

~LIFT (735)

[English, raise, pick up, haul up, elevate, boost]

- Abraham **lifted** up his hand in an oath to Yehowah God, producer of heaven and earth.
- At this Abram said to the king of Sodom; I do **lift** up my hand in an oath to Yehowah the Most High God, Producer of heaven and earth. (**Genesis 14:22**)
- Hagar was told to **lift** up Ishmael, because God would make a great nation out of him.
- Get up, **lift** up the boy and take hold of him with your hand, because I shall constitute him a great nation. (**Genesis 21:18**)
- Joseph interpreted the cupbearer's dream to mean, that in three days Pharaoh would return him to his position and **lift** him up in his service again.
- In three days from now Pharaoh will **lift** up your head and he will certainly return you to your office, and you will certainly give Pharaoh's cup into his hand, according to the former custom when you acted as his cupbearer. (**Genesis 40:13**)
- Joseph interpreted the baker's dream to mean that in three days Pharaoh would **lift** his head from off of him, thus killing him.
- In three days from now Pharaoh will **lift** up your head from off you and will certainly hang you upon a stake, and the fowls will certainly eat your flesh from off you. (**Genesis 40:19**)
- Later this came true upon both of them just as Joseph had stated.
- Now on the third day it turned out to be Pharaoh's birthday, and he proceeded to make a feast for all his servants and to **lift** up the head of the chief of the cupbearers and the head of the chief of the bakers in the midst of his servants. (**Genesis 40:20**)

- Pharaoh appointed Joseph as second in the land of Egypt and no one there could **lift** their hand or foot in any kind of work, without his authorization.
- And Pharaoh further said to Joseph; I am Pharaoh, but without your authorization no man may **lift** up his hand or his foot in all the land of Egypt. (**Genesis 41:44**)
- Joseph later supplied wagons and told his brothers to **lift** up their father Jacob and bring him down to Egypt to him.
- And you yourself are commanded; Do this. Take for yourselves wagons from the land of Egypt for your little ones and your wives, and you must **lift** your father on one and come here. (**Genesis 45:19**)
- Yehowah God told Moses to **lift** up his rod and stretch it out over the Red Sea to split it apart, and Israel went through it on dry land.
- As for you, **lift** up your rod and stretch your hand out over the sea and split it apart, that the sons of Israel may go through the midst of the sea on dry land. (**Exodus 14:16**)
- During fighting against the Amalekites, Moses would **lift** up his hand to propel Israel to victory.
- And it occurred that as soon as Moses would **lift** his hand up, the Israelites proved superior, but as soon as he would let down his hand, the Amalekites proved superior. (**Exodus 17:11**)
- If the cloud over the tabernacle did not **lift** itself up, then Israel would remain encamped.
- However, if the cloud did not **lift** itself up, then they would not break camp until the day when it lifted itself up. (**Exodus 40:37**)
- The priest was to **lift** off some of the grain offering as a remembrancer of it and make it smoke upon the altar.
- And the priest must **lift** off some of the grain offering as a remembrancer of it and must make it smoke on the altar, as an offering made by fire of a restful odor to Yehowah. (**Leviticus 2:9**)

- And one of them must **lift** up by his handful some of the fine flour of the grain offering and some of its oil and all the frankincense that is upon the grain offering, and he must make it smoke upon the altar as a restful odor for a remembrancer of it to Yehowah. (**Leviticus 6:15**)
- The priest was to **lift** off the fat of the intestines and make it smoke.
- As to all the fat of the bull of the sin offering, he will **lift** up from it the fat that covers over the intestines, even all the fat that is over the intestines. (**Leviticus 4:8**)
- And he will **lift** up all its fat from it, and he must make it smoke on the altar. (**Leviticus 4:19**)
- The priest must **lift** up the ashes of the burnt offering and place them beside the altar.
- And the priest must clothe himself with his official dress of linen, and he will put the linen drawers on over his flesh. Then he must **lift** up the fatty ashes of the burnt offering that the fire regularly consumes upon the altar, and he must place them beside the altar. (**Leviticus 6:10**)
- Moses asked that Yehowah God **lift** up his face toward Israel and assign peace to them.
- May Yehowah **lift** up his face toward you and assign peace to you. (**Numbers 6:26**)
- The congregation of Israel complained that Moses and Aaron tried to **lift** themselves up among all of them, but in reality they were Yehowah God's selection.
- So they congregated themselves against Moses and Aaron and said to them; That is enough of you, because the whole assembly are all of them holy and Yehowah is in their midst. Why, then, should you **lift** yourselves up above the congregation of Yehowah? (**Numbers 16:3**)
- Balaam prophesied about Israel that they would **lift** themselves up like a lion, and eat their prey, the people of the land of Canaan.

