect devotion, which is true worship.
- We **lie** down in our shame, and our humiliation keeps covering us, for it is toward Yehowah our God that we have sinned, we and our fathers from our youth on and down to this day, and we have not obeyed the voice of Yehowah our God. (Jeremiah 3:25)
- Among the desolated ruins of this old wicked system, there will come to be the pasture ground of the shepherds, the true God appointed shepherds who care about the sheep, and who have given their lives in their behalf, like their fine shepherd did in their behalf. Yehowah will then give his anointed sons a place on earth free from domination by others, where they can shepherd his people free from harm, and display to all peoples, the goodness of Yehowah's way.
- This is what Yehowah of armies has said; In this waste place without man and even domestic animal and in all its cities there will yet come to be the pasture ground of the shepherds who are making the flock **lie** down. (Jeremiah 33:12)

- Jeremiah said that Yehowah God had made all his ways disarranged, and he was made to **lie** fallow, or non-productive.
- My ways he has disarranged, and he makes me **lie** fallow. He has made me one laid desolate. (**Lamentations 3:11**)
- The Son of Man was told to **lie** on his left side to cover the error of the house of Israel, a day for a year.
- And as for you, **lie** upon your left side, and you must lay the error of the house of Israel upon it. For the number of the days that you will lie upon it you will carry their error. (**Ezekiel 4:4**)
- Later he was to **lie** upon his right side for forty days, for the error of the house of Judah.
- And you must complete them. And you must **lie** upon your right side in the second case, and you must carry the error of the house of Judah forty days. A day for a year, a day for a year, is what I have given you. (**Ezekiel 4:6**)
- The once thriving city-like congregations of Jehovah's Witnesses will become devastated and no one will visit her **high places** again for they will be desolated. Jehovah's Witnesses know better than to give worshipful honors to men. What an insult this is to the glorious God, Yehowah. He will put an end to all of their works, until they **lie** devastated.
- In all your dwelling places the very cities will become devastated and the high places themselves will become desolated, in order, that they may **lie** devastated and your altars may lie desolated and be actually broken and your dungy idols may be actually made to cease and your incense stands cut down and your works wiped out. (**Ezekiel 6:6**)
- It is a serious responsibility to be a teacher among God's people. To tell others that you **know the way** when you just read your Bible like they do, and then think that you know everything it teaches, is only fooling of yourself, visioning a **lie**. Unless Yehowah reveals the way to you through his spirit, then it is presumptuous on your part to think that you understand it perfectly. Yehowah is against all such ones. For one is your teacher, Christ!
- Therefore this is what the Sovereign Lord Yehowah has said; For

the reason that you men have spoken untruth and you have visioned a **lie**, therefore here I am against you, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 13:8**)

- Yehowah God's own hand came to be upon the false prophets that were visioning Yehowah a **lie**, whom he had not sent.
- And my hand has come to be against the prophets that are visioning untruth and that are divining a **lie**. In the intimate group of my people they will not continue on, and in the register of the house of Israel they will not be written, and to the soil of Israel they will not come, and you people will have to know that I am the Sovereign Lord Yehowah. (**Ezekiel 13:9**)
- The Governing Body of Jehovah's Witnesses has in recent years only been able to provide **handfuls of barley** and **morsels of bread**. Yet the Great Crowd is willing to profane Yehowah to obtain it from them.
- They declare righteous, men who defame truth and hide new understanding, preserving alive those who ought to die, while disfellowshipping anointed ones and the Son of Man who ought to live, in a spiritual death of disfellowshipping, without cause. The Governing Body lie to **my people**, **the Great Crowd** and the Great Crowd accept these **lies**.
- And will you profane me toward my people for the handfuls of barley and for the morsels of bread, in order to put to death the souls that ought not to die and in order to preserve alive the souls that ought not to live by your **lie** to my people, the hearers of a lie? (**Ezekiel 13:19**)
- Christendom beholds for the Son of Man what amounts to an unreality and a **lie**. Some behold the Son of Man as a babe in a manger others as God himself, both are unrealities. They **divine** for the Son of Man a **lie** expecting for him to die at their hands, as he did in the **First Century C.E.** They would like to see Jehovah's Witnesses perish and they would put the Son of Man upon their necks among the slain ones. They would just group him with those wicked ones whose time of error has come.
- Because of their beholding for you an unreality, because of their divining for you a **lie**, in order to put you on the necks of the slain ones, the wicked men whose day has come in the time of the error of the end. (**Ezekiel 21:29**)