- Behold, a people will get up like a lion, and like the lion it will **lift** itself up. It will not lie down until it may eat prey, and the blood of slain ones it will drink. (**Numbers 23:24**)
- Joshua told the Israelites to **lift** up stones where they crossed the Jordan River, one large stone for each tribe of Israel.
- And Joshua went on to say to them; Pass ahead of the ark of Yehowah your God to the middle of the Jordan, and **lift** up for yourselves each one a stone upon his shoulder, according to the number of the tribes of the sons of Israel. (**Joshua 4:5**)
- So Midian was subdued by Israel, and they did not **lift** up their heads anymore, and the land came to be at peace.
- Thus Midian was subdued before the sons of Israel, and they did not **lift** up their head anymore, and the land had no further disturbance for forty years in the days of Gideon. (**Judges 8:28**)
- David showed, that Yehowah God **lifted** him up above those of his enemies, and delivered him from their violent deeds.
- And the One bringing me out from my enemies, and above those who rise up against me you will **lift** me up, from the man of violent deeds you will deliver me. (**2 Samuel 22:49**)
- Jeroboam began to **lift** up his hand against the king.
- And there was Jeroboam the son of Nebat an Ephraimite from Zeredah, a servant of Solomon, and his mother's name was Zeruah, a widowed woman. He too began to **lift** up his hand against the king. (**1 Kings 11:26**)
- The prophet proceeded to **lift** up the dead body of the man of the true God, and to bring him back upon his ass.
- And the prophet proceeded to **lift** up the dead body of the man of the true God and to deposit him upon the ass and to bring him back. Thus he came into the city of the old prophet to bewail and bury him. (**1 Kings 13:29**)
- Gehazi called the woman and told her to **lift** up her son.
- He now called Gehazi and said; Call this Shunammite woman.

So he called her and she came in to him. Then he said; **Lift** up your son. (**2 Kings 4:36**)

- Once Elisha made the axhead float, he told the man to lift it up and take it.
- He now said; **Lift** it up for yourself. At once he thrust his hand out and took it. (**2 Kings 6:7**)
- Jehu said to **lift** the man up and throw him into the tract of the field of Naboth.
- He now said to Bidkar his adjutant; **Lift** him up, throw him into the tract of the field of Naboth the Jezreelite. For remember, I and you were riding teams behind Ahab his father, and Yehowah himself lifted up this pronouncement against him. (**2 Kings 9:25**)
- Certainly the blood of Naboth and the blood of his sons I saw yesterday, is the utterance of Yehowah, and I shall certainly repay you in this tract of land, is the utterance of Yehowah. So now, **lift** him up, throw him into the tract of land according to the word of Yehowah. (**2 Kings 9:26**)
- Hezekiah told his people to **lift** up prayer, that Yehowah God would hear the taunts of the king of Assyria.
- Perhaps Yehowah your God will hear all the words of Rabshakeh, whom the king of Assyria his lord sent to taunt the living God, and he will actually call him to account for the words that Yehowah your God has heard. And you must **lift** up prayer in behalf of the remnant that are to be found. (**2 Kings 19:4**)
- Job went on further to **lift** up a proverbial utterance.
- And Job proceeded again to **lift** up his proverbial utterance and went on to say. (**Job 27:1**)
- And Job proceeded again to **lift** up his proverbial utterance and went on to say. (**Job 29:1**)
- Job showed that the crash he had experienced was like being **lifted** high up by the wind and then dropped to ones harm.
- You **lift** me to the wind, you cause me to ride it, then you dissolve

me with a crash. (**Job 30:22**)

- The Psalmist asked Yehowah God to **lift** up the light of his face toward his people.
- There are many saying; Who will show us good? **Lift** up the light of your face upon us, O Yehowah. (**Psalms 4:6**)
- The Psalmist asked Yehowah God to **lift** himself up at the outbursts of fury his enemies were showing toward him.
- Do arise, O Yehowah, in your anger, **lift** yourself up at the outbursts of fury of those showing hostility to me, and do awake for me, since you have given command for judgment itself. (**Psalms 7:6**)
- The Psalmist asked Yehowah God to **lift** up his hand in behalf of his afflicted ones.
- Do arise, O Yehowah. O God, **lift** up your hand. Do not forget the afflicted ones. (**Psalms 10:12**)
- The Psalmist thanked Yehowah God for **lifting** him up above those who would exercise violence toward him.
- He is providing escape for me from my angry enemies, above those who rise up against me you will **lift** me up, from the man of violence you will deliver me. (**Psalms 18:48**)
- The Psalmist stated, that he would **lift** up the banners of his God because of his grand salvation to him.
- We will cry out joyfully because of your salvation, and in the name of our God we shall **lift** our banners. May Yehowah fulfill all your requests. (**Psalms 20:5**)
- The Psalmist asked Yehowah God to **lift** up his face to the long-lasting desolations his people had undergone.
- Do **lift** up your steps to the long-lasting desolations. Everything the enemy has treated badly in the holy place. (**Psalms 74:3**)
- The Psalmist asked Yehowah God to cause him to rejoice, because to him he **lifted** up his soul.

- **Make the soul of your servant rejoice, for to you, O Yehowah, I lift up my very soul. (Psalms 86:4)**
- **The Bible counsels parents to continue applying discipline to a child, and not to lift up their soulful desire to see their children die even through continued disobedience.**
- **Chastise your son while there exists hope, and to the putting of him to death do not lift up your soulful desire. (Proverbs 19:18)**
- **At that time Yehowah will set matters straight among all of the nations, as to just who is in charge of all of the earth, and as to just what their relative role in rulership will be in the future. No more will they be allowed to do as they please with God's footstool, our earth.**
- **He will ungird the hips of many kings by taking away all of their weapons of mass destruction so that they will be unable to lift up war against one another, ever again. They will then learn the peaceful task of cultivating the earth, making it produce and sprout.**
- **And he will certainly render judgment among the nations and set matters straight respecting many peoples. And they will have to beat their swords into plowshares and their spears into pruning shears. Nation will not lift up sword against nation, neither will they learn war anymore. (Isaiah 2:4)**
- **To the nation of Judah, those dwelling in Zion, he told them not to be afraid for Judah was not going to fall to the Assyrian's. Though they would want to oppress the nation, as Egypt did in the past by making them slaves, Yehowah would not allow it to happen because of the arrogance and haughtiness of the Assyrian's. Yehowah set his face against them.**
- **Therefore this is what the Sovereign Lord, Yehowah of armies, has said; Do not be afraid, O my people who are dwelling in Zion, because of the Assyrian, who with the rod used to strike you and who used to lift up his own staff against you in the way that Egypt did. (Isaiah 10:24)**
- **Here brandishing a whip is compared to destroying the head ones of the land of Midian.**
- **And Yehowah of armies will certainly brandish against him a**

whip as at the defeat of Midian by the rock Oreb, and his staff will be upon the sea, and he will certainly **lift** it up in the way that he did with Egypt. (**Isaiah 10:26**)