- The Governing Body of Jehovah's Witnesses have applied the prophecy of Gog of Magog to our current time period, saying that God will rise up and protect Jehovah's Witnesses when the attack by him comes. However, this prophecy is misapplied and amounts to mere **whitewashing** of the true situation, for it is a **lie**.
- And her prophets have plastered for them with whitewash, visioning an unreality and divining for them a **lie**, saying; This is what the Sovereign Lord Yehowah has said; When Yehowah himself has not spoken. (**Ezekiel 22:28**)
- Satan the Devil in the Garden of Eden started a controversy with Yehowah God, which took seed in the earth and grew to dominate all of the earth. His seed, the demon angels and the corrupt governmental system here on earth that they rule over, were like a grove of trees that first sprouted in the Garden of Eden from Satan's rebellion. With them Satan the Devil will eventually **lie** down.
- Whom have you come to resemble thus in glory and greatness among the trees of Eden? But you will certainly be brought down with the trees of Eden to the land down below. In the midst of the uncircumcised ones you will **lie** down with those slain by the sword. This is Pharaoh and all his crowd, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 31:18**)
- The **foremost men who speak out of Sheol**, are **all of the component nation's leaders who have already perished in death**. Their course speaks out to Pharaoh and his helpers as to what will later happen to him. They too must **lie** down as uncircumcised ones slain by the sword.
- They are considered uncircumcised because the counsel of Yehowah they did not accept and his covenant of peace they broke. They have refused to accept his ways and they have slaughtered their fellow man.
- The foremost men of the mighty ones will speak out of the midst of Sheol even to him, with his helpers. They will certainly go down, they must **lie** down as the uncircumcised, slain by the sword. (**Ezekiel 32:21**)
- There is but one end for all of those who terrorize, oppress and dominate their fellow man as Satan has done, death by the sword.

**They will put their swords under their heads when they **lie** down in death upon them. Their errors will come to be upon their bones for their wicked way will long be remembered. They only used their God given lives to terrorize the living.**

- **And will they not **lie** down with mighty ones, falling from among the uncircumcised, who have gone down to Sheol with their weapons of war? And they will put their swords under their heads, and their errors will come to be upon their bones, because mighty ones were a terror in the land of those alive. (Ezekiel 32:27)**
- **All men who are for fighting and killing defenseless people to obtain what they want in life are uncircumcised and they do not understand the pathways of peace. They will **lie** down amidst all others who think like they do, slain by the sword.**
- **And as for you, in the midst of uncircumcised ones you will be broken, and you will **lie** down with those slain by the sword. (Ezekiel 32:28)**
- **Another daughter of a majestic nation who speaks from the grave is Edom, for Edom is totally gone today. She lived by the sword of warfare and will reside in Sheol due to her following in this same wicked way. This is what the Sovereign Lord Yehowah has said; For the reason that Edom has acted in taking vengeance upon the house of Judah and they kept doing wrong extensively and avenged themselves on them.**
- **There is where Edom, her kings and all her chieftains are, who, in their mightiness, were put with those slain by the sword, they themselves will **lie** down even with the uncircumcised ones and with those going down into the pit. (Ezekiel 32:29)**
- **Still another daughter of a majestic nation who speaks from the grave is Sidon. They terrorized the Israelites selling many of them as slaves. They too will **lie** down uncircumcised dying by the sword and they must be humiliated and ashamed.**
- **There is where the dukes of the north are, all of them, and all the Sidonians, who have gone down with the slain ones, in their terribleness because of their mightiness, ashamed. And they will **lie** down uncircumcised with those slain by the sword and will bear their humiliation with those going down into the pit.**