- She must be alerted because severe trouble is coming her way. Therefore **lift** up a signal pole high up on a rocky outcropping, wave to them and raise your voice, for her **nobles** must meet together to address the trouble, that is coming her way.
- Upon a mountain of bare rocks raise up a signal, you men. **Lift** up the voice to them, wave the hand, that they may come into the entrances of the nobles. (**Isaiah 13:2**)
- Satan tried to usurp God and **lift** himself above God and his eternal purpose. The **stars** of God are the 144,000 anointed ones who will rule with God. Yet, Satan the Devil wants to establish his own cold and remote form of rulership, far away from Yehowah and his control.
- As for you, you have said in your heart; To the heavens I shall go up. Above the stars of God I shall **lift** up my throne, and I shall sit down upon the mountain of meeting, in the remotest parts of the north. (**Isaiah 14:13**)
- After false religion and the nations and Satan the Devil are disposed of then Yehowah will **lift** himself up and present evidence in his own behalf. He will show all men what rulership by him is all about.
- Now I will rise up, says Yehowah, now I will exalt myself, now I will **lift** myself up. (**Isaiah 33:10**)
- Hezekiah was concerned over the Assyrian King's taunts toward the living God Yehowah. Had Yehowah heard their taunts? Would he come to the aid of loyal ones there in Jerusalem? It was a time to **lift** up prayer in behalf of this remnant of loyal servants.
- Perhaps Yehowah your God will hear the words of Rabshakeh, whom the king of Assyria his lord sent to taunt the living God, and he will actually call him to account for the words that Yehowah your God has heard. And you must **lift** up prayer in behalf of the remnant that are to be found. (**Isaiah 37:4**)
- Then Yehowah will **lift** up a **signal**, **his Son of Man** to the nations.

- This is what the Sovereign Lord Yehowah has said; Look! I shall raise up my hand even to the nations, and to the peoples I shall **lift** up my signal. And they will bring your sons in the bosom, and upon the shoulder they will carry your own daughters. (**Isaiah 49:22**)
- It was distressing to Yehowah for his people to fall into sin, suffer and require discipline leading to salvation. So he **lifted** them up and carried them as in the days of long ago.
- During all their distress it was distressing to him. And his own personal messenger saved them. In his love and in his compassion he himself repurchased them, and he proceeded to **lift** them up and carry them all the days of long ago. (**Isaiah 63:9**)
- Yehowah always repays people in kind, and so when people refuse to listen to him, he likewise stops listening to their prayers and answering them. (**Revelation 8:5**)
- And as for you, do not pray in behalf of this people, and do not **lift** up in their behalf an entreating cry or a prayer, for I shall not be listening in the time of their calling out to me in regard to their calamity. (**Jeremiah 11:14**)
- Through Jeremiah Yehowah God promised to **lift** up Jerusalem's skirts over her face and expose her shame to others.
- And I myself also will **lift** up your skirts over your face, and your dishonor will certainly be seen. (**Jeremiah 13:26**)
- It will happen suddenly, tell it out, **lift** up a signal, publish it among the nations. Babylon has fallen. All of her false gods have been put to shame, Bel and Merodach are powerless against the God of truth, Yehowah. Her graven images have shuddered and fallen, for they possess no power against the living God Yehowah.
- Tell it among the nations and publish it. And **lift** up a signal, publish it. Hide nothing, O men. say; Babylon has been captured. Bel has been put to shame. Merodach has become terrified. Her images have been put to shame. Her dungy idols have become terrified. (**Jeremiah 50:2**)
- Babylon should be watchful for she is surrounded, but her watchmen are like sleeping dogs, the enemy forces are lying in

ambush, but she does not become aware of this presence. Yehowah is the one **lifting** his forces up against her, and he will defeat her despite her confidence in her wall of obstruction to truth, and her waters of falsehood, that surround her.