**(Ezekiel 32:30)**

- **Yehowah has always seen to it that people who listen to him, obey him and do his will, always have plenty to eat materially and spiritually. As earth's creator he blesses people who do his will and multiplies the produce of their hands. He provides them with safe and bountiful pasturage to lie down upon on high ground safe from attack.**
- **In a good pasturage I shall feed them, and on Israel's high mountains their abiding place will come to be. There they will lie down in a good abiding place, and on a fat pasturage they will feed upon the mountains of Israel. (Ezekiel 34:14)**
- **Yehowah always provides for his people and even in difficult times he establishes a regular means to feed them. He also provides them with rest from all of their enemies all around them as he demonstrated many times during the days of Moses and Aaron and the Judges.**
- **I myself shall feed my sheep, and I myself shall make them lie down, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 34:15)**
- **At one table a lie is what these two kings will speak.**
- **And as regards these two kings, their heart will be inclined to doing what is bad, and at one table a lie is what they will keep speaking. But nothing will succeed, because the end is yet for the time appointed. (Daniel 11:27)**
- **Yehowah then promises to make a covenant between them and the wild beasts of the field, and all living things upon the earth, to live in peace together, neither will men then make war with one another ever again, and all the earth will lie down in security together.**
- **And for them I shall certainly conclude a covenant in that day in connection with the wild beast of the field and with the flying creature of the heavens and the creeping thing of the ground, and the bow and the sword and war I shall break out of the land, and I will make them lie down in security. (Hosea 2:18)**
- **So the sailors began to fear for their lives, and to call for aid, so then each one of them appealed to his own god. They also hurled heavy items out of the ship to lighten it and make it more seaworthy.**

**Jonah himself had gone below decks to the innermost parts of that vessel, and there he proceeded to **lie** down and go fast asleep.**

- **And the mariners began to fear and to call for aid, each one to his god. And they kept hurling out the articles that were in the ship to the sea, in order to lighten it of them. But Jonah himself had gone down to the innermost parts of the decked vessel, and he proceeded to **lie** down and go fast asleep. (**Jonah 1:5**)**
- **Yehowah now speaks of the false prophets that are speaking to his people, as a man walking by wind and falsehood, who have told a **lie** to his people. To them, Yehowah will let words drop, concerning their spiritually intoxicated state. Then also, the man speaking falsehood, will become the one letting words drop toward his people, for they have loved the false prophet.**
- **If a man, walking by wind and falsehood, has told the **lie**. I shall let words drop to you concerning wine and concerning intoxicating liquor, he also will certainly become the one letting words drop for this people. (**Micah 2:11**)**
- **Yehowah then complains about his people Israel, that the loyal one has simply perished from the earth, and as he examines mankind, that there are no upright ones to be found. All of his people are seeking to shed blood, and **lying** in wait for others, their brothers, righteous ones. They hunt everyone his brother with a dragnet, to ensnare and capture them.**
- **The loyal one has perished from the earth, and among mankind there is no upright one. All of them, for bloodshed they **lie** in wait. They hunt, everyone his own brother, with a dragnet. (**Micah 7:2**)**
- **Now the vision of which Habakkuk sees, is for the appointed time, and it keeps panting right down to the end. It will come true in all its detail, it will not prove to be a **lie**. Even if it should seem late in coming forth, men should keep in expectation of it, for it will without fail come true, it will not actually be late.**
- **For the vision is yet for the appointed time, and it keeps panting on to the end, and it will not tell a **lie**. Even if it should delay, keep in expectation of it, for it will without fail come true. It will not be late. (**Habakkuk 2:3**)**