- Against the walls of Babylon **lift** up a signal. Make strong the watch. Post the watchmen. Make ready those lying in ambush. For Yehowah both has formed the idea and will certainly do what he has spoken against the inhabitants of Babylon. (**Jeremiah 51:12**)
- Her time had come. Yes, blow a horn among the nations, **lift** up a signal, call them to attention, that Yehowah's day of accounting has come. Bring up many kingdoms against her, let their recruiting officers busy themselves. Bring up horses numbered like locusts. The kings of the earth have had their day! God's Kingdom rules!
- **Lift** up a signal in the land, O men. Blow a horn among the nations. Sanctify against her the nations. Summon against her the kingdoms of Ararat, Minni and Ashkenaz. Commission against her a recruiting officer. Make the horses come up like bristly locusts. (**Jeremiah 51:27**)
- These 25 men in the modern day congregation of Jehovah's Witnesses represent the Governing Body of Jehovah's Witnesses and other prominent anointed ones. These are the ones today who have taken up the role of princes of God's people.
- They tell everyone that they are Christ's sent forth ones, sent forth by the Son of Man, but he would never tell members of his congregation to **lord it** over all others, ignore him, and spit on the truths of God's word.
- And a spirit proceeded to **lift** me up and bring me to the eastern gate of the house of Yehowah that is facing eastward, and, look! In the entrance of the gate there were twenty-five men, and I got to see in the midst of them Jaazaniah the son of Azzur and Pelatiah the son of Benaiah, princes of the people. (**Ezekiel 11:1**)
- Yehowah's purpose was to bring low the kingdom of Judah and its prideful and arrogant rulers, so that it would be unable to **lift** itself up again. If they kept their covenant with the King of Babylon, their sworn word or oath and accepted the humiliation of being only a **vassal** kingdom, then Yehowah might let the Kingdom stand.

- In order, that the kingdom might become low, unable to **lift** itself up, that by keeping his covenant it might stand. (**Ezekiel 17:14**)
- Yehowah God first chose Israel through Abraham, Isaac and Jacob. Also Yehowah God **lifted** up an oath to them to give this land to their seed.
- And you must say to them; This is what the Sovereign Lord Yehowah has said; In the day of my choosing Israel, I also proceeded to **lift** up my hand in an oath to the seed of the house of Jacob and to make myself known to them in the land of Egypt. Yes, I proceeded to lift up my hand in an oath to them, saying; I am Yehowah your God. (**Ezekiel 20:5**)
- No more will a self-appointed Governing Body be allowed to wickedly rule over Yehowah's people. Their **royal garb** and their rulership will be removed, **lifted** off from them. Change must come, this same way of man appointed rulers, will not be allowed to continue. Those who have put themselves on high will be brought low. Those who were considered lowly ones by men, Yehowah will raise up among his people.
- This is what the Sovereign Lord Yehowah has said; Remove the turban, and **lift** off the crown. This will not be the same. Put on high even what is low, and bring low even the high one. (**Ezekiel 21:26**)
- The fall of the Great City will be famous so that people will **lift** up mournful songs in lamentation over it. Jehovah's Witnesses worldwide organization will come to its end in silence in the midst of the sea.
- And for you in their lamentation they will certainly **lift** up a dirge and chant over you; Who is like Tyre, like her that has been brought to silence in the midst of the sea? (**Ezekiel 27:32**)
- **The King of Tyre, the Governing Body of Jehovah's Witnesses**, are sealing up or **bringing to a completion a pattern of earlier times**. It is a pattern of taking an unwise course due to one's own beauty and it is a pattern first set by Satan the Devil, for they are the last ones to follow in that course. Satan the Devil tried to set his own wisdom above Yehowah's wisdom.
- Son of man, **lift** up a dirge concerning the king of Tyre, and you

must say to him; This is what the Sovereign Lord Yehowah has said; You are sealing up a pattern, full of wisdom and perfect in beauty. ([Ezekiel 28:12](#))