- Then also, their inheritances of land will become the possession of the sons of Judah, and there they will feed upon them. There, in the royal houses of Ashkelon, where the axis lords once lived, they will themselves **lie** stretched out, unconcerned in the evenings. For Yehowah will certainly turn his attention upon them, and gather back all the captive ones of Judah.
- And it must become a region for the remaining ones of the house of Judah. Upon them they will feed. In the houses of Ashkelon, in the evening, they will **lie** stretched out. For Yehowah their God will turn his attention to them and certainly gather back the captive ones of them. ([Zephaniah 2:7](#))
- Then where this once proud city lay, there will come to be droves of animals **lying** stretched out, even all the wild animals of a nation. In the ruins of her once proud city, there will be solitary animals like the pelican and the porcupine, spending the night in among her now decaying capitals, among the extensive ruins. In the windows of the ruined buildings, a bird will sing out. There will be nothing but devastation at every door, for he will certainly lay her bare to the base of her walls.
- And in the midst of her, droves will certainly **lie** stretched out, all the wild animals of a nation. Both pelican and porcupine will spend the night right among her pillar capitals. A voice will keep singing in the window. There will be devastation at the threshold, for he will certainly lay bare the very wainscoting. ([Zephaniah 2:14](#))
- What now has happened to this once exultant city who sat in security, while she said in her heart that she alone would stand, and that there was nobody else of importance. O how she has become an object of astonishment, for now she is just a place for wild animals to **lie** stretched out. Certainly anyone seeing what she has now become, will whistle and wag their heads over her judgment.
- This is the exultant city that was sitting in security, that was saying in her heart, I am, and there is nobody else. O how she has become an object of astonishment, a place for the wild animals to **lie** stretched out! Everyone passing along by her will whistle, he will wag his hand. ([Zephaniah 2:15](#))
- Then as regards the remaining ones of Israel, they will live righteous lives, they will do no unrighteousness, nor will they speak a

**lie**, nor will anyone among them, come to have a tricky tongue. They will act like this, for they will have plenty of fine spiritual food and good things, and they will actually lie stretched out, and there will be no one causing them to tremble. The stresses of this current world, then just past, of wickedness under Satan the Devil, will have passed them by, and they will dwell in security forever.

- As regards the remaining ones of Israel, they will do no unrighteousness, nor speak a **lie**, nor will there be found in their mouths a tricky tongue, for they themselves will feed and actually lie stretched out, and there will be no one making them tremble. (**Zephaniah 3:13**)
- No sooner had Jesus said this, than the man arose and picked up what he used to **lie** on, and went off to his home, glorifying God for his blessing. Really, who would not do so!
- And instantly he rose up before them, picked up what he used to **lie** on and went off to his home, glorifying God. (**Luke 5:25**)
- Jesus gave the illustration of a marriage feast to which all of them had no doubt been invited to in the past. Jesus told them when invited they should not **lie** down in the most prominent place. If they did then they would run the risk of having to move down to a lower position, because someone more important than them had also been invited and needed their position.
- When you are invited by someone to a marriage feast, do not **lie** down in the most prominent place. Perhaps someone more distinguished than you may at the time have been invited by him. (**Luke 14:8**)
- So then, Jesus told them plainly where their origins were from, for he said that their spiritual father was Satan the Devil, and they proved this, by wanting to do the desires of that one. He was a manslayer when he began in the Garden of Eden, and he did not remain in the truth, but chose to take up **lying**.
- You are from your father the Devil, and you wish to do the desires of your father. That one was a manslayer when he began, and he did not stand fast in the truth, because truth is not in him. When he speaks the **lie**, he speaks according to his own disposition, because he is a liar and the father of the **lie**. (**John 8:44**)

- The truth of God is, that he is the creator of all things both animate and inanimate, everywhere we might look. To say, that man evolved from inanimate chemicals, is nothing more than a **lie**. It is giving worship to the creation as the source of our lives, instead of to the spirit God who made us all, who deserves such worship and glory. Men who believe in evolution have disowned God, and he has given them over to the desires of their own hearts.
- Even those who exchanged the truth of God for the **lie** and venerated and rendered sacred service to the creation rather than the One who created, who is blessed forever. Amen. (**Romans 1:25**)
- Now Paul argues, that since his sinfulness has magnified the loving-kindness and loyalty of God, why does God yet find fault with him, judging him as a sinner. Sin is a missing of the mark of perfection, and sin is always costly.
- Just like a poorly manufactured product, sin is costly, for because of its flaws it will continue to fail. It is not measuring up to the design criteria for which it was produced. It has flaws, and these flaws can only be corrected and removed, if they are consciously addressed and corrective action is taken towards them.
- Yet if by reason of my **lie** the truth of God has been made more prominent to his glory, why am I also yet being judged as a sinner? (**Romans 3:7**)
- Did these early Christians think, that they could get away with wicked and wrong practices, because they were not under the Law Covenant, with its penalties for wrongdoing? They were misled if they did, and very much mistaken.
- Paul now makes it quite clear, that fornicators, people who worship idols, adulterers, homosexuals who **lie** with other men, and kept men, were not going to inherit God's Kingdom.
- What! Do you not know that unrighteous persons will not inherit God's kingdom? Do not be misled! Neither fornicators, nor idolaters, nor adulterers, nor men kept for unnatural purposes, nor men who **lie** with men. (**1 Corinthians 6:9**)