- The people then remaining of Egypt will be small when compared to the majority existing at that time and no more will they be allowed to **lift** themselves up over other nations and dominate them. They will remain few in number and they will never again dominate the earth.
- Lower than the other kingdoms it will become, and it will no more **lift** itself up over the other nations, and I will make them so few as not to have the other nations in subjection. ([Ezekiel 29:15](#))
- A dirge is a mournful song or poem that foretells bad things. Satan has acted as a maned young lion among all of the nations of the earth, he dominates them all tearing up his prey and he is feared by all of the nations.
- Son of man, **lift** up a dirge concerning Pharaoh the king of Egypt, and you must say to him, As a maned young lion of nations you have been silenced. And you have been like the marine monster in the seas, and you kept gushing in your rivers and kept muddying the waters with your feet and fouling their rivers. ([Ezekiel 32:2](#))
- Yehowah God called for the chieftains of his people to **lift** off from his people their expropriations.
- This is what the Sovereign Lord Yehowah has said; That is enough of you, O chieftains of Israel! Remove the violence and the despoiling, and do justice and righteousness themselves. **Lift** your expropriations off my people, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 45:9](#))
- Yehowah then uses an illustration to show these cows, or leaders, what is to come upon them. They are going to be slaughtered, and held up by butcher hooks, and last little part of them will be **lifted** up by fishhooks. Thus Yehowah God will slaughter them all, and leave nothing of their wicked rule.
- The Sovereign Lord Yehowah has sworn by his holiness, Look! There are days coming upon you, and he will certainly **lift** you up with butcher hooks and the last part of you with fishhooks.

(Amos 4:2)

- So Jonah told them to **lift** him up and to hurl him into the sea, and that if they did that, then the sea would become still. He then told them, that it was on his account, that the sea was tempestuous.
- So he said to them; **Lift** me up and hurl me into the sea, and the sea will become still for you, because I am aware that it is on my account that this great tempest is upon you. (**Jonah 1:12**)
- Then Yehowah God will certainly render judgment among many peoples, and he will set matters straight respecting mighty nations throughout the far reaches of this earth. Then these mighty nations will have to put away their many weapons of warfare, not **lifting** them up in warfare ever again, and beat them into plowshares to peacefully cultivate this earth, and into pruning shears, to tend it.
- And he will certainly render judgment among many peoples, and set matters straight respecting mighty nations far away. And they will have to beat their swords into plowshares and their spears into pruning shears. They will not **lift** up sword, nation against nation, neither will they learn war anymore. (**Micah 4:3**)
- Will not the people **lift** up against such men a proverbial saying, and an alluding remark, casting insinuations at him. Someone will even say to him, that only woe will come to the one multiplying what is not his own, and also to the one going deeply into debt.
- Will not these very ones, all of them, **lift** up against him a proverbial saying and an alluding remark, insinuations at him? And one will say; Woe to him who is multiplying what is not his own, O how long! And who is making debt heavy against himself! (**Habakkuk 2:6**)
- Jesus in answer to that question, then launched into a common illustration. Which one of them, possessing a sheep, and seeing the sheep in distress after falling into a pit in the ground, would not **lift** it out to preserve it alive, even though it was the Sabbath.
- He said to them; Who will be the man among you that has one sheep and, if this falls into a pit on the Sabbath, will not get hold of it and **lift** it out? (**Matthew 12:11**)

- As they were leaving the governor's palace they encountered a man, a native of Cyrene, named Simon. They thus impressed him into service to **lift** up and carry the torture stake of Jesus.
- As they were going out they found a native of Cyrene named Simon. This man they impressed into service to **lift** up his torture stake. (**Matthew 27:32**)
- So they impressed into service a certain man, Simon of Cyrene, coming from the country, who himself had two sons, Rufus and Alexander, that he should **lift** and carry the torture stake for Jesus.
- Also, they impressed into service a passerby, a certain Simon of Cyrene, coming from the country, the father of Alexander and Rufus, that he should **lift** up his torture stake. (**Mark 15:21**)
- Jesus had then counseled his disciples, that when they saw all these things starting to occur, that they should raise themselves erect, and **lift** their heads up, for their deliverance from a wicked system of things was close. How much closer it this today, since all these things have been fulfilled?
- But as these things start to occur, raise yourselves erect and **lift** your heads up, because your deliverance is getting near. (**Luke 21:28**)
- So he said to them, that while there were yet four months left before the harvest, yet he was saying to them, to **lift** their eyes up and see that the fields were already white for harvesting. Thus he referred to the fact, that the opportunity was there to make disciples, and bring in a grand spiritual harvest, to the glory of God their father.
- Do you not say that there are yet four months before the harvest comes? Look! I say to you; **Lift** up your eyes and view the fields, that they are white for harvesting. Already (**John 4:35**)