- So because they did not love the truth, like their exemplar Jesus Christ, who died for truth, God lets an operation of error go to them, until they get to believing the **lie**, and following in wrong conduct and wrong thinking, like raising themselves up over their anointed brothers, and denying Christ himself.
- So that is why God lets an operation of error go to them, that they may get to believing the lie. (**2 Thessalonians 2:11**)
- The Law is also for men who **lie** with males, kidnappers, **liars** and false swearers. It is against all of these ones, and also against whatever thing, is against the healthful teaching.
- Fornicators, men who **lie** with males, kidnappers, liars, false swearers, and whatever other thing is in opposition to the healthful teaching. (**1 Timothy 1:10**)
- Paul now shows, that the hope of that Good News, is one of everlasting life, and this hope comes forth from a God who cannot **lie**, and which he has promised since times long-lasting in writings, through his prophets in the Holy Scriptures.
- Upon the basis of a hope of the everlasting life which God, who cannot **lie**, promised before times long lasting. (**Titus 1:2**)
- Thus through two unchangeable things, in which it is impossible for God to **lie**, his promise, and his oath respecting that promise, we, Hebrew Christians, the seed of both the fleshly man Abraham, and also the seed of the spirit, the Greater than Abraham, Yehowah God, his spiritual heirs, might flee to the refuge of his hope, which he has set before us. It is sure to come about, just as he has promised, and even sworn to bring it about. It will not fail!
- In order, that, through two unchangeable things in which it is impossible for God to **lie**, we who have fled to the refuge may have strong encouragement to lay hold on the hope set before us. (**Hebrews 6:18**)
- John was writing his letter to ones known and beloved to him, whom he knew were genuine anointed Christians, and who had this spirit anointing from Yehowah God. They knew the truth, and thus they could discern, that no **lie** originates with the truth. They are directly opposed to one another.

- I write you, not because you do not know the truth, but because you know it, and because no **lie** originates with the truth. (**1 John 2:21**)
- True anointed Christians do not need someone else to teach them, for as John states, the anointing from God is teaching them individually to love God, and to know his will for them.
- This anointing is true, coming directly from God, and we who have it can depend upon its truthfulness and dependability. It is superior to any other knowledge and it is no **lie**, so then, just as it teaches us, that is how we should remain in union with God and his Christ, through the spirit they have given us.
- We do not need other men to be teaching us anything, though we are open and reasonable regarding fine counsel from others that is scripturally based.
- And as for you, the anointing that you received from him remains in you, and you do not need anyone to be teaching you, but, as the anointing from him is teaching you about all things, and is true and is no **lie**, and just as it has taught you, remain in union with him. (**1 John 2:27**)
- Persons not appreciating sacred things like Esau, practicers of idol worship and disgusting practices that are a **lie** to themselves and others, will simply not be able to enter.
- But anything not sacred and anyone that carries on a disgusting thing and a **lie** will in no way enter into it, only those written in the Lambs scroll of life will. (**Revelation 21:27**)
- People, like dogs that cannot learn spiritually and keep returning to their own vomit, their own wicked pathways, will always remain on the outside away from closeness and intimacy to Yehowah and Yahweh.
- Outside are the dogs and those who practice spiritism and the fornicators and the murderers and the idolaters and everyone liking and carrying on a **lie**. (**Revelation 22:15**)